|      | Mand                                      | atory Disclosure  |
|------|---|---|
|      | Mandatory Disclosure                      | July - 2021   |
|      | AICTE File No.                            | Western/1-9320424038/2021/EOA   |
|      | Date & Period of last Approval            | Date: 02-July-2021 Extension of Approval for the Academic<br>Year 2021-22 |
| 10.1 | Name of the Institution                   |   |
|      | Name of the Institution                   | DR.D.Y.PATIL PRATISHTHAN'S CO   |
|      | Address of the Institution                | R. S. NO. 865 A-WARD, SALOKHE NAGAR, KOLHAPUR.                            |
|      | City &Pincode                             | Kolhapur, 416008  |
|      | State                                     | Maharashtra   |
|      | Longitude & Latitude                      | Longitude 16°40'03.5"N 74°12'2<br>Latitude 16°40'03.5"N 74°12'2           |
|      | Phone Number with STD code                | 0231-2320914  |
|      | Fax number with STD code                  | 0231-2320914  |
|      | Office hours at the Institution           | 9.00 am to 4.00 pm  |
|      | Email                                     | dype472.ec@unishivaji.ac.in   |
|      | Website                                   | https://coes.dypgroup.edu.in/   |
|      | Nearest Railway Station (dist. in km)     | Kolhapur Railway Station (C. Shahu Maharaj Terminus 7.1KM)                |
|      | Nearest Airport (dist. in km)             | Chhatrapati Rajaram Maharaj Airport, Kolhapur (12km)                      |
|      | Type of Institution                       | Unaided - Private   |
|      | Category (1) of the Institution           |   |
|      | Category (2) of the Institution           |   |
| 10.2 | Name & Address of the Trust / Society / C | Company and the Trustees  |
|      | Type of the organization                  | Trust   |
|      | Address of the organization               | 2126, E-WARD, AJINKYATARA, TARABAI PARK,<br>KOLHAPUR, MAHARASHTRA-416003  |
|      | Registered with                           | CHAIRITY COMMISSIONER, Kolhapur   |
|      | Registration date                         | 27/12/1990  |
|      | Website of the organization               | www.dypatil.com   |
|      | Phone Number with STD code                | 0231-2653289  |
|      | Fax number with STD code                  | 0231-2653289  |
|      | Office hours at the Institution           | 9.00 am to 4.00 pm  |
|      | Email                                     | dype472.ec@unishivaji.ac.in   |
|      | Website                                   | www.coek.dypgroup.edu.in  |

| 10.3 | Name & Address of the Director / Principa   | ป   |  |  |  |
|------|---|---|--|--|--|
|      | Name of Principal   | Dr. Suresh D. Mane  |  |  |  |
|      | Exact Designation   | Principal   |  |  |  |
|      | Phone Number with STD code  | 0231-2320914  |  |  |  |
|      | Email   | mane.suresh.dypcoesn@gmail.com  |  |  |  |
|      | Highest Degree  | Ph.D  |  |  |  |
|      | Field of Specialization   | Mechanical Engineering  |  |  |  |
| 10.4 | Name of the affiliating University  |   |  |  |  |
|      | Name of the affiliating University  | Shivaji University  |  |  |  |
|      | Address   | Vidyanagar, Kolhapur, Maharashtra 416004  |  |  |  |
|      | Website   | http://www.unishivaji.ac.in/  |  |  |  |
| 10.5 | Governance  |   |  |  |  |
|      | Members of the Board and their brief background   | Links   |  |  |  |
|      | Members of Academic Advisory Body   | Links   |  |  |  |
|      | Frequency of the Board Meetings and<br>Academic Advisory Body   | The board of governance meets twice in a year the first meeting is usually in the month of February/March and second meeting is in the month of October / November.         |  |  |  |
|      | Organization Chart and Processes  | Links   |  |  |  |
|      | Nature and Extent of involvement of faculty and students in academic affairs / Improvements                               | The faculty and students are given ample representation in<br>Academic Advisory Body and Department Advisory Board  |  |  |  |
|      | Mechanism / Norms and Procedure for<br>democratic / Good Governance   | Links   |  |  |  |
|      | Student Feedback on Institutional<br>Governance / Faculty Performance   | Links   |  |  |  |
|      | Grievance Redressal Mechanism for faculty, Staff and Students   | We have offline procedure for Grievance Redressal<br>Mechanism for faculty, Staff and Students. The offlinemanual<br>Grievance Redressal of last five years are as follows. |  |  |  |
|      | Establishment of Anti Ragging<br>Committee  | Links   |  |  |  |
|      | Establishment of Online Grievance<br>Redressal Mechanism  | Links   |  |  |  |
|      | Establishment of Grievance Redressal<br>Committee in the Institution and<br>Appointment of OMBUDSMAN by the<br>University | NIL   |  |  |  |
|      | Establishment of Internal Complaint<br>Committee (ICC)  | Links   |  |  |  |
|      | Establishment of Committee for SC /ST   | Links   |  |  |  |
|      | Internal Quality Assurance Cell   | Links   |  |  |  |

| 10.6 | Programmes   |   |            |                 |       |                 |       |
|------|--|---|------------|-----------------|-------|-----------------|-------|
|      | Name of Programmes approved by AICTE                             | Civil Engineering, Computer Science and Engineering,<br>Electrical Engineering, CSE in Data Science |            |                 |       |                 |       |
|      | Name of Programmes Accredited by AICTE                           | NIL   |            |                 |       |                 |       |
|      | Status of Accreditation of the Courses                           |   |            |                 |       |                 |       |
|      | Total No of Courses  | 04  |            |                 |       |                 |       |
|      | No of Courses for which<br>applied for Accreditation             | NIL   |            |                 |       |                 |       |
|      | Status of Accreditation -  | NIL   |            |                 |       |                 |       |
|      | ·  |   |            |                 |       |                 |       |
|      | Name   | Civil Eng   | ineering   |                 |       |                 |       |
|      | Number of Seats  | 60  |            |                 |       |                 |       |
|      | Duration   | 4 Years   |            |                 |       |                 |       |
|      |  | 202   | 20-21      | 201             | 9-20  | 201             | 8-19  |
|      | Cut-off Marks / rank of admission<br>during the last three years | Cut Off<br>Rank   | Marks      | Cut Off<br>Rank | Marks | Cut Off<br>Rank | Marks |
|      |  | 81804   | 14.85      | 80483           | 11.9  | 65583           | 61    |
|      |  | 202   | 20-21      | 201             | 9-20  | 201             | 8-19  |
|      | Fee  | 70,0  | 00/-       | 70,0            | 000/- | 56,:            | 500/- |
|      |  |   |            |                 |       | <u> </u>        |       |
|      | Name   | Electrical  | Engineerin | ng              |       |                 |       |
|      | Number of Seats  | 60  |            |                 |       |                 |       |
|      | Duration   | 4 Years   |            |                 |       |                 |       |
|      |  | 202   | 20-21      | 201             | .9-20 | 201             | 8-19  |
|      | Cut-off Marks / rank of admission<br>during the last three years | Cut Off<br>Rank   | Marks      | Cut Off<br>Rank | Marks | Cut Off<br>Rank | Marks |
|      |  | 69682   | 36.21      | 72764           | 20.95 | 98006           | 39    |
|      |  | 202   | 20-21      | 201             | .9-20 | 201             | 8-19  |
|      | Fee  | 70,0  |            |                 | 000/- |                 | 500/- |

| Name   | Compute         | er Science & | & Engineer      | ing         |                 |       |
|--|-----------------|--------------|-----------------|-------------|-----------------|-------|
| Number of Seats  | 120             |              |                 |             |                 |       |
| Duration   | 4 Years         |              |                 |             |                 |       |
|  | 202             | 20-21        | 201             | 9-20        | 201             | 8-19  |
| Cut-off Marks / rank of admission<br>during the last three years | Cut Off<br>Rank | Marks        | Cut Off<br>Rank | Marks       | Cut Off<br>Rank | Mark. |
|  | 42508           | 68.4         | 33159           | 79.46       | 41906           | 73    |
|  | 202             | 20-21        | 201             | 9-20        | 201             | 8-19  |
| Fee  | 70,0            | 00/-         | 70,000/-        |             | 56,500/-        |       |
| Name   | Compute         | er Science & | & Engineer      | ing (Data S | Science)        |       |
| Number of Seats  | 60              |              |                 |             |                 |       |
| Duration   | 4 Years         |              |                 |             |                 |       |
|  | 202             | 20-21        |                 |             |                 |       |
| Cut-off Marks / rank of admission<br>during the last three years | Cut Off<br>Rank | Marks        |                 |             |                 |       |
|  | 49129           | 61.82        |                 |             |                 |       |
|  | 202             | 20-21        |                 |             |                 |       |
| Fee  | 70,0            | 00/-         |                 |             |                 |       |

# **Branch wise list of faculty Members**

| Sl<br>No. | Post                   | TITLE | FIRST NAME   | MIDDLE NAME  | LAST NAME   | Department   |
|-----------|------------------------|-------|--------------|--------------|-------------|--|
| 1         | PROFESSOR              | Dr.   | RASHMI       | Vasantrao    | JADHAV      | CIVIL ENGINEERING                                  |
| 2         | PRINCIPAL              | Dr.   | VISHWESHWAR  | PRABHAPPA    | KALLIMAN    | ELECTRICAL   |
|           |                        |       |              |              |             | ENGINEERING  |
| 3         | PROFESSOR              | Dr.   | ABHIJEET     | MOHANRAO     | MANE        | MECHANICAL   |
|           |                        |       |              |              |             | ENGINEERING  |
| 4         | ASST<br>PROFESSOR      | Mr.   | JAGANNATH    | VITTHAL      | WARE        | FIRST YEAR/OTHER                                   |
| 5         | ASST<br>PROFESSOR      | Mr.   | RAHUL        | Ramchandra   | PATIL       | COMPUTER SCEINCE &<br>ENGINEERING(DATA<br>SCIENCE) |
| 6         | ASST<br>PROFESSOR      | Mr.   | SANJAY       | MAHADEV      | POWAR       | FIRST YEAR/OTHER                                   |
| 7         | ASSOCIATE<br>PROFESSOR | Mr.   | SANDEEP      | SAKHARAM     | NALE        | CIVIL ENGINEERING                                  |
| 8         | ASST<br>PROFESSOR      | Mr.   | RAMESH       | SHERBAHADDUR | VISHWAKARMA | MECHANICAL<br>ENGINEERING                          |
| 9         | ASST<br>PROFESSOR      | Ms.   | RUCHA        | ABHIJIT      | GURAV       | COMPUTER SCIENCE &<br>ENGINEERING                  |
| 10        | ASST<br>PROFESSOR      | Mr.   | MOHAMMADASIM | ASAPHALLI    | MULLANI     | MECHANICAL<br>ENGINEERING                          |
| 11        | ASST<br>PROFESSOR      | Mr.   | SUHAS        | RAOSAHEB     | JADHAV      | MECHANICAL<br>ENGINEERING                          |
| 12        | ASSOCIATE<br>PROFESSOR | Mr.   | SANJEEV      | Subrao       | DESHPANDE   | ELECTRICAL<br>ENGINEERING                          |
| 13        | ASST<br>PROFESSOR      | Mr.   | VINAYAK      | Vikas        | GAIKWAD     | ELECTRICAL<br>ENGINEERING                          |
| 14        | ASST<br>PROFESSOR      | Mr.   | SWAPNIL      | Bandopant    | KILLEDAR    | MECHANICAL<br>ENGINEERING                          |
| 15        | ASSOCIATE<br>PROFESSOR | Mr.   | AMAR         | DAMODAR      | PATIL       | CIVIL ENGINEERING                                  |
| 16        | ASST<br>PROFESSOR      | Mr.   | GAURAV       | ABASAHEB     | CHOUGULE    | MECHANICAL<br>ENGINEERING                          |
| 17        | ASST<br>PROFESSOR      | Mr.   | PRAVIN       | KRISHNAT     | DESAI       | MECHANICAL<br>ENGINEERING                          |
| 18        | ASST<br>PROFESSOR      | Miss  | ASAVARI      | Babuso       | PATIL       | FIRST YEAR/OTHER                                   |
| 19        | ASST<br>PROFESSOR      | Miss  | MONICA       | PRAKASH      | SHINDE      | CIVIL ENGINEERING                                  |
| 20        | ASST<br>PROFESSOR      | Mr.   | PARVEJHA     | Shamshuddin  | MALDAR      | FIRST YEAR/OTHER                                   |
| 21        | ASST<br>PROFESSOR      | Mr.   | PARASHARAM   | Sadashiv     | SUTAR       | CIVIL ENGINEERING                                  |
| 22        | ASST<br>PROFESSOR      | Mr.   | GANESH       | Shankar      | JADHAV      | CIVIL ENGINEERING                                  |
| 23        | PROFESSOR              | Dr.   | SHIVALEELA   | Ravishankar  | ARLIMATTI   | COMPUTER SCIENCE &<br>ENGINEERING                  |
| 24        | ASSOCIATE<br>PROFESSOR | Mr.   | ROHAN        | KISHOR       | SHIRSAT     | MECHANICAL<br>ENGINEERING                          |
| 25        | ASST<br>PROFESSOR      | Mr.   | RAHUL        | RAMACHANDRA  | PATIL       | FIRST YEAR/OTHER                                   |
| 26        | ASST<br>PROFESSOR      | Mr.   | AJIT         | Ramchandra   | CHOUGALE    | COMPUTER SCEINCE &<br>ENGINEERING                  |

| 27 | ASST<br>PROFESSOR      | Miss | VANASHRI   | Shrirang   | SHINDE     | COMPUTER SCEINCE & ENGINEERING                     |
|----|------------------------|------|------------|------------|------------|--|
| 28 | ASSOCIATE<br>PROFESSOR | Mr.  | SUYOG      | VILAS      | TATE PATIL | COMPUTER SCEINCE &<br>ENGINEERING                  |
| 29 | ASST<br>PROFESSOR      | Miss | SHWETA     | Sunil      | KHANDAGALE | CIVIL ENGINEERING                                  |
| 30 | ASST<br>PROFESSOR      | Mr.  | GAURAV     | RAVINDRA   | DESAI      | CIVIL ENGINEERING                                  |
| 31 | ASST<br>PROFESSOR      | Mr.  | BHARAT     | MAHADEV    | POWAR      | MECHANICAL<br>ENGINEERING                          |
| 32 | ASST<br>PROFESSOR      | Mr.  | KAPIL      | VILAS      | PATIL      | MECHANICAL<br>ENGINEERING                          |
| 33 | ASSOCIATE<br>PROFESSOR | Mr.  | SURAJ      | DHONDIRAM  | PATIL      | MECHANICAL<br>ENGINEERING                          |
| 34 | ASST<br>PROFESSOR      | Ms.  | SHAILAJA   | SANJAY     | PANHALKAR  | COMPUTER SCIENCE &<br>ENGINEERING                  |
| 35 | ASST<br>PROFESSOR      | Mr.  | Ajinkya    | Rajendra   | Bhosale    | CIVIL ENGINEERING                                  |
| 36 | ASST<br>PROFESSOR      | Mr.  | Sameer     | Ramchandra | Naik       | CIVIL ENGINEERING                                  |
| 37 | ASST<br>PROFESSOR      | Miss | Amruta     | Ajay       | Chitari    | COMPUTER SCEINCE &<br>ENGINEERING(DATA<br>SCIENCE) |
| 38 | ASST<br>PROFESSOR      | Mr.  | Vijay      | Dasharath  | Chougale   | COMPUTER SCIENCE &<br>ENGINEERING                  |
| 39 | ASST<br>PROFESSOR      | Ms.  | Sneha      | Shivprasad | Ghewari    | COMPUTER SCEINCE &<br>ENGINEERING(DATA<br>SCIENCE) |
| 40 | ASST<br>PROFESSOR      | Ms.  | Anuja      | Nihal      | Attar      | ELECTRICAL<br>ENGINEERING                          |
| 41 | ASSOCIATE<br>PROFESSOR | Ms.  | Apurva     | Appasaheb  | Londhe     | ELECTRICAL<br>ENGINEERING                          |
| 42 | ASST<br>PROFESSOR      | Mr.  | SWAPNIL    | Vijay      | Ghogardare | FIRST YEAR/OTHER                                   |
| 43 | ASST<br>PROFESSOR      | Mr.  | Rohit      | Jivanrao   | DESAI      | CIVIL ENGINEERING                                  |
| 44 | ASST<br>PROFESSOR      | Mrs. | Snehal     | Sameer     | PATIL      | COMPUTER SCIENCE &<br>ENGINEERING                  |
| 45 | ASST<br>PROFESSOR      | Mr.  | Shrikant   | Dayanand   | Bhopale    | COMPUTER SCIENCE &<br>ENGINEERING                  |
| 46 | ASST<br>PROFESSOR      | Mrs. | Bhagyashri | Dilip      | Sonawane   | COMPUTER SCEINCE &<br>ENGINEERING(DATA<br>SCIENCE) |
| 47 | ASST<br>PROFESSOR      | Mr.  | Shishir    | Ramchandra | Kulkarni   | ELECTRICAL<br>ENGINEERING                          |
| 48 | ASST<br>PROFESSOR      | Mr.  | Suraj      | Arun       | GAIKWAD    | ELECTRICAL<br>ENGINEERING                          |
| 49 | ASST<br>PROFESSOR      | Mr.  | Tejaskumar |            | Kambale    | COMPUTER SCIENCE &<br>ENGINEERING                  |
| 50 | ASST<br>PROFESSOR      | Ms.  | PRIYANKA   | Suyog      | TATE PATIL | FIRST YEAR/OTHER                                   |
| 51 | ASST<br>PROFESSOR      | Mr.  | Satish     | Vilas      | Hajare     | FIRST YEAR/OTHER                                   |
| 52 | ASST<br>PROFESSOR      | Mr   | Prakash    | Rangaro    | Khot       | FIRST YEAR/OTHER                                   |
| 53 | ASST<br>PROFESSOR      | Mr   | Pavankumar | Gulabrao   | Gore       | Sports   |
| 54 | ASST<br>PROFESSOR      | Mr   | Arvind     | Ramlakhan  | Benkar     | ELECTRICAL<br>ENGINEERING                          |

| Sr<br>No | Name of the Faculty | Designat<br>ion | Department                  | Qualificati<br>on | Date of<br>leaving |
|----------|---------------------|-----------------|-----------------------------|-------------------|--------------------|
| 1        | Mr.Pritam D. Desai  | Asst. Prof      | Electrecal                  | ME(E&TC)          | 01-10-2021         |
| 1        |                     |                 | Engineering<br>Computer Sci |                   |                    |
| 2        | Mr.Rohit S. Raut    | Asst. Prof      | Engineering                 | M.E.              | 06-10-2021         |
| 3        | Mr.Sagar B.Porlekar | Asst. Prof      | Mechanical<br>Engineering   | M.E.              | 21-10-2021         |
| 4        | Mr.Prathmesh M.Oak  | Asst. Prof      | Mechanical<br>Engineering   | M.E.              | 21-11-2021         |
| 5        | Mr.Sumant Lokhande  | Asst. Prof      | Electrecal<br>Engineering   | M.E.              | 08-12-2021         |
| 6        | Mr.Viajy Chougale   | Asst. Prof      | Computer Sci<br>Engineering | M.E.              | 13-01-2022         |
| 7        | Mr.Rahul R.Patil    | Asst. Prof      | Genrel Sci<br>Engineering   | M.Sc. Maths       | 01-01-2022         |

# Number of Faculty employed and left during the last three years 2021-22

# 2020-21

| Sr<br>No | Name of the<br>Faculty             | Designa<br>tion | Department                     | Qualification | Date of<br>leaving |
|----------|------------------------------------|-----------------|--------------------------------|---------------|--------------------|
| 1        | Mrs. Vidya Tanaji Patil            | Asst. Prof      | General Science<br>Engineering | M.Sc B.Ed     | 20/02/2021         |
| 2        | Ms. Sharvali Sunilkumar<br>Sarnaik | Asst. Prof      | Computer Science               | M.E           | 18/01/2021         |
| 3        | Mr. Ranjeet Balaso<br>Dongale      | Asst. Prof      | Civil Engineering              | M.E           | 03-01-2021         |

## 2019-20

| Sr<br>No | Name of the<br>Faculty              | Designation | Department                    | Qualification | Date of<br>leaving |
|----------|-------------------------------------|-------------|-------------------------------|---------------|--------------------|
| 1        | Ms. Amruta Digambar<br>Patil        | Asst. Prof  | Civil Engineering             | M.E           | 21/11/2020         |
| 2        | Mr. Rahul Bramhdeo<br>Patil         | Asst. Prof  | Computer Science              | M.E           | 07-06-2020         |
| 3        | Mr. Suraj Shivaji<br>Redekar        | Asst. Prof  | Computer Science              | M.E           | 30/08/2020         |
| 4        | Mr. Atul Anilkumar<br>Kumbhar       | Asst. Prof  | Computer Science              | M.E           | 30/08/2020         |
| 5        | Mr. Nandkishor<br>Padmakar Jilhedar | Asst. Prof  | Computer Science              | M.E           | 30/08/2020         |
| 6        | Mr. Amit Appaso<br>Pujari           | Asst. Prof  | Mechanical<br>Engineering     | M.E           | 30/04/2020         |
| 7        | Ms. Aruna Baban<br>Mane             | Asst. Prof  | General Science<br>Engineerin | M.Sc Maths    | 30/04/2020         |

| 8  | Mr. Abhijeet Arjun<br>Hosurkar       | Asst. Prof        | Civil Engineering             | M.E          | 30/04/2020 |
|----|--------------------------------------|-------------------|-------------------------------|--------------|------------|
| 9  | Mr. Pratik Ananda<br>Pol-Patil       | Asst. Prof        | Civil Engineering             | M.E          | 30/04/2020 |
| 10 | Mr. Sourabh Sanjay<br>Jamadagni      | Asst. Prof        | Civil Engineering             | M.E          | 30/04/2020 |
| 11 | Mr. Sharadchandra<br>Dattatray Patil | Asst. Prof        | Mechanical<br>Engineering     | M.E          | 30/04/2020 |
| 12 | Mr. Pratik Bapuso<br>Wadgace         | Asst. Prof        | Civil Engineering             | M.E          | 30/04/2020 |
| 13 | Ms. Aishwarya<br>Madhukar Chavan     | Asst. Prof        | Computer Science              | M.E          | 01-09-2020 |
| 14 | Mr. Yogesh Vitthal<br>Kamble         | Physical Director | Gymkhana                      | B.Ped M.Ped  | 30/04/2020 |
| 15 | Mrs. Sheetal Santosh<br>Deshpande    | Asst. Prof        | General Science<br>Engineerin | M.Sc Physics | 22/01/2020 |
| 16 | Mr. Varun Shantinath<br>Moruse       | Asst. Prof        | Computer Science              | M.E          | 26/07/2019 |
| 17 | Mr. Omkar Sunil<br>Nille             | Asst. Prof        | General Science<br>Engineerin | M.Sc         | 26/08/2019 |

| Particulars  | Remarks |
|--|---------|
| Profile of Vice Chancellor/ Director/<br>Principal/Faculty | Link    |

|  | 10.9 | FEE |  |  |  |  |  |
|--|------|-----|--|--|--|--|--|
|--|------|-----|--|--|--|--|--|

| Detai    | Details of fee, as approved by State Fee Committee, for the Institution |                                  |   |              |  |  |
|----------|---|----------------------------------|---|--------------|--|--|
| Sr<br>No | Year  | Tuition Fee<br>Sanctioned by FRA | Development Fee<br>Sanctioned by<br>FRA | Total Fee    |  |  |
| 01       | 2020 -21  | Rs.36,349/-                      | Rs. 6,651/-                             | Rs. 70,000/- |  |  |
| 02       | 2019-20   | Rs.36,349/-                      | Rs. 6,651/-                             | Rs. 70,000/- |  |  |
| 03       | 2018-19   | Rs. 51,871/-                     | Rs.4,629/-                              | Rs. 56,500/- |  |  |
| 04       | 2017-18   | Rs. 36,364/-                     | Rs.3,636/-                              | Rs. 40,000/- |  |  |
| 05       | 2016-17   | Rs.36,364/-                      | Rs.3,636/-                              | Rs.40,000/-  |  |  |

Time Schedule for payment of fee for the entire programme

As most of students are from rural area, the students are given facility to pay the fees in two or three installments.

| No o | No of Fee waivers granted with amount and name of Students (Year 2019-20) |            |                   |            |  |  |
|------|---|------------|-------------------|------------|--|--|
| Sr   | Name of the Student   | Fee Waiver | Class             | Branch     |  |  |
| No   |   | Amount     | (Year<br>2019-20) |            |  |  |
| 1    | PATIL VARUN VIJAY   | 3832       | FE                | CIVIL      |  |  |
| 2    | BHOSALE RUGVED<br>HEMANT  | 5750       | FE                | CSE        |  |  |
| 3    | NALAWADE<br>BHUSHAN RAMESH  | 3832       | FE                | CSE        |  |  |
| 4    | GONUGADE<br>ABHISHEK AMAR   | 3832       | FE                | CIVIL      |  |  |
| 5    | AUTADE JAYDEEP<br>VIKAS   | 3832       | FE                | ELECTRICAL |  |  |
| 6    | KILLEDAR PRANOTI<br>YUVRAJ  | 7665       | FE                | CIVIL      |  |  |
| 7    | PATIL RAJNANDINI<br>PRATAP  | 14000      | FE                | CSE        |  |  |
| 8    | SANDHYA SANJAY<br>RANE  | 7000       | FE                | CSE        |  |  |
| 9    | PATIL PRADNYA<br>MAHADEV  | 2182       | SE                | CSE        |  |  |

| 10 | VICHARE PAVAN<br>GANESH         | 3056     | SE  | CSE   |
|----|---------------------------------|----------|-----|-------|
| 11 | VHARAGE AKASH<br>SANJAY         | 3056     | DSE | CIVIL |
| 12 | NALAWADE GOURI<br>RAMESH        | 3056     | DSE | CIVIL |
| 13 | JAGTAP SANKET<br>SANJAY         | 3056     | DSE | CIVIL |
| 14 | CHOPADE PRANAV<br>SUNIL         | 7641     | DSE | MECH  |
| 15 | ASHITOSH UTTAM<br>ROGE          | 3056     | DSE | MECH  |
| 16 | CHAVAN DIKSHA<br>ANAND          | 8000     | TE  | CIVIL |
| 17 | PATIL PRATIK<br>PRAKASH         | 4363     | TE  | CIVIL |
| 18 | KADAM NILESH<br>SHIVAJI         | 4363     | TE  | CIVIL |
| 19 | PUND PREM<br>SHANKAR            | 5598     | TE  | MECH  |
| 20 | PATIL RAJVARDHAN<br>RAGHUNATH   | 4963     | TE  | MECH  |
| 21 | DESAI SANGRAMSINH<br>PRAKASHRAO | 16818    | TE  | MECH  |
| 22 | CHOUGULE SAMRAT<br>Sarjerao     | 11818    | TE  | MECH  |
| 23 | BHAT ARVIND Ashok               | 10818    | TE  | MECH  |
| 24 | JADHAV ASHUTOSH<br>D.           | 4000     | BE  | MECH  |
| 25 | SHINDE ARUN<br>TUKARAM          | 10000    | BE  | CSE   |
| 26 | BHAT VAISHNAVI<br>DHANAJI       | 2000     | BE  | CSE   |
|    | Total                           | 157587/- |     |       |

| No o | No of Fee waivers granted with amount and name of Students (Year 2020-21) |            |          |        |  |
|------|---|------------|----------|--------|--|
| Sr   | Name of the Student   | Fee Waiver | Class    | Branch |  |
| No   |   | Amount     | (Year    |        |  |
|      |   |            | 2019-20) |        |  |
| 1    | PATIL RAJNANDINI<br>PRATAP  | 30000      | SE       | CSE    |  |
| 2    | JAGTAP SUKHADA<br>SUHAS   | 5650       | TE       | CSE    |  |
| 3    | JAGTAP SHUBHADA<br>SUHAS  | 5650       | TE       | CSE    |  |
| 4    | CHOUGULE SAMRAT<br>SARJERAO   | 11000      | BE       | MECH   |  |
|      | Total   | 52300/-    |          |        |  |

|       | Number of Scholarship offered by the Institution, duration and amount |                               |                 |                                 |  |
|-------|---|-------------------------------|-----------------|---------------------------------|--|
| Sr No | Name of the Category  | No of the<br>Student Eligible | Total<br>Amount | Duration                        |  |
| 1     | SC Free Ship  | 15                            | Rs. 997696      | 01 July 2019 to 30 June<br>2020 |  |
| 2     | SC Scholarship  | 41                            | Rs.2841118      | 01 July 2019 to 30 June<br>2020 |  |
| 3     | ST Free Ship  | 2                             | Rs.146481       | 01 July 2019 to 30 June<br>2020 |  |
| 4     | OBC Free Ship   | 21                            | Rs.584066       | 01 July 2019 to 30 June<br>2020 |  |
| 5     | OBC Scholarship   | 54                            | Rs.1505028      | 01 July 2019 to 30 June<br>2020 |  |
| 7     | VJ / NT/DT Free Ship  | 9                             | Rs.496006       | 01 July 2019 to 30 June<br>2020 |  |
| 8     | VJ / NT/DT<br>Scholarship   | 36                            | Rs.2145727      | 01 July 2019 to 30 June<br>2020 |  |
| 9     | SBC Free Ship   | 2                             | Rs.132969       | 01 July 2019 to 30 June<br>2020 |  |
| 10    | SBC Scholarship   | 4                             | Rs.207746       | 01 July 2019 to 30 June<br>2020 |  |
| 11    | EBC   | 469                           | Rs.12849393     | 01 July 2019 to 30 June<br>2020 |  |
| 12    | Minority  | 0                             |                 | 01 July 2019 to 30 June<br>2020 |  |
| 13    | Hostel Scholarship  | 185                           | Rs.3376000      | 01 July 2019 to 30 June<br>2020 |  |

#### Criteria for Fee waivers / Scholarship

At institutional level the scholarship and fee waivers are given to economically weaker students.

### 10.10 ADMISSION

| Num      | Number of Seats sanctioned with the year of Approval |                              |                  |  |  |
|----------|--|------------------------------|------------------|--|--|
| Sr<br>No | Name of the Branch                                   | Sanctioned Intake<br>2020-21 | Year of Approval |  |  |
| 1        | Civil Engineering                                    | 60                           | 2014             |  |  |
| 2        | Computer Science & Engineering                       | 120                          | 2014             |  |  |
| 3        | Electrical Engineering                               | 60                           | 2019             |  |  |
| 4        | Computer Science & Engineering (Data Science )       | 60                           | 2020             |  |  |

| Number of Students admitted under various Categories each year in the Last Three Years<br>(First year) |           |         |         |         |
|--|-----------|---------|---------|---------|
| Sr No  | Category  | 2020-21 | 2019-20 | 2018-19 |
| 01   | OPEN      | 87      | 44      | 55      |
| 02   | SC        | 12      | 3       | 4       |
| 03   | ST        | 1       | 0       | 0       |
| 05   | VJ/DT     | 1       | 0       | 1       |
| 06   | NT1, 2, 3 | 10      | 1       | 0       |
| 07   | SBC       | 2       | 3       | 1       |
| 08   | OBC       | 17      | 7       | 6       |
| 09   | EWS       | 6       | 0       | 0       |
| 10   | SEBC      | 2       | 0       | 0       |
| 09   | IL/ACAP   | 4       | 7       | 8       |
| 10   | TFWS      | 9       | 7       | 8       |
| 11   | DEF       | 0       | 0       | 0       |
| 12   | PH        | 0       | 0       | 0       |

|       | Number of Applications received during last two years for admission under Management<br>Quota and number admitted |           |                                |                            |  |
|-------|---|-----------|--------------------------------|----------------------------|--|
| Sr No | Admission Year  | Category  | No of Applications<br>Received | No of admitted<br>Students |  |
| 01    | 2021-22   | IL / ACAP | 50                             | 45                         |  |
| 02    | 2020-21   | IL / ACAP | 12                             | 8                          |  |

#### 10.11 ADMISSION PROCEDURE

| Particulars                           | URL Link   |
|---------------------------------------|--|
| Mention the admission test being      |  |
| followed, name and address of the     |  |
| Test Agency and its URL (website)     |  |
| Number of seats allotted to different |  |
| Test Qualified candidate separately   |  |
| (AIEEE/ CET (State conducted test/    | (F.E Admission Process and Other Details )   |
| University tests/ CMAT/ GPAT)/        | https://fe2021.mahacet.org/StaticPages/HomePage  |
| Association conducted test)           |  |
| Calendar for admission against        |  |
| Management/vacant seats:              |  |
| Last date of request for applications |  |
| Last date of submission of            | (D.S.E Admission Process and Other Details )<br>https://dse21cap.mahacet.org.in/dse21/ |
| applications                          |  |
| Dates for announcing final results    |  |
| Release of admission list (main list  |  |
| and waiting list shall be announced   |  |
| on the same day)                      |  |
| Date for acceptance by the candidate  |  |
| (time given shall in no case be less  |  |
| than 15 days)                         |  |
| Last date for closing of admission    |  |
| Starting of the Academic session      |  |
| The waiting list shall be activated   |  |
| only on the expiry of date of main    |  |
| list                                  |  |
| The policy of refund of the fee, in   |  |
| case of withdrawal, shall be clearly  |  |
| notified                              |  |

#### 10.12 CRIETRIA AND WEIGHTAGES FOR ADMISSION

| Particulars            | URL Link   |
|------------------------|--|
| Describe each          |  |
| criterion with its     |  |
| respective             | (F.E Admission Brochure )                                  |
| weightages i.e.        |  |
| Admission Test,        | https://fe2021.mahacet.org/StaticPages/frmDownloads?tms=62 |
| marks in qualifying    |  |
| examination etc.       |  |
| Mention the            |  |
| minimum level of       |  |
| acceptance, if any     |  |
| Mention the cut-off    |  |
| levels of percentage   |  |
| and percentile score   |  |
| of the candidates in   |  |
| the admission test for |  |
| the last three years   |  |
| Display marks scored   |  |
| in Test etc. and in    |  |
| aggregate for all      |  |
| candidates who were    |  |
| admitted               |  |

#### 10.13

#### LIST OF APPLICANTS

| Particulars                        | URL Link   |
|------------------------------------|--|
| List of candidate whose            |  |
| applications have been received    |  |
| along with percentile/percentage   |  |
| score for each of the qualifying   | Entire Merit List of AY 2021-22<br>https://admissions20.blob.core.windows.net/fe2021/dtefiles/fi |
|                                    | les/139.pdf?did=42263  |
| categories for open seats. List of |  |
| candidate who have applied         |  |
| along with percentage and          |  |
| percentile score for Management    |  |
| quota seats                        |  |

10.14

#### RESULTS OF ADMISSION UNDER MANAGEMENT SEATS /VACANT SEATS

| Particulars                                   | URL Link   |
|---|--|
| Composition of selection team for admission   |  |
| under Management Quota with the brief         | Admission Committee pdf                              |
| profile of members (This information be       | Link here  |
| made available in the public domain after the |  |
| admission process is                          |  |
| over)   |  |
| Score of the individual candidate admitted    | Merit list Institute Level                           |
| arranged in order or merit                    | Link Here  |
| List of candidate who have been offered       | List of candidate who have been offered<br>admission |
| admission                                     | aumission  |
|   | Link Here  |
| Waiting list of the candidate in order of     |  |
| merit to be operative from the last date of   | NOT APPLICABLE                                       |
| joining of the first list candidate           |  |
| List of the candidate who joined within the   |  |
| date, vacancy position in each category       | NOT APPLICABLE                                       |
| before operation of waiting list              |  |
|   |  |
|   |  |

#### 10.15 INFORMATION OF INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE

| Sr.<br>No. | Particulars                               | Nos / Yes or No  | URL Link                  |
|------------|---|------------------|---------------------------|
| 01         | Number of Class Rooms and size of each    | UG-15<br>66 Sq.m | Architect Certificate PDF |
| 02         | Number of Tutorial rooms and size of each | 4<br>33 Sq.m     | Architect Certificate PDF |

| 03 | Number of Laboratories and size of each                                  | 28<br>66 Sq.m   | Architect Certificate PDF                         |
|----|--|-----------------|---|
| 04 | Number of Drawing Halls with capacity of each                            | 01<br>132 Sq.m. | Architect Certificate PDF                         |
| 05 | Number of Computer Centres with capacity of each                         | 01<br>150 Sq.m. | Architect Certificate PDF                         |
| 06 | Central Examination Facility,<br>Number of rooms and capacity of<br>each | 01<br>30 Sq.m.  | Architect Certificate PDF                         |
| 07 | Barrier Free Built Environment for<br>disabled and elderly persons       | YES             | Barrier Free Built<br>Environment for<br>disabled |
| 08 | Occupancy Certificate  | YES             | Occupancy Certificate                             |
| 09 | Fire and Safety Certificate  | YES             | Fire and Safety Certificate PDF                   |
| 10 | Hostel Facilities  | Nil             | Nil   |

LIBRARY

| Number of Library Books and Titles / Journals available (Program Wise) |            |        |         |                     |                          |
|--|------------|--------|---------|---------------------|--------------------------|
| Sr No  | Course     | Titles | Volumes | National<br>Journal | International<br>Journal |
| 01   | Civil      | 350    | 1778    | 6                   | 2                        |
| 02   | Computer   | 400    | 1636    | 6                   | 2                        |
| 03   | Electrical | 300    | 1005    | 6                   | 2                        |
| 04   | Mechanical | 257    | 1456    | 6                   | 2                        |
| 05   | First Year | 70     | 630     | 2                   | 0                        |
| 06   | Other      | 31     | 31      | 0                   | 0                        |
|  | Total      | 1408   | 6545    | 26                  | 8                        |

| J - Gate  | www.jgateplus.com |
|---|-------------------|
| DELNET  | www.delnet.in     |
| NPTEL(Audio Video Lectures & Notes)<br>Syllabus, Shivaji University Question Papers | On Intranet       |
| e- Library facilities   | YES               |

#### LABORATORY AND WORKSHOPS

#### List of Major equipment / facilitates in

Each Laboratory / Workshop

Experimental Setup in each laboratory /

Workshops

<mark>Lab details PDF</mark>

| COMPUTING FACILITIES                |  |
|-------------------------------------|--|
| Particulars                         | Remarks  |
| Internet Bandwidth                  | 200 mbps (100+100)   |
| Number and configuration of Systems | 246  |
| Total number of system connected by | 246  |
| LAN                                 |  |
| Total number of system connected by | 246  |
| WAN                                 |  |
| Major software packages available   |  |
| Dept.                               | Name of Softwares  |
| 1.Mechanical                        | 1)Auto Cad14<br>2)NX   |
| 2.FE                                | 1)Language Lab Software (ACE)<br>2)MS Office 7                   |
| 3.Electronics                       | <ol> <li>1) Orcad 9.1</li> <li>2) MATLAB 6</li> </ol>            |
|                                     | 3) Matlab 7.1 with   |
|                                     | Signal Processing Tool Box                                       |
| 4 Computer Science and Engineering  | 1) Quick Heal Antivirus.   |
|                                     | <ul><li>2) VS Code Software</li><li>3) Oracle 10G</li></ul>      |
|                                     | 4) Sophos Firewall   |
|                                     | 5) Java  |
|                                     | 6) Turbo C   |
|                                     | <ul><li>7) Wire Shark</li><li>8) Cisco Packet Research</li></ul> |
|                                     | 9) VMware  |
| 5. CIVIL                            | HIT OFFIC  |
|                                     | Microsoft Project (MSP)  |
|                                     | STAADPRO   |
|                                     | Auto Cad14   |
|                                     | ETABS.   |

| Special purpose facilities available | Internet, Digital Library   |
|--------------------------------------|---|
| Social Media Cell                    | https://www.facebook.com/dypsalokhenagar<br>https://www.instagram.com/dypcoesn/ |
| Compliance of the National Academic  |   |
| Depository (NAD), applicable to      | NOT APPLICABLE  |
| PGCM/PGDM Institutions and           | NOI AFFLICABLE  |
| University Departments               |   |

#### LIST OF FACILITIES AVAILABLE

| Particulars                           | Remarks                              |
|---------------------------------------|--------------------------------------|
| Games and Sports facilities available | <b>YES (Pdf link of photographs)</b> |
| Extra- Curricular activities          | Pdf Link                             |
| Soft Skill development Facilities     | Pdf Link                             |

#### TEACHING LEARNING PROCESS

| Particulars  | Remarks  |
|--|--|
| Curricula and syllabus for each of the   | Link   |
| programmes as approved by the University   | Engineering and Technology, Syllabus, Shivaji<br>University, Kolhapur (unishivaji.ac.in) |
| Academic Calendar of the University  | Link<br>Exam Section, Shivaji University Kolhapur<br>(unishivaji.ac.in)                  |
| Academic Time Table with the name of the<br>Faculty members handling the Course                          | Pdf Link   |
| Specialization & Teaching Load of each<br>Faculty  | Pdf Link   |
| Internal Continuous Evaluation System and<br>Place & Student's assessment of Faculty,<br>System in place | Pdf Link   |

#### FOR EACH POST GRADUATE COURSES GIVE THE FOLLOWING

| Particulars                               | Remarks |
|---|---------|
| Title of the Course                       | NIL     |
| Curricular and Syllabus                   | NIL     |
| Laboratory facilities exclusive to the PG | NIL     |
| Courses                                   |         |

#### SPECIAL PURPOSE

| Particulars                      | Remarks  |
|----------------------------------|----------|
| Academic calendar and frame work | Pdf Link |

| 10.16 | Placement details of students in the last 3years |          |
|-------|--|----------|
|       | Particulars                                      | Remarks  |
|       | Placement details                                | Pdf Link |

| 10.17 | LIST OF RESEARCH PROJECTS /CONSULTANCY WORKS |          |
|-------|--|----------|
|       | Particulars                                  | Remarks  |
|       | Number of Projects carried out, Funding      |          |
|       | agency, Grant Received                       | Pdf Link |
|       | Publications if any out of Research in last  |          |
|       | three years out of masters Projects          | Pdf Link |
|       | Industry Linkage                             | Pdf Link |
|       | MOU's with Industries (Minimum Three)        | Pdf Link |

10.18

#### LOA AND SUBSEQUENT EOA TILL THE CURRENT ACADEMIC YEAR

| Particulars | Remarks  |
|-------------|----------|
| LOA         |          |
| EOA         | Pdf Link |

| 10.19 | ACCOUNTED AUDITED STATEMENT FOR THE LAST THREE YEARS |          |
|-------|--|----------|
|       | Years  | Remarks  |
|       | 2021-22  | Pdf Link |
| F     | 2020-21  | Pdf Link |
| -     | 2019-20  | Pdf Link |

#### 10.20

#### BEST PRACTICES ADOPTED, IF ANY

| Particulars    | Remarks  |
|----------------|----------|
| Best Practices | Pdf Link |