







### D.K.T.E's Textile and Engineering Institute, Rajwada Ichalkaranji An Autonomous Institute, Accredited with 'A+' Grade by NAAC

### CERTIFICATE

THIS IS TO CERTIFY THAT

Omkar Vinod Jadhav

has successfully participated in a Workshop on "Industry 4.0 and Internet of Things (IOT)" on 12-13th October 2022 Organized through AICTE IDEA Lab, Mechanical Department at D.K.T.E's TEXTILE AND ENGINEERING INSTITUTE, Rajwada, Ichalkaranji supported by Lead College Cluster Shivaji University Kolhapur.

Prof. S. A. Soundattikar

Workshop Co-ordinator Prof. Dr. V. D. Shinde

Co-ordinator

**DKTE IDEA LAB** 

Prof. Dr. V. R. Naik

HOD

Mechanical

Prof. Dr. M. B. Chougule

Co-ordinator Lead College

Prof. Dr. L. S. Admuthe

Director

DKTE's TEI, Ichalkaranji







Sou. Sushila Danchand Ghodawat Charitable Trust's

# Sanjay Ghodawat Polytechnic, Atigre

Approved by AICTE, New Delhi and recognised by DTE, Mumbai, Govt. of Maharashtra; Affiliated to MSBTE, Mumbai

### **State Level Technical Competition**

Organized by Department of Civil Engineering

### **CERTIFICATE**

This is to Certify that Mr/Miss Beanati Killedaw

has participated in the TECH UDDAN 2K22 Event in a State level

Technical Competition. He / She is a Student from Poster Bresentation

Congratulations for your Achievement!

Date:- 16/09/2022

Starry

Mr. V. S. Kumbhar Event Co-ordinator Than

Mrs. V. R. Shah

H.O.D

you

Mr. V. V. Giri

Principal

WELL

Mr. V. V. Bhosale

**Trustee** 





















Government of India
Ministry of Commerce and Industry
Department for Promotion of Industry and Internal Trade
Office of the Controller General of Patents, Designs and Trade Marks

### (CERTIFICATE)

This is to certify that, MS. REVATI SARJERAO PATIL of DR. D.Y.PATIL COLLEGE OF

ENGINEERING SALOKHE NAGAR, KOLHAPUR has successfully participated in IP

Awareness/Training program under

NATIONAL INTELLECTUAL PROPERTY AWARENESS MISSION

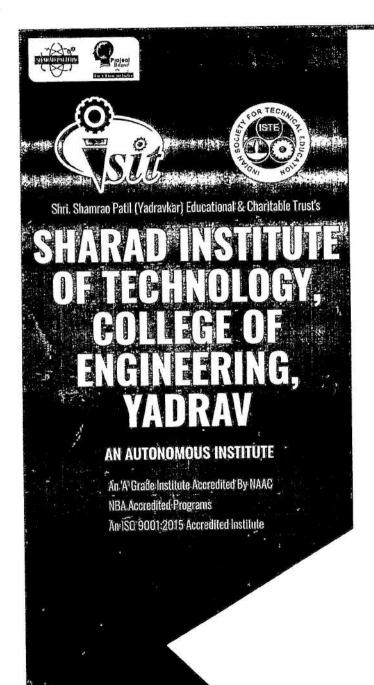
on September 15,2022

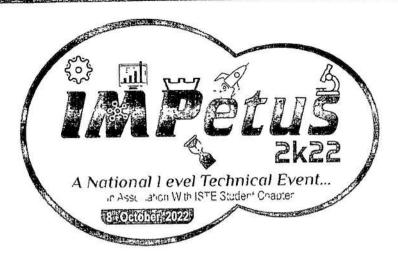
Organized by Intellectual Property Office, India

Date:September 16,2022



(Prof. (Dr) Unnat P. Pandit)
CONTROLLER GENERAL OF
PATENTS, DESIGNS & TRADE MARKS





This certificate is awarded to

during IMPETUS-2K22 held on Saturday, 8<sup>th</sup> October, 2022. IMPETUS-2K22 team appreciates his/her efforts and wishes him/her bright future.

Sysalunkhe

Mrs.Sharada Salunkhe Event Convenor Or C A Khos

Dr. S. A. Khot Principal Hon. Shri. Anil A. Bagane

**Executive Director** 



### Sou. Sushila Danchand Ghodawat Charitable Trust's

### Sanjay Ghodawat Polytechnic, Atigre

Approved by AICTE, New Delhi and recognised by DTE, Mumbai, Govt. of Maharashtra; Affiliated to MSBTE, Mumbai

### State Level Technical Competition

Organized by Department of Civil Engineering

**CERTIFICATE** 

This is to Certify that Mr/Miss Shweta Pati'

has participated in the TECH UDDAN 2K22 Event in a State level

Technical Competition. He / She is a Student from Poster Busentation

Congratulations for your Achievement!

Date:- 16/09/2022



Mr. V. S. Kumbhar

Event Co-ordinator

Than

Mrs. V. R. Shah

H.O.D



Mr. V. V. Giri

Principal



Mr. V. V. Bhosale

Trustee













### 13TH MAHARASHTRA STATE FOOTBALL TENNIS CHAMPIONSHIP-202



SUB - JUNIOR, JUNIOR & SENIOR - BOYS & GIRLS

ORGANISED BY

FOOTBALLTENNIS ASSOCIATION OF SOLAPUR CITY & DISTRICT, MAHARASHTRA FOOTBALLTENNIS ASSOCIATION

SANCTIONED BY

ALL INDIA FOOTBALLTENNIS ASSOCIATION

MEMBER -

ALL INDIA FOOTBALL TENNIS ASSOCIATION, FEDERATION OF INTERNATIONAL FOOTBALL TENNIS ASSOCIATION

RECOGNIZED BY

School Games Federation of India (SGFI)

VENUE : Rajeev Gandhi Indoor Stadium, Near Ashwini Hospital, Solapur. (Maharashtra) On 19th & 20th November 2022





### Certificate

MERIT / PARTICIPATION

This Certificate is a awarded to



Mr./ Miss. / Mrs. Charan Nimesh danjay

Date of Birth 18 - 03 - 2001

District / unit

Kolhapue

has Participated

in 13th Maharashtra State Football Tennis Championship 2022 categories single/double/triple/mix

triple

S. No.: 00080

Age Group.

Open

He/She get

2nd

Position.

Suresh Sonawane Secretary General

Iqbal Shaikh

1

Bhimrao Balge Secretary General (3) hur ha

Sangramsinh Mohite-Patili
President

Corp. Office : Shimrao Salge, Secretary General, 55, Shanti Nagar, Vijapur Road, Solapur (Mah.) M.09325689455 Postal Address : Igbal Shalids, Treasurer, Block No. 87, Markandeya Nagar, Kumata Naka, Solapur (Mah.) M.09370111591

# 13TH MAHARASHTRA STATE FOOTBALL TENNIS CHAMPIONSHIP-2022



#### SUB - JUNIOR, JUNIOR & SENIOR - BOYS & GIRLS

ORGANISED BY

FOOTBALLTENNIS ASSOCIATION OF SOLAPUR CITY & DISTRICT, MAHARASHTRA FOOTBALLTENNIS ASSOCIATION

SANCTIONED BY

ALL INDIA FOOTBALLTENNIS ASSOCIATION

MEMBER

ALL INDIA FOOTBALL TENNIS ASSOCIATION, FEDERATION OF INTERNATIONAL FOOTBALL TENNIS ASSOCIATION

RECOGNIZED BY

School Games Federation of India (SGFI)

VENUE : Rajeev Gandhi Indoor Stadium, Near Ashwini Hospital, Solapur. (Maharashtra) On 19th & 20th November 2022





### Certificate

### **MERIT / PARTICIPATION**

This Certificate is a awarded to

Mr./Miss./Mrs. Harshwardhan krushnat Patil

Date of Birth. 11 | 03 | 2003

District / upit \_\_\_\_\_

Kolhapur

has Participated

in 13th Maharashtra State Football Tennis Championship 2022 categories single/double/triple/mix

Single

Age Group U - 19

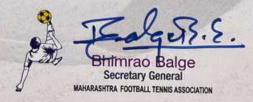
\_ He/She get

1 st

Position.

Suresh Sonawane
Secretary General
FOOTBALLTENNIS ASSOCIATION OF SOLAPUR DISTRICT

Iqbal Shaikh Treasurer



Sangramsinh Mohite-Patil President

S. No.: 00081



### SHIVAJI UNIVERSITY. KOLHAPUR.

LEAD COLLEGE (SPORTS) (Kolhapur District)

D.K.T.E. Society's



AN AUTONOMOUS INSTITUTE AFFILIATED TO SHIVAJI UNIVERSITY KOLHAPUR.



Awarded to Mr. / Miss. Kalyani Sagae Sangaonkor
of the Dr. D.Y. Patil Bratishthan College being the runner up.

in Jable - Jennis

\_ during 2022-2023

Bhongutar.

Prof. (Dr.) M. B. CHOUGULE Co-ordinator Lead College Cluster

PRINCIPAL/DIRECTOR (Organizing Institute)

Prof. Dr. (Mrs) L. S. ADMUTHE Chairman, Lead College Cluster















# 13TH MAHARASHTRA STATE FOOTBALL TENNIS CHAMPIONSHIP-2022



SUB - JUNIOR, JUNIOR & SENIOR - BOYS & GIRLS

ORGANISED BY

FOOTBALLTENNIS ASSOCIATION OF SOLAPUR CITY & DISTRICT, MAHARASHTRA FOOTBALLTENNIS ASSOCIATION

SANCTIONED BY

ALL INDIA FOOTBALLTENNIS ASSOCIATION

MEMBER

ALL INDIA FOOTBALL TENNIS ASSOCIATION, FEDERATION OF INTERNATIONAL FOOTBALL TENNIS ASSOCIATION

**RECOGNIZED BY** 

**School Games Federation of India (SGFI)** 

VENUE : Rajeev Gandhi Indoor Stadium, Near Ashwini Hospital, Solapur. (Maharashtra) On 19th & 20th November 2022



### Certificate

This Certificate is a awarded to

Mahesh

Date of Birth. 28 - 08 - 1999

District / unit Kolhapur

has Participated

Photo

in 13th Maharashtra State Football Tennis Championship 2022 categories single/double/triple/mix

Age Group\_

He/Sheget

Position.

Igbal Shaikh

Sangramsinh Mohite-Patil President

S. No.: 00078



### SHIVAJI UNIVERSITY KOLHAPUR.

LEAD COLLEGE (SPORTS) (Kolhapus Discon

D.K.T.E. Society's

**TEXTILE & ENGINEERING INSTITUTE, ICHALKARANJI** 

AN AUTONOMOUS INSTITUTE AFFILIATED TO SHIVAJI UNIVERSITY KOLHAPUR.



Awarded to Mr. / Miss. MAPHURA YASHPAL PATIL

of the Dr. D. Y. Potil Solokhenagar, kolhapur being the Runner up

in Table - Tennis

during 2022 - 2023

The mouth

Prof. (Dr.) M. B. CHOUGULE Co-ordinator Lead College Cluster PRINCIPAL/DIRECTOR
(Organizing Institute)

Prof. Dr. (Mrs) L. S. ADMUTHE

Prof. Dr. (Mrs) L. S. ADMUTHE Chairman, Lead College Cluster

















### SHIVAJI UNIVERSITY. KOLHAPUR.

LEAD COLLEGE (SPORTS) (Kolhapur District)



D.K.T.E. Society's

TEXTILE & ENGINEERING INSTITUTE, ICHALKARANJI

AN AUTONOMOUS INSTITUTE AFFILIATED TO SHIVAJI UNIVERSITY KOLHAPUR.

Certificate

Awarded to Mr. / Miss. Pradnya jotiram patil

of the Dt. B. Y. Patil salokhenagar, Kothapur being the runner - up

in Table - Tennis

during 2022 - 2023

Prof. (Dr.) M. B. CHOUGULE Co-ordinator Lead College Cluster

PRINCIPALITYTECTOR (Organizing Institute)

Prof. Dr. (Mrs) L. S. ADMUTHE Chairman, Lead College Cluster

















### SHIVAJI UNIVERSITY, KOLHAPUR.

LEAD COLLEGE (SPORTS) (Kolhapur District)

D.K.T.E. Society's

**TEXTILE & ENGINEERING INSTITUTE, ICHALKARANJI** 

AN AUTONOMOUS INSTITUTE AFFILIATED TO SHIVAJI UNIVERSITY KOLHAPUR.

Certificate

Awarded to Mr. / Miss. Shreya prakash Kamble

of the Dr. D.Y. Patil salokhenagar, Kolhapur being the kunner up

in Table - Jennis

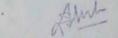
\_\_\_\_\_ during 2022 - 2023

(B)corpt

Prof. (Dr.) M. B. CHOUGULE Co-ordinator Lead College Cluster



PRINCIPAL/DIRECTOR (Organizing Institute)



Prof. Dr. (Mrs) L. S. ADMUTHE Chairman, Lead College Cluster















रुस्तम ए-हिद् : सिद्केसरी : भारत केसरी : भारतभीम : अर्जुनवीर : पण्डेरी

### मास्टर चंदगीराम राज्य क्रीडा पुरस्कार

क्रीडा विकास परिषद (भारत)

रथापनाः २६ जून २०१४ (जास्टर चंदगोराम पुण्यतिस्ती)

' पुरस्कार प्रेरणा देतात...प्रेरणेने राष्ट्र मोठे होते '





जावक नं : MCKP / 89

निवड पत्र

दिनांक : 23 - 08 - 2022

uffi,

पराग नितीन पोवार आकुर्डे, ता. भूदरगड, जि. कोल्हापूर (धनुर्विद्या)

विषय : मास्टर चंदगीराम राज्य क्रीडा पुरस्कार २०२२



महोदय.

घतुर्विद्या या खेळात आपण दिलेले योगदान अतुलिन्य आहे. आपल्या अतुलिन्य कामगिरीमुळे महाराष्ट्राचे नाव उंचावले बाचा आम्हाला सार्थ अभिमान वाटतो, क्रीडा क्षेत्रातील आपल्या उत्तंग कामगिरीची दखल घेवून आम्ही आपली निवड 'मास्टर चंदगीराम राज्य क्रीडा पुरस्कार' साठी करीत आहोत. आपण पुरस्कार प्रदात समारेभास सहकुत्व सहपरिवार उपस्थित रहावे. आपल्या पुढील वाटचालोसाठी मनःपूर्वक शुभेच्छा.

### पुरस्कार प्रदान ठिकाण :

डॉ. काशिनाध घाणेकर नाट्यगृह, मानपाडा, ठाणे. वेळ: २९ ऑगस्ट २०२२ दपारी २ वाजता

> बिट्टल काळेल अध्यक्ष



### पुरस्काराचे स्वरूप:

- १) सन्मानपत्र
- २) गोरव पदक
- ३) वेंच
- ४) मुम्पहार





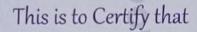


# OF ENGINEERING. KOLHAPUR



Accredited by NAAC with 'A' Grade

### TECHNO BHARATI 2022



Mr./Ms./Mrs. Adarsh Shete

has participated / won First Prize / Second Prize / Third Prize / Runner Up in Event \_ Cad Master

Orgnized at Bharati Vidyapeeth's College of Engineering, Kolhapur Dated 25th May, 2022.

Dr.R.P.Mirajkar **Event Co-ordinator** 





Sponsored By-



















### **BHARATI VIDYAPEETH'S COLLEGE OF ENGINEERING, KOLHAPUR**





**PRESENTS** 

# TECHNO BHARATI 2K23 CERTIFICATE

This is to certify that

Mr./Ms./Mrs. Adarsh Subhash shete of P.Y. P salonthe nagaz. has participated/ won 1st Prize / 2nd Prize / 3rd Prize / Runger up in event and master \_\_\_\_\_ at the Techno Bharati 2K23 organized on 28th February, 2023.

#### SPONSORED BY



Mr. S. S. Kotwal Co-Ordinator









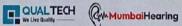






Dr. V. R. Ghorpade Principal









Course Completion Certificate

Akshay PATIL

has successfully completed 100% of the self-paced training course

MATLAB Onramp

DIRECTOR, TRAINING SERVICES

15 November 2022



# COLLEGE OF ENGINEERING

SALOKHENAGAR, KOLHAPUR, 416007

(Approved by AICTE, New Delhi, Govt. of Maharashtra & Affiliated to Shivaji University, Kolhapur)

"SPANDAN - 2k23"



This is to certify that

| Mr/Miss. Karyani            | Janggonko | uh       |                   |
|-----------------------------|-----------|----------|-------------------|
| For Participating /Securing | winner.   | Kabhaeli | - [ains]          |
|                             |           |          | for the year 2013 |

Dr. S. D. Mane Principal Dr. A. M. Mane
Campus Director



### NATIONAL SERVICE SCHEME



Sponsored by
GOVERNMENT OF INDIA
MINISTRY OF YOUTH AFFAIRS AND SPORTS, NEW DELHI

### SHIVAJI UNIVERSITY, KOLHAPUR

### **CERTIFICATE**

This is to certify that

| Mr/Miss Kalyani Sagae Sangaonkae  |
|---|
| N. S. S. Volunteer of D. Y. Patil college of engineering                    |
| He / She has attended Fort Conservation-Gad Parikrama / Nirmal Harit Wari / |
| Panhala to Pawan Khind "Shiv-Pawan Prerna Mohim" / Raigad camp              |
| Programme / Camp from 2-6-23 to 8-6-23                                      |
| has done satisfactory work at Raigad.                                       |

NSS Programme Officer/ Principal

National Service Scheme

Date: 8/6/2023



### SHIVAJI UNIVERSITY. KOLHAPUR.

LEAD COLLEGE (SPORTS) (Kolhapur District)

D.K.T.E. Society's

TEXTILE & ENGINEERING INSTITUTE, ICHALKARANJI

AN AUTONOMOUS INSTITUTE AFFILIATED TO SHIVAJI UNIVERSITY KOLHAPUR.



Awarded to Mr. / Miss. Kalyani Sagae Sangaonkar
of the Dr. D.Y. Patil Pratishthan College being the runner up.

in Jable - Jennis

\_\_\_\_ during 2022-202**3** 

Prof. (Dr.) M. B. CHOUGULE Co-ordinator Lead College Cluster

PRINCIPAL/DIRECTOR (Organizing Institute)

Prof. Dr. (Mrs) L. S. ADMUTHE Chairman, Lead College Cluster

















### **BHARATI VIDYAPEETH'S COLLEGE OF ENGINEERING, KOLHAPUR**



**PRESENTS** 

# TECHNO BHARATI 2K23 CERTIFICATE

This is to certify that

| Mr./Ms./Mrs. Makazand M. Bhaka      | ee of DYP Salokhenagaw               |
|-------------------------------------|--------------------------------------|
| has participated/ won 1st Prize / 2 | nd Prize / 3rd Prize / Runner up in  |
| event Model Making?                 | at the Techno Bharati 2K23 organized |
| on 28th February, 2023.             |                                      |



Mr. S. S. Kotwal Co-Ordinator





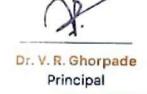




















### COLLEGE OF ENGINEERING SALOKHENAGAR, KOLHAPUR, 416007

# Certificate >

|                             |        | to certify that             |               |           |
|-----------------------------|--------|-----------------------------|---------------|-----------|
| Prof. / Mr. / Ms. Daw       | valsha | ree /*/engane               | . 2           | NI I      |
| has Participated / Secured_ | 181    | Kunner up                   | in I'liss     | Vovoratr  |
| (Fashion Show)              | helo   | d on 1 <sup>St</sup> Oct 20 | 22 in this Ir | nstitute. |

Dean (Student Affairs)

Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

### oc Certificate so

This is to certify that

Prof. / Mr. / Ms. Apana Patil

has Participated / Secured 2 nd Runner up. in Miss Novematri

(Fashion Show) held on 15t Oct 2022 in this Institute.

Salokhe
Nagar
Kolhapur
\*
Co' Salokhe
Nagar
Kolhapur
\*

Dean (Student Affairs)

Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

# Certificate >

This is to certify that

| Prof. /Mr. /Ms Shreyas     | S. Mane |                             |
|----------------------------|---------|-----------------------------|
| has Participated / Secured |         | in Group                    |
| Discussion                 |         | Seρ 2022 in this Institute. |

Dean (Student Affairs)

Principal



# COLLEGE OF ENGINEERING SALOKHENAGAR, KOLHAPUR, 416007

# « Certificate»

This is to certify that

| Prof. /Mr. /Ms. Saish      | rm.     | Mahamuni       |            |            |
|----------------------------|---------|----------------|------------|------------|
| Prof. / Mr. / Ms Outsile   | - 1     |                | 8          |            |
| has Participated / Secured | 15+     | Runnerup       | in         | Group      |
| Discussion                 | _held o | n 15th Sep 20: | 22 in this | Institute. |

Dean (Student Affairs)

Principal



# COLLEGE OF ENGINEERING SALOKHENAGAR, KOLHAPUR, 416007

# Certificate >

This is to certify that

| Prof. / Mr. / Ms. Kh        | ushi Mane | 2  |        |                 |
|-----------------------------|-----------|----|--------|-----------------|
| has Participated / Secured_ | Winner    | in | Poster | Presentation    |
|                             |           |    |        | this Institute. |

Dean (Student Affairs)

Principal



# COLLEGE OF ENGINEERING SALOKHENAGAR, KOLHAPUR, 416007

# Certificate >

|                           | This is to certify        | that   |               |             |
|---------------------------|---------------------------|--------|---------------|-------------|
| Prof. / Mr. / Ms Mo       | nali P. Shede             | age    |               | <u></u>     |
| has Participated / Secure |                           |        | Poster        | Presentatio |
|                           | held on 15 <sup>-th</sup> | Sep 20 | 22 in this In | stitute.    |

Dean (Student Affairs)

Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

## oc Certificate so

This is to certify that

| Prof. / Mr. / Ms. Sne       | ha Gavali                         |         |              |          |
|-----------------------------|-----------------------------------|---------|--------------|----------|
| has Participated / Secured_ |                                   |         |              |          |
|                             | held on_ <i>15 <sup>th</sup>S</i> | ер 2022 | 2_in this In | stitute. |

Dean (Student Affairs)

Principal



### COLLEGE OF ENGINEERING SALOKHENAGAR, KOLHAPUR, 416007

# & Certificate >

This is to certify that

| _ |
|---|
| _ |
|   |
|   |
|   |

Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

## Certificate >

| 11                         | nis is to certify that                   |   |
|----------------------------|--|---|
| Prof. / Mr. / Ms. Suroj    | Bhosale                                  |   |
| has Participated / Secured | 1st Runnerup in Poster                   |   |
| Presentation               | held on 15th Sep 2022 in this Institute. |   |
|                            | in this institute.                       | i |

Dean (Student Affairs)

Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

## Certificate >

This is to certify that

Prof./Mr./Ms. Sangita kambale

has Participated / Secured 1<sup>St</sup> Runner up in Poster Presentation

held on 15 th Stp 2022 in this Institute.

Dean (Student Affairs)

Principal



### COLLEGE OF ENGINEERING SALOKHENAGAR, KOLHAPUR, 416007

# Certificate >

| This is to certify that                               |
|---|
| Prof. / Mr. / Ms. Rupali Pasare                       |
| has Participated / Secured 1st Runner up in Poster    |
| Presentation held on 15th Sep 2022 in this Institute. |
|   |

Dean (Student Affairs)

Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

### Certificate >

This is to certify that

Prof./Mr./Ms. Manasi B. Patil

has Participated / Secured 1st Runner up in Poster

Presentation held on 15th Sep 2022 in this Institute.

Salokhe
Nagar
Kolhapur
\*

Dean (Student Affairs)

Principal



# COLLEGE OF ENGINEERING SALOKHENAGAR, KOLHAPUR, 416007

# « Certificate »

|                             | 1113 13 10 001019 |   |                        |  |
|-----------------------------|-------------------|---|------------------------|--|
| Prof. / Mr. / Ms. Vinay     | ak Dheng          | e |                        |  |
| has Participated / Secured_ |                   |   | Poster                 |  |
| Presentation                | held on 15 H      |   | 022 in this Institute. |  |

This is to certify that

Dean (Student Affairs)

Nayar Kolhapur

Principal



### COLLEGE OF ENGINEERING SALOKHENAGAR, KOLHAPUR, 416007

# « Certificate »

| This is to certify that     |      |                 |                    |                 |  |  |
|-----------------------------|------|-----------------|--------------------|-----------------|--|--|
| Prof. / Mr. / Ms. Tejo      | shri | Sawant          |                    |                 |  |  |
| has Participated / Secured_ |      |                 | in                 | Poster          |  |  |
| Presentation                | he   | ld on 15 th Sep | 2022 <sub>in</sub> | this Institute. |  |  |

Dean (Student Affairs)

Principal



### COLLEGE OF ENGINEERING SALOKHENAGAR, KOLHAPUR, 416007

# & Certificate >

|                             | Inis is to cer | rujy in | aı                |          |
|-----------------------------|----------------|---------|-------------------|----------|
| Prof. 1 Mr. 1 Ms. Sneho     | d Pat          | Sil     |                   |          |
| has Participated / Secured_ |                |         | Emzoidery         | Painting |
| Competition                 |                |         | of 2022 in this I |          |

Dean (Student Affairs)

Principal



## COLLEGE OF ENGINEERING SALOKHENAGAR, KOLHAPUR, 416007

## Certificate >

|                             | This is to cer | 00    | nat               |          |
|-----------------------------|----------------|-------|-------------------|----------|
| Prof./Mr./Ms. Janik         | a Shia         | de    |                   |          |
| has Participated / Secured_ | Winner         | in    | Embroidery        | Painting |
| Competition                 | held on 1      | st oc | 1 2022 in this In | stitute. |

Dean (Student Affairs)

Principal



## COLLEGE OF ENGINEERING SALOKHENAGAR, KOLHAPUR, 416007

## « Certificate »

|                             | This is to cer | tify th | at         |          |         |
|-----------------------------|----------------|---------|------------|----------|---------|
| Prof. / Mr. / Ms. Prajakt   | a Mage         | shle    | car        |          |         |
| has Participated / Secured_ |                |         |            |          |         |
| Competition                 | held on_J      | ist O   | cf 2022 in | this Ins | titute. |

Dean (Student Affairs)

Principal



#### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

## Certificate >

| 12                         | This is to certify the | 1t  |                     |          |
|----------------------------|------------------------|-----|---------------------|----------|
| Prof. / Mr. / Ms. Jayat    | ri Yadav               |     |                     |          |
| has Participated / Secured | 1st Runner up          | in  | Embroidery          | Painting |
| Competition                | held on 1st Oc         | 20: | 22 in this Institut | e.       |

Dean (Student Affairs)

Principal



#### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

## Certificate >

| 28                     | This is to certify that        |                        |
|------------------------|--------------------------------|------------------------|
| Prof. / Mr. / Ms Anuja | Majgaonkar                     |                        |
|                        |                                | Embroidery Painting    |
| Competetion            | held on 1 <sup>S}</sup> Oct 20 | 122 in this Institute. |

Dean (Student Affairs)

**Principal** 





#### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR



"SPANDAN - 2k22"

# Certificate »

This is to certify that

Mr/Miss. Mihareeka s. Math.

For Participating / Securing Best Out Going Student (Girl)

for the year 2022

Dr. S. D. Mane Principal Dr. A. M. Mane Campus Director

Hon. Satej D. Patil Minister of state (Home), Chairman



## BHARATI VIDYAPEETH'S COLLEGE OF ENGINEERING, KOLHAPUR



PRESENTS

# TECHNO BHARATI 2K23 CERTIFICATE

This is to certify that

has participated/ won 1st Prize / 2nd Prize / 3rd Prize / Runner up in event \_\_\_\_\_\_ at the Techno Bharati 2K23 organized on 28th February, 2023.

SPONSORED BY

Shot on OnePlus
By shubham Patil







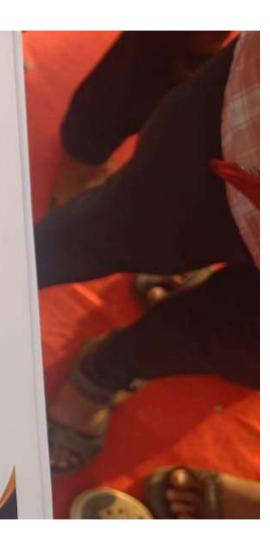














### **Certificate of Selection**

#### Sagar Sawantdesai

from **D. Y. Patil College Of Engineering & Technology** has successfully secured **Virtual Volunteering** internship at **InAmigos Foundation** through Internshala.

Sarvesh Agrawal

Founder & CEO, Internshala

Date of certification: October 14, 2022

Certificate Number: FE668E2E-33A6-F108-8E03-601CA48A2186
For certificate authentication please visit https://internshala.com/verify\_certificate

## 13TH MAHARASHTRA STATE FOOTBALL TENNIS CHAMPIONSHIP-2022



SUB - JUNIOR, JUNIOR & SENIOR - BOYS & GIRLS

ORGANISED BY

FOOTBALLTENNIS ASSOCIATION OF SOLAPUR CITY & DISTRICT, MAHARASHTRA FOOTBALLTENNIS ASSOCIATION

SANCTIONED BY

ALL INDIA FOOTBALLTENNIS ASSOCIATION

MEMBER

ALL INDIA FOOTBALL TENNIS ASSOCIATION, FEDERATION OF INTERNATIONAL FOOTBALL TENNIS ASSOCIATION

**RECOGNIZED BY** 

**School Games Federation of India (SGFI)** 

VENUE : Rajeev Gandhi Indoor Stadium, Near Ashwini Hospital, Solapur. (Maharashtra) On 19th & 20th November 2022



## Certificate

This Certificate is a awarded to

Mahesh

Date of Birth. 28 - 08 - 1999

District / unit Kolhapur

has Participated

Photo

in 13th Maharashtra State Football Tennis Championship 2022 categories single/double/triple/mix

Age Group\_

He/Sheget

Position.

Igbal Shaikh

Sangramsinh Mohite-Patil President

S. No.: 00078



#### **COLLEGE OF ENGINEERING**

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## Certificate »

This is to certify that

| Prof. / Mr. / Ms. Aving     | ash kal     | te    |         |         |           |
|-----------------------------|-------------|-------|---------|---------|-----------|
| has Participated / Secured_ | Winner      | in    | Tug     | of      | Nar       |
| Competition                 | held on_lst | oct . | 2022 in | this Ir | nstitute. |

Dean (Student Affairs)

Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

## Certificate »

This is to certify that

| Prof. / Mr. / Ms. Shreyas  | S. Mane         |                            |
|----------------------------|-----------------|----------------------------|
| has Participated / Secured | Hinner          | in Group                   |
| Viscussion .               | held on 15 th 5 | ερ 2022 in this Institute. |

Salokhe Nagar Kolhapur \*

Dean (Student Affairs)

4

Principal

Abligat



#### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007



This is to certify that

| Prof. / Mr. / Ms. Chak      | radhar  | Konda  | da     |         |              |  |
|-----------------------------|---------|--------|--------|---------|--------------|--|
| has Participated / Secured_ | Winner  | in     | Tug    | of      | hlar         |  |
| Competition                 | held on | 15t 00 | 1 2022 | in this | s Institute. |  |

Salokha Nagar Kolhapur \*

Dean (Student Affairs)

4

Principal

Abligat



#### **COLLEGE OF ENGINEERING**

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This is to certify that

| Prof. /Mr. /Ms. Nikhi       | 1 Bhoi      |     |      |         |            |
|-----------------------------|-------------|-----|------|---------|------------|
| has Participated / Secured_ | Hinner      | in  | Tug  | of      | War        |
| Competition                 | held on 15+ | oct | 2022 | in this | Institute. |

Salokhe Nagar Kolhapur \*

Dean (Student Affairs)

Principal



#### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007



This is to certify that

| Prof. / Mr. / Ms. Shubh     | am Ran     | male  | 0      |          |          |  |
|-----------------------------|------------|-------|--------|----------|----------|--|
| has Participated / Secured_ | Hinner     | in    | Tug    | 40       | War      |  |
| (nmostition                 | held on 15 | act 2 | 022 is | a this I | nstituto |  |

Salokhe
Nagar
Kolhapur

College of Engineering

Dean (Student Affairs)

4

**Principal** 

Abligat



#### **COLLEGE OF ENGINEERING**

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## Certificate »

This is to certify that

| Prof./Mr./Ms. Sid           | Hanje       |       |        |         |           |  |
|-----------------------------|-------------|-------|--------|---------|-----------|--|
| has Participated / Secured_ | Hinner      | in    | Tug    | of      | Was       |  |
| Competition                 | held on 15t | oct 2 | 022 in | this Ir | nstitute. |  |

Salokhe
Nagar
Kolhapur

Shighe of Engineering

Dean (Student Affairs)

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Principal

Alligent



#### **COLLEGE OF ENGINEERING**

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## Certificate »

This is to certify that

| Prof. / Mr. / Ms. Swar      | rup Patil      |         |                 |  |
|-----------------------------|----------------|---------|-----------------|--|
| has Participated / Secured_ | Winner in      | Tug     | of War          |  |
| Competition                 | held on st oct | 2022 in | this Institute. |  |

Salokhe
Nagar
Kolhapur

Silege of Engreen

Dean (Student Affairs)

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Principal

Abligent



#### **COLLEGE OF ENGINEERING**

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This is to certify that

| Prof. / Mr. / Ms. Aving     | ash kal     | te    |         |        |           |  |
|-----------------------------|-------------|-------|---------|--------|-----------|--|
| has Participated / Secured_ | Hinner      | in    | Tug     | of     | Mar       |  |
| Competition                 | held on 1st | oct " | 2022 in | this I | nstitute. |  |

Doon (Student Affa

**Dean (Student Affairs)** 

Nagar

4

Principal

Abligat



#### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007



This is to certify that

| Prof. / Mr. / Ms. Tushan    | r Desai     |     |         |        |           |  |
|-----------------------------|-------------|-----|---------|--------|-----------|--|
| has Participated / Secured_ | Winner      | in  | Tug     | of     | War       |  |
| Competition                 | held on 15t | oct | 2022 in | this I | nstitute. |  |

Road Booten

Dean (Student Affairs)

4

Principal

Abligent



#### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007



This is to certify that

| Prof. / Mr. / Ms. Harsh     | Mane        |     |          |          |        |
|-----------------------------|-------------|-----|----------|----------|--------|
| has Participated / Secured_ |             | in  | Tug      | of       | War    |
| Competition                 | held on 15+ | oct | 2022in t | his Inst | itute. |

Dean (Student Affairs)

Principal

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#### **COLLEGE OF ENGINEERING**

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## Certificate »

This is to certify that

| Prof. / Mr. / Ms. Shrey    |   |
|----------------------------|---|
| has Participated / Secured | Winner in Tug of War                    |
| Competition                | held on 151 Oct 2022 in this Institute. |

Dean (Student Affairs)

Principal

Abligent



#### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

## Certificate »

This is to certify that

| Prof. / Mr. / Ms. Kund | Modak                                   |  |
|------------------------|---|--|
|                        | Winner in Tug of War                    |  |
| Competition            | held on 1st Oct 2022 in this Institute. |  |

Salokha Nagar Kolhapur Sergineering

Dean (Student Affairs)

4

Principal

Alligent



LEAD COLLEGE (SPORTS) (Kolhapur District)

D.K.T.E. Society's

TEXTILE & ENGINEERING INSTITUTE, ICHALKARANJI

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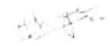
| Supervised to Ser. Teless. 1019E This Island | Swarded to | Mo | Olliss. | Torse | Amisha | Ashak. |
|--|------------|----|---------|-------|--------|--------|
|--|------------|----|---------|-------|--------|--------|

DYP salakhenagar

being the Runner - up.

KABADOI

during 2022 - 2023.



Prof. (Dr.) M. B. CHOUGULE Co-ordinator Lead College Cluster

PRINCIPAL/DIRECTOR (Organizing Institute)

Chairman, Lead College Cluster

















LEAD COLLEGE (SPORTS) (Kolhapur District)

2 200

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| Awarded to Atr. /Miss. | Patil | Aparna | Saijerao. |
|------------------------|-------|--------|-----------|
|                        |       |        |           |

of the DYP salokhenagar

being the Runner -up

KABADDI

during 2022 - 2023.

Brong

Prof. (Dr.) M. B. CHOUGULE Co-ordinator Lead College Cluster

PRINCIPAL/DIRECTOR
(Organizing Institute)

Prof. Dr. (Mrs) L. S. ADMUTHE Chairman, Lead College Cluster

WHELL,



CO O O

LEAD COLLEGE (SPORTS) (Kolhapur District)

D.K.T.E. Society's

#### TEXTILE & ENGINEERING INSTITUTE, ICHALKARANJI

AN AUTONOMOUS INSTITUTE AFFILIATED TO SHIVAJI UNIVERSITY KOLHAPUR.



Awarded to Atr. Miss. Magdum Komal Bhimrao.

of the DYP salokhenagar

being the Runner-up

KABADDI

during 2022 - 2023.

Broden and

Prof. (Dr.) M. B. CHOUGULE Co-ordinator Lead College Cluster PRINCIPAL/DIRECTOR (Organizing Institute)

















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LEAD COLLEGE (SPORTS) (Kolhapur District)

D.K.T.E. Society's

#### TEXTILE & ENGINEERING INSTITUTE, ICHALKARANJI

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| Award   | led to Abr. / Miss. Killedar | Pranoti               | YUNTO      | <i>j.</i>   |
|---------|------------------------------|-----------------------|------------|-------------|
| of the_ | DYP salokhenagar             |                       | being the_ | Runner -up. |
| in      | KABADDI                      | during 20 <b>22</b> - | 2023.      |             |

Mark.

Prof. (Dr.) M. B. CHOUGULE Co-ordinator Lead College Cluster PRINCIPAL/DIRECTOR (Organizing Institute)

















LEAD COLLEGE (SPORTS) (Kolhapur District)



D.K.T.E. Society's

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Awarded to Str. / Miss. Mane Saloni Sandip.

of the DYP salokhenagor

being the Runner-up

KABADDI

during 2022 - 2023.

The ful

Prof. (Dr.) M. B. CHOUGULE Co-ordinator Lead College Cluster

PRINCIPAL/DIRECTOR (Organizing Institute)

















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| Awarded to Alx. / Miss. Atiwadka | Shreeya Vilas.       |
|----------------------------------|----------------------|
| of the DYP, salakhenagar         | being the Runner-up. |
| in_KABADDI                       | during 2022 - 2023.  |

Prof. (Dr.) M. B. CHOUGULE Co-ordinator Lead College Cluster PRINCIPAL/DIRECTOR (Organizing Institute)

















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### TEXTILE & ENGINEERING INSTITUTE, ICHALKARANJI

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| Awar    | ded to Str.   Miss | Sawashe   | Siddhi      | Willia     | di.       |
|---------|--------------------|-----------|-------------|------------|-----------|
| of the_ | DYP salokt         | e nagar.  |             | being the_ | Runnerrup |
| in      | KABADD             | <b></b> d | uring 2022- | 2023.      |           |

131-6

Prof. (Dr.) M. B. CHOUGULE Co-ordinator Lead College Cluster PRINCIPAL/DIRECTOR (Organizing Institute)

















LEAD COLLEGE (SPORTS) (Kolhapur District)



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Awarded to Att. 1 Miss. Shetye A Tanvi Ajit.

of the DYP salokhenagor being the Runner-up.

KABADDI

during 2022 - 2023

Prof. (Dr.) M. B. CHOUGULE Co-ordinator Lead College Cluster

PRINCIPAL/DIRECTOR (Organizing Institute)

Chairman, Lead College Cluster

















LEAD COLLEGE (SPORTS) (Kolhapur District)

D.K.T.E. Society's



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Awarded to Mr. /Miss. Kolyani Sagai Sangaonkor
of the Dr. D.Y. Patil Pratishthan College being the runner up.

in Jable - Jennis \_\_\_\_\_ during 2022-2023

Prof. (Dr.) M. B. CHOUGULE Co-ordinator Lead College Cluster

PRINCIPAL/DIRECTOR (Organizing Institute)

















LEAD COLLEGE (SPORTS) (Kolhapur Disch

D.K.T.E. Society's

**TEXTILE & ENGINEERING INSTITUTE, ICHALKARANJI** 

AN AUTONOMOUS INSTITUTE AFFILIATED TO SHIVAJI UNIVERSITY KOLHAPUR.



Awarded to Mr. / Miss. MADHURA YASHPAL PATIL

of the Dr. D. Y. Potil Solokhenagar, kolhapur being the Runner up

in Table - Tennis

during 2022 - 2023

The moule

Prof. (Dr.) M. B. CHOUGULE Co-ordinator Lead College Cluster PRINCIPAL/DIRECTOR
(Organizing Institute)



















LEAD COLLEGE (SPORTS) (Kolhapur District)

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**TEXTILE & ENGINEERING INSTITUTE, ICHALKARANJI** 

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Certificate

Awarded to Mr. / Miss. Shreya prakash Kamble

of the Dr. D.Y. Patil salokhenagar, Kolhapur being the kunner up

in Jable - Jennis

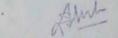
during 2022 - 2023

(B)corpt

Prof. (Dr.) M. B. CHOUGULE Co-ordinator Lead College Cluster



PRINCIPAL/DIRECTOR (Organizing Institute)



Prof. Dr. (Mrs) L. S. ADMUTHE Chairman, Lead College Cluster

















## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

(Approved by AICTE, New Delhi, Govt. of Maharashtra & Affiliated to Shivaji University, Kolhapur)

"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Fryy Gho            | padde     |                    |
|------------------------------|-----------|--------------------|
| For Participating /Securing_ | Runner-up | Badminton (Double) |
|                              |           | for the year 20 23 |

Dr. S. D. Mane Principal Dr. A. M. Mane Campus Director



## **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Mss. Ayush suilesh choubey                            |
|--|
| For Participating /Securing Runner-up Badminton (Double) |
| for the year 20 2.3                                      |

Dr. S. D. Mane Principal Dr. A. M. Mane Campus Director



## **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Abny Baladi Rodage                 |                   |
|---|-------------------|
| For Participating /Securing Counter - Relay |                   |
|   | for the year 2023 |

Dr. S. D. Mane Principal Dr. A. M. Mane Campus Director



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Abhijeet            | Pati |    |             |                      |
|------------------------------|------|----|-------------|----------------------|
| For Participating /Securing_ |      | Up | Volley-ball |                      |
|                              |      |    | for the     | e year 20 <b>2</b> 3 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Abhirhell | pun')              |                   |
|--------------------|--------------------|-------------------|
|                    | Winner - Kerbberli |                   |
|                    |                    | for the year 20 🛂 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"



This is to certify that

| Mr/Miss. Abhishele Ganjay Patil            |                 | _ |
|--|-----------------|---|
| For Participating /Securing Winner - 100 m | Run             |   |
|  | for the year 20 |   |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Abhishel                 | sanday po | afi |                            |
|-----------------------------------|-----------|-----|----------------------------|
| •<br>For Participating /Securing_ | •         | _   |                            |
|                                   |           |     | for the year 20 <b>2.3</b> |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. AbLisher            | < Patil          |                   |
|------------------------------|------------------|-------------------|
| For Participating /Securing_ | Winner- Football |                   |
|                              |                  | for the year 2023 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. A dity a            | Giri       |        |                            |
|------------------------------|------------|--------|----------------------------|
| For Participating /Securing_ | Runner up- | Tug of | War                        |
|                              |            |        | for the year 20 <b>2</b> 3 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"



This is to certify that

| Mr/Miss. AKASK               | Sutar            |                       |
|------------------------------|------------------|-----------------------|
| For Participating /Securing_ | Winner- Footbald | /                     |
|                              |                  | _ for the year 20 2 3 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"



This is to certify that

| Mr/Miss. Amisha              | Torase                   |
|------------------------------|--------------------------|
| For Participating /Securing_ | Runner up- Box · Cricket |
|                              | for the year 20 23       |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Annol Bh            | osale     |      |     |                   |
|------------------------------|-----------|------|-----|-------------------|
| For Participating /Securing_ | Runner-up | 100M | Run |                   |
|                              |           |      |     | _ for the year 20 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Anmol Uday Bhosale                |                    |
|--|--------------------|
| For Participating /Securing Winner - Pelay |                    |
| V  | for the year 20 23 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Aniket Konduskar                         |                    |
|---|--------------------|
| For Participating / Securing Kunner up - Tug of W | /ar                |
|   | for the year 20 23 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/MissAniket                | Mane   |            |                   |
|------------------------------|--------|------------|-------------------|
| For Participating /Securing_ | Runner | up-cricket |                   |
|                              |        |            | for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"



This is to certify that

| M/Miss                       | Anisha | shetre          |                    |
|------------------------------|--------|-----------------|--------------------|
| For Participating /Securing_ |        | Winner-Kabbreli |                    |
|                              |        |                 | for the year 20 13 |

Dr. S. D. Mane Principal



## COLLEGE OF ENGINEERING

SALOKHENAGAR, KOLHAPUR, 416007

(Approved by AICTE, New Delhi, Govt. of Maharashtra & Affiliated to Shivaji University, Kolhapur)

"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/MissAnkita                | chougale |                     |
|------------------------------|----------|---------------------|
| For Participating /Securing_ |          | War                 |
|                              |          | for the year 20 2.3 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Ankita L                               |                   |
|---|-------------------|
| For Participating /Securing Runner up - Kabaddi |                   |
|   | for the year 2023 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Anuja               |         |          |                   |
|------------------------------|---------|----------|-------------------|
| For Participating /Securing_ | Winner. | keubhad' |                   |
|                              |         | <u></u>  | for the year 20 🛂 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

Mr/Miss. Anuradha Randire

For Participating / Securing Runner up Box cricket

for the year 20203

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Anuvadha.           | Rothod (will | mor).    |                   |
|------------------------------|--------------|----------|-------------------|
| For Participating /Securing_ | Badminton    | (winner) |                   |
|                              |              |          | _ for the year 20 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mf/Miss Angadha              | Uilas    | Rathod |                   |
|------------------------------|----------|--------|-------------------|
| For Participating /Securing_ | Winner - | Reloy  |                   |
|                              |          |        | for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Anyradi             | ha Rathog | / |                           |
|------------------------------|-----------|---|---------------------------|
| For Participating /Securing_ | _         |   | P War                     |
|                              | ,         |   | for the year 20 <b>23</b> |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Anusydha            | vilas | Rutho | <u>d</u> |     |                   |
|------------------------------|-------|-------|----------|-----|-------------------|
| For Participating /Securing_ | Win   | ner - | 100M     | Run |                   |
|                              |       |       |          | -   | for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"



This is to certify that

| Mr/Miss. Anush               |                     |                   |
|------------------------------|---------------------|-------------------|
| For Participating /Securing_ | Runner up - Kabbadi |                   |
|                              |                     | for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Aryan Rad          | ptom urban  | aonkur      |                    |
|-----------------------------|-------------|-------------|--------------------|
| For Participating /Securing | Runner - up | Badminton ( | (bouble)           |
|                             |             |             | for the year 20 23 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Aryan               | MajgaonKar       |                   |
|------------------------------|------------------|-------------------|
| For Participating /Securing_ | Winner - cricket |                   |
|                              |                  | for the year 2023 |

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Ashish              | Kumbhar                   |
|------------------------------|---------------------------|
| For Participating /Securing_ | Runner up-cricket (civiL) |
|                              | for the year 2023         |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Avinash Katte                       |                           |
|--|---------------------------|
| For Participating /Securing Winner - Cricket | 1                         |
|  | for the year 20 <b>23</b> |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Bhagyashr           | i Nimb | alka | Υ   |                    |
|------------------------------|--------|------|-----|--------------------|
| For Participating /Securing_ | Runner | Up   | Box | cricket            |
|                              |        |      |     | for the year 202_3 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Bhay                | Yada                 |                   |
|------------------------------|----------------------|-------------------|
| For Participating /Securing_ | Winner - Valley ball |                   |
|                              |                      | for the year 2023 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss              | Bhy       | y oday. |         |                   |
|----------------------|-----------|---------|---------|-------------------|
| For Participating /S | Securing_ | winner  | Kubball |                   |
|                      |           |         |         | for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Bhau.               | Gutar Taday  |                    |
|------------------------------|--------------|--------------------|
| For Participating /Securing_ | Winner - Tug | of War             |
|                              |              | for the year 20 23 |

Dr. S. D. Mane Principal



## COLLEGE OF ENGINEERING

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Dourshan            | Patil |                   |
|------------------------------|-------|-------------------|
| For Participating /Securing_ |       | Volley-ball       |
|                              |       | for the year 20 2 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Darshana           | Phale | ake |                     |  |
|-----------------------------|-------|-----|---------------------|--|
| For Participating /Securing |       |     | cricket             |  |
|                             |       | *** | <br>for the year 20 |  |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss Dhava/shree         | Me      | ngan | e  |     |                   |
|-----------------------------|---------|------|----|-----|-------------------|
| For Participating /Securing | Vinner- | Tug  | of | War |                   |
|                             |         |      |    |     | for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Dhawalshree Ashok Mengane            | (c.s.E.)          |
|---|-------------------|
| For Participating /Securing Runner up - Chess | (Girls)           |
|   | for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Digam har          | Barocl. |                   |
|-----------------------------|---------|-------------------|
| For Participating /Securing |         |                   |
|                             |         | for the year 20 🛂 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Digvijay            | Patil          |                           |
|------------------------------|----------------|---------------------------|
| For Participating /Securing_ | Minner Cricket |                           |
|                              |                | for the year 20 <b>23</b> |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss EK+a                 | chuyeka | 1Y |     |    |                            |
|------------------------------|---------|----|-----|----|----------------------------|
| For Participating /Securing_ |         |    | Tug | of | War                        |
|                              |         |    |     |    | for the year 20 <b>2 3</b> |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Ganesh Dalavi               |        |                    |
|--------------------------------------|--------|--------------------|
| For Participating /Securing Winner - | Tug of | War                |
|                                      |        | for the year 20 23 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"



This is to certify that

| Mr/Miss. Ganesh Sufar                              |   |
|--|---|
| For Participating /Securing Runner up - Tug of War |   |
| for the year 20 2                                  | 3 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Tagatri K           | adam | ii    |                   |
|------------------------------|------|-------|-------------------|
| For Participating /Securing_ |      | Relay |                   |
|                              |      |       | for the year 20 😢 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Gurupra.            | sad Lokhande      |                     |
|------------------------------|-------------------|---------------------|
| For Participating /Securing_ | Runner-4p-Kabbadi |                     |
|                              |                   | _ for the year 2023 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"



This is to certify that

| Mr/Miss. Harsh               | Patil           |                   |
|------------------------------|-----------------|-------------------|
| For Participating /Securing_ | Winner up- Foot | ball              |
| <del></del>                  | <b>.</b>        | for the year 2023 |

Dr. S. D. Mane
Principal



## **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Harshword           | han | Dakre  | (winner)  |                 |
|------------------------------|-----|--------|-----------|-----------------|
| For Participating /Securing_ | Bad | minton | (cingle). |                 |
|                              |     |        |           | for the year 20 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Mss. Indugit              | pani |          |                   |
|------------------------------|------|----------|-------------------|
| For Participating /Securing_ |      | Karbelli |                   |
| 1 0,                         |      |          | for the year 2010 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Janki put           | [0] |           |                    |
|------------------------------|-----|-----------|--------------------|
| For Participating /Securing_ |     | Badminton | (Double)           |
|                              |     |           | for the year 20 23 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| M/Miss | Jamki           | Patel. |        |                    |
|--------|-----------------|--------|--------|--------------------|
|        | ting /Securing_ |        | kahbal |                    |
|        |                 |        |        | for the year 20 vs |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Jay Bh              | some-Satis | (winner)  |                 |
|------------------------------|------------|-----------|-----------------|
| For Participating /Securing_ | Badminton. | (Double). |                 |
|                              |            |           | for the year 20 |

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## **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Jay Patil                             |                   |
|--|-------------------|
| For Participating / Securing Runner up - Crick | cet               |
|  | for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Jwalu Po            | ı li     |       |                    |
|------------------------------|----------|-------|--------------------|
| For Participating /Securing_ | Rumer-up | Rolay |                    |
|                              |          |       | for the year 20 23 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Jaula               | run) |          |                   |
|------------------------------|------|----------|-------------------|
| For Participating /Securing_ |      | kabhaeli |                   |
| ·                            |      |          | for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr / Miss      | Karyani         | JANGGIONKO | uh      |                   |
|----------------|-----------------|------------|---------|-------------------|
| For Participal | ting /Securing_ | minnet.    | Kabhadi | - [aius]          |
|                |                 |            |         | for the year 2013 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"



This is to certify that

| Mr/Miss. Kedar J             | iadhay          |     |                   |
|------------------------------|-----------------|-----|-------------------|
| For Participating /Securing_ | Winner-Volley 1 | all |                   |
|                              |                 |     | for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Kedar               | Jadhav |            |                     |
|------------------------------|--------|------------|---------------------|
| For Participating /Securing_ | Runner | up-cricket |                     |
|                              |        |            | _ for the year 2023 |

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Kedar               | Satpute |                   |
|------------------------------|---------|-------------------|
| For Participating /Securing_ | Winner- | Football          |
|                              |         | for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Ketun San           | Jay Mune |                     |
|------------------------------|----------|---------------------|
| For Participating /Securing_ | •        |                     |
| 101 Lancapacing / Securing = |          | CC                  |
|                              |          | for the year 20 2.3 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Komal               | Magdum              |                     |
|------------------------------|---------------------|---------------------|
| For Participating /Securing_ | Runner up - Kabbadi |                     |
|                              |                     | _ for the year 2023 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Kaustubh            | panil   |           |       |                   |
|------------------------------|---------|-----------|-------|-------------------|
| For Participating /Securing_ | winner. | (cabadi - | civil |                   |
|                              |         |           |       | for the year 2019 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"



This is to certify that

| Mr/Miss. Kund                | Karape |      |                   |
|------------------------------|--------|------|-------------------|
| For Participating /Securing_ |        | ball |                   |
|                              |        |      | for the year 2023 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Ar/Miss. Manuli chavan                  |                    |
|---|--------------------|
| For Participating /Securing Runner - up | Badminton (Single) |
|   | for the year 20 23 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Mandar              | Patil               |                           |
|------------------------------|---------------------|---------------------------|
| For Participating /Securing_ | Runner up - cricket |                           |
|                              |                     | for the year 20 <b>23</b> |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Manasi              | Killedar     |    |                   |
|------------------------------|--------------|----|-------------------|
| For Participating /Securing_ | Winner - Tug | of | Wax               |
|                              |              |    | for the year 2023 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Mandsi              | Killedar    |         |                   |
|------------------------------|-------------|---------|-------------------|
| For Participating /Securing_ | Runner up - | Kabbadi |                   |
|                              | ,           |         | for the year 2023 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

(Approved by AICTE, New Delhi, Govt. of Maharashtra & Affiliated to Shivaji University, Kolhapur)

"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. megha Patil (win             | neo)            |
|---------------------------------------|-----------------|
| For Participating / Securing Bodminto | <u>n</u>        |
|                                       | for the year 20 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

(Approved by AICTE, New Delhi, Govt. of Maharashtra & Affiliated to Shivaji University, Kolhapur)

"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Megha Pati)                       |                    |
|--|--------------------|
| For Participating /Securing Winner - Relay |                    |
|  | for the year 20 23 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

(Approved by AICTE, New Delhi, Govt. of Maharashtra & Affiliated to Shivaji University, Kolhapur)

"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Narayan             | Gavas          |                     |
|------------------------------|----------------|---------------------|
| For Participating /Securing_ | Winner-cricket |                     |
|                              |                | for the year 20 2 3 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

(Approved by AICTE, New Delhi, Govt. of Maharashtra & Affiliated to Shivaji University, Kolhapur)

"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Narsinh Balekundri                       |                   |
|---|-------------------|
| For Participating /Securing Runner up- Tug of War |                   |
|   | for the year 2023 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Neha Patil                              |                    |
|--|--------------------|
| For Participating /Securing Winner - Box Cricket |                    |
|  | for the year 20 23 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Ne ha Pa            | itil              |                   |
|------------------------------|-------------------|-------------------|
| For Participating /Securing_ | Winner-Tug of War |                   |
|                              |                   | for the year 2023 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"



This is to certify that

| Mr/Miss. Neka                                   |                   |
|---|-------------------|
| For Participating /Securing Runner up - Kabbadi |                   |
|   | for the year 2023 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"



This is to certify that

| Mr/Miss. NiKhil              | Ambuskar  |                           |
|------------------------------|-----------|---------------------------|
| For Participating /Securing_ | Runner up |                           |
| 6<br>                        | ŕ         | for the year 20 <b>23</b> |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Nikkil              | Devgonda  |                   |
|------------------------------|-----------|-------------------|
| For Participating /Securing_ | Runmer up |                   |
|                              |           | for the year 2023 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

(Approved by AICTE, New Delhi, Govt. of Maharashtra & Affiliated to Shivaji University, Kolhapur)

"SPANDAN - 2k23"

Certificate »

This is to certify that

| Mr/Miss. Nimish             | chavan      |      |                   |
|-----------------------------|-------------|------|-------------------|
| For Participating /Securing | Winner up - | Foot | ball.             |
| <del></del>                 |             |      | for the year 20V3 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"



This is to certify that

| Mr/Miss. Dm shendage                  |                            |
|---------------------------------------|----------------------------|
| For Participating /Securing Runner up |                            |
|                                       | for the year 20 <b>2.3</b> |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. om Kar              | Patil       |          |                   |  |
|------------------------------|-------------|----------|-------------------|--|
| For Participating /Securing_ | Runner - UP | loom Run |                   |  |
|                              |             |          | _ for the year 20 |  |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss | Omkar            | Tukara | m P | atil |       |            |
|---------|------------------|--------|-----|------|-------|------------|
|         | iting /Securing_ |        |     |      | -Ball |            |
|         |                  |        |     |      |       | year 20 23 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Omkar               | Sutar   |        |     |                   |
|------------------------------|---------|--------|-----|-------------------|
| For Participating /Securing_ | Winner- | Tug of | War |                   |
|                              |         |        |     | for the year 2023 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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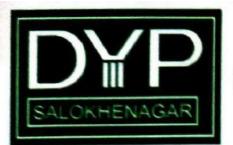
"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Dm Kar.             | Sutar               |                   |
|------------------------------|---------------------|-------------------|
| For Participating /Securing_ | Rynner up - cricket |                   |
|                              | ·*                  | for the year 2023 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

(Approved by AICTE, New Delhi, Govt. of Maharashtra & Affiliated to Shivaji University, Kolhapur)

"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Pallavi Suryawanshi                     |                   |
|--|-------------------|
| For Participating / Securing Runner up - Kabbadi |                   |
|  | for the year 2023 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Pankaj              | Mohite |                   |
|------------------------------|--------|-------------------|
| For Participating /Securing_ | _      |                   |
|                              | •      | for the year 2023 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"



This is to certify that

| Mr/Miss. Pavan Kulkarni               |                   |
|---------------------------------------|-------------------|
| For Participating /Securing Runner up |                   |
|                                       | for the year 2023 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss          | Piyusha      | sutat   |         |                      |
|------------------|--------------|---------|---------|----------------------|
| For Participatin | ng /Securing | ainner- | kabbedi |                      |
|                  |              |         |         | _ for the year 20_23 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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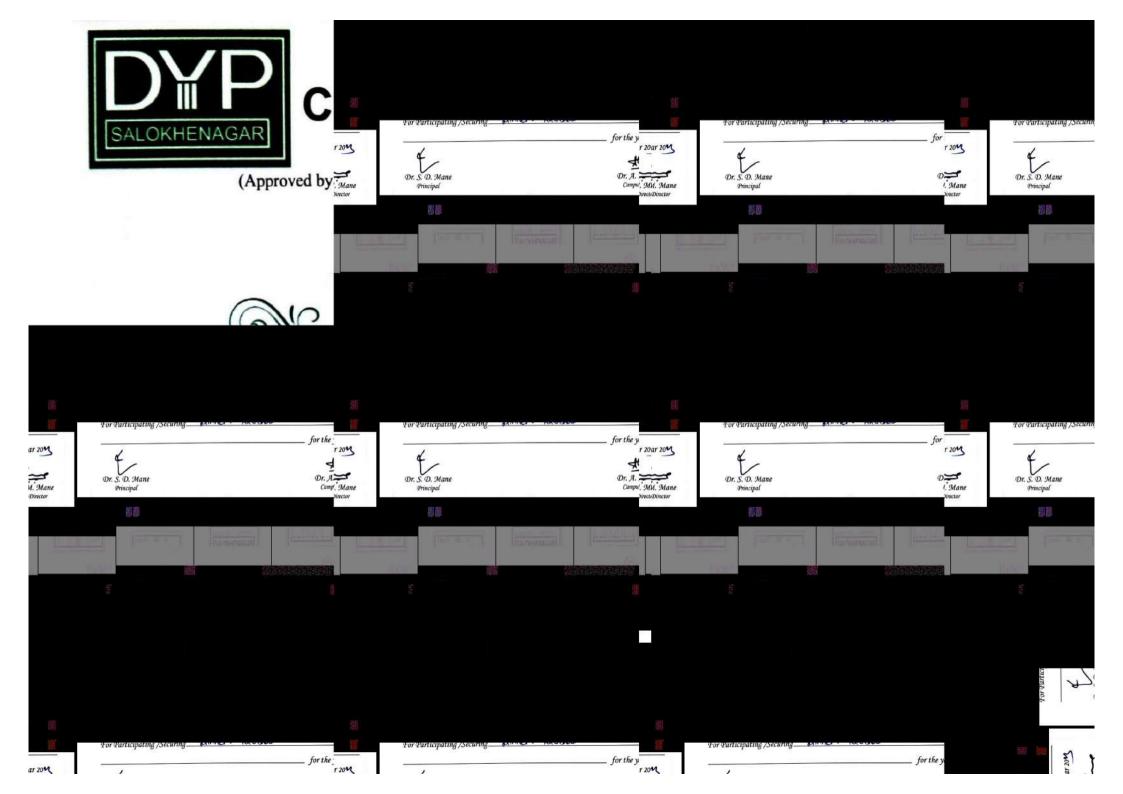
"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Praffy/             | Powar             |                   |
|------------------------------|-------------------|-------------------|
| For Participating /Securing_ | Runner up-cricket |                   |
|                              |                   | for the year 2023 |

Dr. S. D. Mane Principal





## **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"



This is to certify that

| Mr/Miss. Pranay Sawant                |                            |
|---------------------------------------|----------------------------|
| For Participating /Securing Runner up |                            |
|                                       | for the year 20 <b>2.3</b> |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mf/Miss       | Propoti         | killedar | (winner) |                 |
|---------------|-----------------|----------|----------|-----------------|
| For Participa | ting /Securing_ | Badmin   | ton      |                 |
|               |                 |          |          | for the year 20 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Pranoti             | Killedar    |     |    |                   |
|------------------------------|-------------|-----|----|-------------------|
| For Participating /Securing_ | Runner up - | Tug | of | War               |
|                              |             |     |    | for the year 2023 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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(Approved by AICTE, New Delhi, Govt. of Maharashtra & Affiliated to Shivaji University, Kolhapur)

"SPANDAN - 2k23"

## Certificate »

This is to certify that

| gar/Miss. Pronoti Yuvara) killedar         |                           |
|--|---------------------------|
| For Participating /Securing Winner - Relay |                           |
| /  | for the year 20 <b>23</b> |

Dr. S. D. Mane Principal



### COLLEGE OF ENGINEERING

SALOKHENAGAR KOLHAPUR, 416007

Approved to 40.715. New Josh, Give o Washington & Affiliance to Shrigh University Collegent

"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr Miss. Prothamesh BudKer                |                    |
|---|--------------------|
| En Paricipany Securing Runner up - Tag of | War                |
|   | for the year 20.23 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

(Approved by AICTE, New Delhi, Govt. of Maharashtra & Affiliated to Shivaji University, Kolhapur)

"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Prothamesh          | Devdas    | Shekhar   | pati              |
|------------------------------|-----------|-----------|-------------------|
| For Participating /Securing_ | Double- 6 | Punner UP | Badminton         |
|                              |           |           | for the year 2023 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

(Approved by AICTE, New Delhi, Govt. of Maharashtra & Affiliated to Shivaji University, Kolhapur)

"SPANDAN - 2k23"



This is to certify that

| Mr/Miss. Prothernesh shitole          |                           |
|---------------------------------------|---------------------------|
| For Participating /Securing Runner up |                           |
|                                       | for the year 20 <b>23</b> |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

(Approved by AICTE, New Delhi, Govt. of Maharashtra & Affiliated to Shivaji University, Kolhapur)

"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Praticest           | g (an)  |          |                           |
|------------------------------|---------|----------|---------------------------|
| For Participating /Securing_ | Winner. | kabbaeli |                           |
|                              |         |          | for the year 20 <b>23</b> |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

(Approved by AICTE, New Delhi, Govt. of Maharashtra & Affiliated to Shivaji University, Kolhapur)

"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Pratiksha Suryawanshi                |                   |
|---|-------------------|
| For Participating Securing Winner - Tug of W. | ar                |
|   | for the year 2023 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

(Approved by AICTE, New Delhi, Govt. of Maharashtra & Affiliated to Shivaji University, Kolhapur)

"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Pratiksha Suryawanshi                  |                   |
|---|-------------------|
| For Participating /Securing Runner.up - Kabbadi |                   |
|   | for the year 2023 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

(Approved by AICTE, New Delhi, Govt. of Maharashtra & Affiliated to Shivaji University, Kolhapur)

"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Pouthvir            | aj chavan          |                     |
|------------------------------|--------------------|---------------------|
| For Participating /Securing_ | Runner up- Kabbadi |                     |
|                              |                    | _ for the year 2023 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

(Approved by AICTE, New Delhi, Govt. of Maharashtra & Affiliated to Shivaji University, Kolhapur)

"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Prithwing           | ran)   |           |                    |
|------------------------------|--------|-----------|--------------------|
| For Participating /Securing_ | winner | - kubbadi |                    |
|                              |        |           | for the year 20 23 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

(Approved by AICTE, New Delhi, Govt. of Maharashtra & Affiliated to Shivaji University, Kolhapur)

"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Pruthvirg Unale                        |                   |
|---|-------------------|
| For Participating /Securing Winner - Tug of War |                   |
|   | for the year 2023 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Ranveer Chavan                        |                    |
|--|--------------------|
| For Participating /Securing Runner up- Cricket |                    |
|  | for the year 20 23 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Rohan Patil                           |                           |
|--|---------------------------|
| For Participating /Securing Winner-Volley ball |                           |
|  | for the year 20 <b>23</b> |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. RoLit Rayt                        |                           |
|--|---------------------------|
| For Participating /Securing Winner-cricket |                           |
|  | for the year 20 <b>23</b> |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"



This is to certify that

| Mr/Miss. Rohit               | Patil |     |      |                   |
|------------------------------|-------|-----|------|-------------------|
| For Participating /Securing_ |       | up- | Foot | ball              |
|                              |       |     |      | for the year 2023 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Rupals              | Dasare                 |
|------------------------------|------------------------|
| For Participating /Securing_ | Runner up- Box cricket |
|                              | for the year 20 23     |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

(Approved by AICTE, New Delhi, Govt. of Maharashtra & Affiliated to Shivaji University, Kolhapur)

"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Rushi               | Deshmane             |                   |
|------------------------------|----------------------|-------------------|
| For Participating /Securing_ | Runner up - Kabbaddi |                   |
|                              | •                    | for the year 2023 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

(Approved by AICTE, New Delhi, Govt. of Maharashtra & Affiliated to Shivaji University, Kolhapur)

"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Rushike.            | sk                  |                   |
|------------------------------|---------------------|-------------------|
| For Participating /Securing_ | Runner up - Kabbadi |                   |
|                              |                     | for the year 2023 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"



This is to certify that

| Mr/Miss. Rutvik Desai                               | 1.7    |
|---|--------|
| For Participating   Securing   Ninner · Volley Ball |        |
| for the year  | r 2023 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Rutwik              | Nismale. | (winner)     |                 |
|------------------------------|----------|--------------|-----------------|
| For Participating /Securing_ | Badminte | on (single). |                 |
|                              |          |              | for the year 20 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/MissSad                | Bagwan     |        |     |                   |
|---------------------------|------------|--------|-----|-------------------|
| For Participating /Securi | ng Winner- | Tug of | War |                   |
|                           |            |        |     | for the year 2023 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Sagar               | Desai-Sawant |                     |
|------------------------------|--------------|---------------------|
| For Participating /Securing_ | Runner up    |                     |
|                              | *            | for the year 20 2 3 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Sagar               | Teli      |                   |
|------------------------------|-----------|-------------------|
| For Participating /Securing_ | Runner up |                   |
|                              |           | for the year 2023 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Saiskam             | Synil Mahamuni          |                   |
|------------------------------|-------------------------|-------------------|
| For Participating /Securing_ | Runner up- Table Tennis |                   |
|                              |                         | for the year 2023 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"



This is to certify that

| Mr/Miss. Sakshi                           | (C.S.E.)   |                  |
|---|------------|------------------|
| For Participating /Securing Winner - ches | ss (Girls) |                  |
|   | fo         | or the year 2023 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"



This is to certify that

| Mr/Miss. Sakshi Jadhay                              |
|---|
| For Participating /Securing Runner up - Box cricket |
| for the year 2023                                   |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Sakshi Suryawan              | shi               |
|---------------------------------------|-------------------|
| For Participating  Securing  Winner - | BOX cricket       |
|                                       | for the year 2023 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

(Approved by AICTE, New Delhi, Govt. of Maharashtra & Affiliated to Shivaji University, Kolhapur)

"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Soloni Sano         | lip Mane       |                           |
|------------------------------|----------------|---------------------------|
| For Participating /Securing_ | winner - Relay |                           |
|                              |                | for the year 20 <b>23</b> |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miks -       | samarth             | Mago     | lum |        |      | - '            |
|-----------------|---------------------|----------|-----|--------|------|----------------|
| For Participati | ing /Securing_      | lunner u | p 1 | Volley | Ball |                |
|                 | <i>U</i> , <i>U</i> | •        | 1   | 1      |      | the year 20 23 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss Sam mydh             | i Pandharpote |                     |
|------------------------------|---------------|---------------------|
| For Participating /Securing_ |               | War                 |
|                              |               | for the year 20 2 3 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Sanat Kumar Khot                       | ,                 |
|---|-------------------|
| For Participating /Securing Runner up · cricket |                   |
|   | for the year 2023 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Sarvesh             | Vitthal | Pat | il              | _ |
|------------------------------|---------|-----|-----------------|---|
| For Participating /Securing_ |         |     |                 | _ |
|                              |         |     | for the year 20 |   |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss Sarvesh              | Patil    |          |                   |
|------------------------------|----------|----------|-------------------|
| For Participating /Securing_ | Winner - | Football |                   |
|                              |          |          | for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Satyajit            | Patil   |      |     |                   |
|------------------------------|---------|------|-----|-------------------|
| For Participating /Securing_ | Winner- | shot | Put |                   |
|                              |         |      |     | for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/MissSatyajit              | Patil |                           |
|------------------------------|-------|---------------------------|
| For Participating /Securing_ |       |                           |
|                              |       | for the year 20 <b>23</b> |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Sourabh bunday Narvekar           |                    |
|--|--------------------|
| For Participating /Securing Winner - Relay |                    |
|  | for the year 20 23 |

Dr. S. D. Mane Principal



# Dr. D.Y.Patil Pratishthan's COLLEGE OF ENGINEERING

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Sharwa              | ri Dâ | bad | <u>e</u> |    |                   |
|------------------------------|-------|-----|----------|----|-------------------|
| For Participating /Securing_ |       |     |          | of | War               |
|                              |       |     |          |    | for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Missshreyas               | Kiran  | Ambek   | ar (  | cs.E.)    |           |
|------------------------------|--------|---------|-------|-----------|-----------|
| For Participating /Securing_ | Winner | - Table | Tenni | s (Boy's) | )         |
|                              |        |         |       | for the   | year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss Shivam               | chougale            |                     |
|------------------------------|---------------------|---------------------|
| For Participating /Securing_ | Runner up - Kabbadi |                     |
|                              |                     | _ for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Shivam Laxman chougale              | (C.S.E.)           |
|--|--------------------|
| For Participating /Securing Rumer up - chess | (Boys)             |
|  | for the year 202.3 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Shivani             | Desai |     |                    |
|------------------------------|-------|-----|--------------------|
| For Participating /Securing_ |       | Box | cricket            |
|                              |       |     | for the year 20 23 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss Skivani              | Kali |    |                            |
|------------------------------|------|----|----------------------------|
| For Participating /Securing_ |      | of | War                        |
|                              |      |    | for the year 20 <b>2 3</b> |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Shivraj             | KoteKar   |                           |
|------------------------------|-----------|---------------------------|
| For Participating /Securing_ | Runner up |                           |
|                              | /         | for the year 20 <b>23</b> |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Shraddha Pardeshi                    |                     |
|---|---------------------|
| For Participating /Securing Winner - shot Put |                     |
|   | _ for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"



This is to certify that

| Mt/Miss. Shraddha           | Pardeshi  | (winner)  |                   |  |
|-----------------------------|-----------|-----------|-------------------|--|
| For Participating /Securing | Badminton | (Double). |                   |  |
|                             |           |           | _ for the year 20 |  |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Shraddh             | a Para | lesh | <i>i</i> |    |                   |
|------------------------------|--------|------|----------|----|-------------------|
| For Participating /Securing_ | Runner | ир-  | Tug      | of | War               |
|                              |        |      |          |    | for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss          | Shradha      | Tudken   |         |                    |
|------------------|--------------|----------|---------|--------------------|
| For Participatin | ig /Securing | Minner - | Kabbael |                    |
|                  |              |          |         | for the year 20 13 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Shreyas | Godhade              |                   |
|------------------|----------------------|-------------------|
| ,                | Winner - Volley ball |                   |
|                  | /                    | for the year 2023 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Shreeya             | AtiWadkar          |                   |
|------------------------------|--------------------|-------------------|
| For Participating /Securing_ | Winner-Box-Cricket |                   |
|                              |                    | for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Shreeya Atiwadkar                        |                   |
|---|-------------------|
| For Participating / Securing Runner up - shot Put |                   |
|   | for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss shreey a             | Veer                   |
|------------------------------|------------------------|
| For Participating /Securing_ | Runner up- Box cricket |
|                              | for the year 20 23     |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Shreeya AtiWadkar                      |
|---|
| For Participating /Securing Runner up - Kabbadi |
| for the year 20 2.                              |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

## Certificate vo

This is to certify that

| Mr/Miss. Shreya              | Kamble (First Year)         |
|------------------------------|-----------------------------|
| For Participating /Securing_ | Winner-Table Tennis (Girls) |
|                              | for the year 20 2 3         |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Shreyas | Godhade              |                   |
|------------------|----------------------|-------------------|
| •                | Winner - Volley ball |                   |
|                  |                      | for the year 2023 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"



This is to certify that

| Mr/Miss. Shreyas Mulik                |                     |
|---------------------------------------|---------------------|
| For Participating /Securing Runner up |                     |
| · · · · · · · · · · · · · · · · · · · | for the year 20 2 3 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"



This is to certify that

| Mr/Miss. Shreyash Powar               |                           |
|---------------------------------------|---------------------------|
| For Participating /Securing Runner up |                           |
| · · · · · · · · · · · · · · · · · · · | for the year 20 <b>23</b> |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Missshrijay               | Marake |      |                   |
|------------------------------|--------|------|-------------------|
| For Participating /Securing_ |        | Ball |                   |
|                              |        |      | for the year 2023 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Shrivallabh Pujari                        |                   |
|--|-------------------|
| For Participating /Securing Runner up- Volley ball |                   |
|  | for the year 2023 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Shubham             | Dandwate  | (winner)  |                 |  |
|------------------------------|-----------|-----------|-----------------|--|
| For Participating /Securing_ | Badminton | (Double). |                 |  |
|                              |           |           | for the year 20 |  |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Skabkan             | Dandwate       |                            |
|------------------------------|----------------|----------------------------|
| For Participating /Securing_ | Winner - Tug o | f War                      |
|                              |                | for the year 20 <b>2</b> 3 |

Dr. S. D. Mane Principal



## COLLEGE OF ENGINEERING

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss Shubham              | Dandwate           |                   |
|------------------------------|--------------------|-------------------|
| For Participating /Securing_ | Winner-Valley ball |                   |
|                              |                    | for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Shubham            | Jaydale.  | (winner)        |  |
|-----------------------------|-----------|-----------------|--|
| For Participating /Securing | Badminton | (single)        |  |
|                             |           | for the year 20 |  |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"



This is to certify that

| Mr/Miss. Shybham             | Dandawate |         |                     |
|------------------------------|-----------|---------|---------------------|
| For Participating /Securing_ | Winner.   | Tartall |                     |
|                              |           |         | _ for the year 20 V |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Shabhar             | gi Banga | ar |                           |
|------------------------------|----------|----|---------------------------|
| For Participating /Securing_ |          |    | War                       |
|                              |          |    | for the year 20 <b>23</b> |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Siddhart            | h Gur | qV |                   |
|------------------------------|-------|----|-------------------|
| For Participating /Securing_ |       | Vp | Volley-ball       |
|                              |       |    | for the year 2023 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/MissSiddharth Patil                              |   |
|---|---|
| For Participating   Securing   Ninner - Volley Ball |   |
| for the year 202                                    | 3 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Siddhesh Adgre                      |                   |
|--|-------------------|
| For Participating /Securing Winner - Cricket |                   |
|  | for the year 2023 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

## Certificate »

This is to certify that

| Mr/Miss. Siddhesh Salokhe                      |                    |
|--|--------------------|
| For Participating Securing Winner - Tag of War |                    |
|  | for the year 20 23 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Siddhi              | Sawwashe         |                           |
|------------------------------|------------------|---------------------------|
| For Participating /Securing_ | Runnerup- Tug of | War                       |
|                              |                  | for the year 20 <b>23</b> |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss Sneka                | Gavali     |        |                   |
|------------------------------|------------|--------|-------------------|
| For Participating /Securing_ | Winner-Tug | of War |                   |
|                              |            |        | for the year 2023 |

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/MissSneha                 | Patil |        |                   |
|------------------------------|-------|--------|-------------------|
| For Participating /Securing_ |       | Tug of | Mar               |
|                              |       |        | for the year 2023 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/MissSOLary_               | Bhosale        |                           |
|------------------------------|----------------|---------------------------|
| For Participating /Securing_ | Winner-cricket |                           |
|                              |                | for the year 20 <b>23</b> |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Saurabh Sutar                         |   |
|--|---|
| For Participating /Securing /Winner-Tug of War |   |
| for the year 202                               | 3 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Suja/ Anant Jamsan                | deKar  | (DATA SCIENCE)      |
|--|--------|---------------------|
| For Participating /Securing Winner - chess | (Boys) | )                   |
|  |        | _ for the year 2023 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

(Approved by AICTE, New Delhi, Govt. of Maharashtra & Affiliated to Shivaji University, Kolhapur)

"SPANDAN - 2k23"



This is to certify that

| Mr/Miss. Sumi7               | + Jadha | iy ( | (ceptain) |                   |
|------------------------------|---------|------|-----------|-------------------|
| For Participating /Securing_ | Winner  | UP   | (civil)   | Foot ball.        |
|                              |         |      |           | for the year 2023 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Suryakar            | nt |     |        |                   |
|------------------------------|----|-----|--------|-------------------|
| For Participating /Securing_ |    | Tug | of Wax | •                 |
|                              |    |     |        | for the year 2023 |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

(Approved by AICTE, New Delhi, Govt. of Maharashtra & Affiliated to Shivaji University, Kolhapur)

"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Sushant Nawale                        |                   |
|--|-------------------|
| For Participating Securing Runner up - Kabbadi |                   |
|  | for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Sushmin             | More       |        |                    |
|------------------------------|------------|--------|--------------------|
| For Participating /Securing_ | Winner-Tug | of War |                    |
|                              |            |        | for the year 20 23 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Suyash             | SaloK | ke |                   |
|-----------------------------|-------|----|-------------------|
| For Participating /Securing |       |    | ball              |
|                             |       |    | for the year 2023 |

Dr. S. D. Mane
Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Swapnil             | More            |                   |
|------------------------------|-----------------|-------------------|
| For Participating /Securing_ | Winner- Cricket |                   |
|                              |                 | for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Mss. Swarup               | Dipak    | Mid | a)        |                     |
|------------------------------|----------|-----|-----------|---------------------|
| For Participating /Securing_ | Runner - | -up | Badminton | ( po ubl +)         |
|                              |          |     |           | for the year 20 2.3 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Swaroop            | Patil   |        |     |                   |
|-----------------------------|---------|--------|-----|-------------------|
| For Participating /Securing | Winner- | Tug of | War |                   |
|                             |         |        |     | for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss Swaroop              | Patil             |                   |
|------------------------------|-------------------|-------------------|
| For Participating /Securing_ | Runner up-cricket |                   |
|                              |                   | for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Tejas Vaidya                       |     |                    |
|---|-----|--------------------|
| For Participating /Securing Runner up- Shot | Put |                    |
|   |     | for the year 20 23 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Tejaswin            | i Pat  | <i>i</i> ) |     |                    |
|------------------------------|--------|------------|-----|--------------------|
| For Participating /Securing_ | Ranner | Up         | Box | cricket            |
|                              |        |            |     | for the year 20 20 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Tuskar              | <b>D</b> esai    |                   |
|------------------------------|------------------|-------------------|
| For Participating /Securing_ | Minner - Cricket |                   |
|                              |                  | for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Tushay              | Patil              |                           |
|------------------------------|--------------------|---------------------------|
| For Participating /Securing_ | Winner-Volley Ball |                           |
|                              |                    | for the year 20 <b>23</b> |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Udayley             | pani | -       |                   |
|------------------------------|------|---------|-------------------|
| For Participating /Securing_ |      | kabbadi |                   |
|                              |      |         | for the year 2019 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Vaibhav             | Vitthal | shir | nde |                   |
|------------------------------|---------|------|-----|-------------------|
| For Participating /Securing_ |         |      |     | ball              |
|                              |         |      |     | for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Voibhavi             | Vardhan |       |     |                          |
|-------------------------------|---------|-------|-----|--------------------------|
| • For Participating /Securing |         | 100 M | Run |                          |
|                               |         |       |     | _ for the year 20 22 - 2 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Vail       | bhyvi Vardho    | าก         |                           |
|---------------------|-----------------|------------|---------------------------|
| For Participating / | Securing Runner | - UP Relay |                           |
|                     |                 |            | for the year 20 <b>23</b> |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss         | vaibhavi      | vardhan |         |                   |
|-----------------|---------------|---------|---------|-------------------|
| For Participati | ing /Securing | Winner- | kabhadi |                   |
|                 |               |         |         | for the year 2013 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Vaishanav           | i Gaudgaon             |
|------------------------------|------------------------|
| For Participating /Securing_ | Runner up- Box cricket |
|                              | for the year 20 23     |

Dr. S. D. Mane Principal



## **COLLEGE OF ENGINEERING**

SALOKHENAGAR, KOLHAPUR, 416007

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Vanskita Malani                        |                  |
|---|------------------|
| For Participating /Securing Winner - Tug of War |                  |
|   | or the year 2023 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss                      | Dange               |                   |
|------------------------------|---------------------|-------------------|
| For Participating /Securing_ | Rynner up - Kabbadi |                   |
|                              |                     | for the year 2023 |

Dr. S. D. Mane Principal



### **COLLEGE OF ENGINEERING**

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"SPANDAN - 2k23"



This is to certify that

| Mr/Miss. Vishawajit          | Desai   |        |      |                   |
|------------------------------|---------|--------|------|-------------------|
| For Participating /Securing_ | Winner. | Volley | ball |                   |
|                              |         |        |      | for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Vishajit            | Koravi    |        |                   |
|------------------------------|-----------|--------|-------------------|
| For Participating /Securing_ | Kunner up | Tug of | War               |
|                              | •         |        | for the year 2023 |

Dr. S. D. Mane Principal



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"SPANDAN - 2k23"

# Certificate »

This is to certify that

| Mr/Miss. Jashraj             | Jadhay  |   |                           |
|------------------------------|---------|---|---------------------------|
| For Participating /Securing_ | Runer 2 | P |                           |
|                              |         |   | for the year 20 <b>23</b> |

Dr. S. D. Mane Principal