



**Dr. D. Y. PATIL PRATISHTHAN'S  
COLLEGE OF ENGINEERING  
Salokhenagar, Kolhapur**

**4.2.1 Library is automated with digital facilities using Integrated Library Management System (ILMS), adequate subscriptions to e-resources and journals are made. The library is optimally used by the faculty and students.**





**Dr. D. Y. PATIL PRATISHTHAN'S  
COLLEGE OF ENGINEERING  
Salokhenagar, Kolhapur**

**Response:**

The college library is well-equipped library with 1910 titles and 8864 volume of books and has subscribed to DELNET (Developing Library Network)& NDL (National Digital Library). The library is housed in an area of 439.00 m<sup>2</sup> with a seating capacity of one hundred fifty users. Total amount spent on library is Rs. 54, 44,036. The library is open on all working days for staff and students. The institution has set up a structured library committee with a representation of one member from each department. Every year on 12<sup>th</sup> August Library Day is celebrated to create awareness about use of library facilities by students and teachers and books exhibition is arranged on this occasion.

The institution library is having "KOHA" barcode software used for acquisition, cataloguing, circulation, procurement of books, serial control modules and Online Public Access Catalog (OPAC). All the books are bar-coded and books are issued to users by reading the barcode.

**ILMS software:** KOHA Barcode software-version 19.05.12.000 Open source

**Nature of automation:** Fully Automated

**Version:** 19.05.12.000

**Year of Automation:** 2023

**Digital Library:** The library contains a distinct digital library section with necessary computer hardware. Through the digital library users can access a variety of resources with complete access to all e-learning resources.

**NDL:** The college library is member of National Digital Library (NDL). The National Digital library of India is a virtual repository of learning resources. This repository has the facility of search/browse and also provides a host of services containing textbooks, articles, videos, audio books, lectures, simulations, fiction and all other kinds of learning media for the learners/users community.

**DELNET:** The Library has subscribed for DELNET (Membership No. IM-9788), a major resource sharing library network in India. It is simple, easy to use software which encourages the users to explore the networked library/knowledge resources offered through DELNET in a feature-rich environment. DELNET is a great boon for faculty, research scholars, students, etc. of Member-Institutions.

DELNET has a provision of 20000 plus e-books to be downloaded by the users.

**E-ShodhSindhu:** E-ShodhSindhu was formed with merger of three consortia, namely UGC-INFONET Digital Library Consortium, NLIST and INDEST-AICTE Consortium in December 2015. E-ShodhSindhu continues to provide current as well as archival access to more than 10,000+ core and peer-reviewed journals and a number of bibliographic, citation and factual databases in different disciplines from a large number of publishers.

**Collection:** The library has a collection of 8864 volume of books comprising 1910 titles, which are updated regularly by way of adding new literature in the form of Textbooks, Reference books, Competitive Books, Journals, CDs, Project reports, NPTEL video lecture database of 15 TB (Terabytes) storage capacity.



This includes lectures from all IITs and IISc on various technical aspects. 20000 plus e-books are available through e-learning resource sharing library network.

**Usage:** Library had conventional usage through accession register and borrower cards to begin with. Currently (2023), the library uses the Library Management Software KOHA software. The college library has a usage of 145 users per day.

*Sandy*  
**IQAC Co-Ordinator**  
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*[Handwritten signature]*  
**PRINCIPAL**  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur



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Salokhenagar, Kolhapur

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*Sauy*  
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*K*  
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**Library at a Glance**

| Sr. No. | Description                              | Figure               |
|---------|--|----------------------|
| 1       | Total Number of Books                    | 8864                 |
| 2       | Total Number of Titles                   | 1910                 |
| 3       | E-Books (Including DELNET)               | 20000+               |
| 4       | Total Number of Print Journals (2022-23) | 24                   |
| 5       | Total Number of E-Journals (DELNET)      | 911                  |
| 6       | Total Number of CDs and DVDs             | 190                  |
| 7       | News Paper (Daily/Weekly)                | 07                   |
| 8       | Total Area Acquired Sq.m.                | 439.00m <sup>2</sup> |
| 9       | Total Investment in Rs.                  | 54,44,036            |



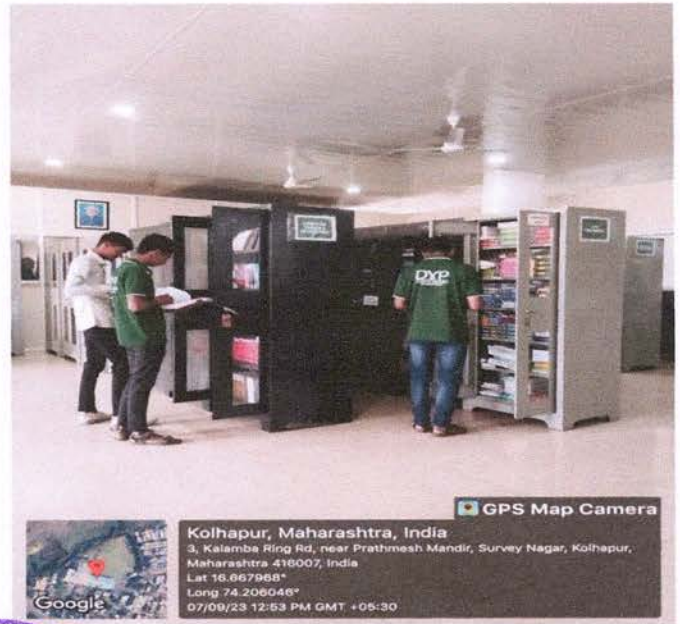
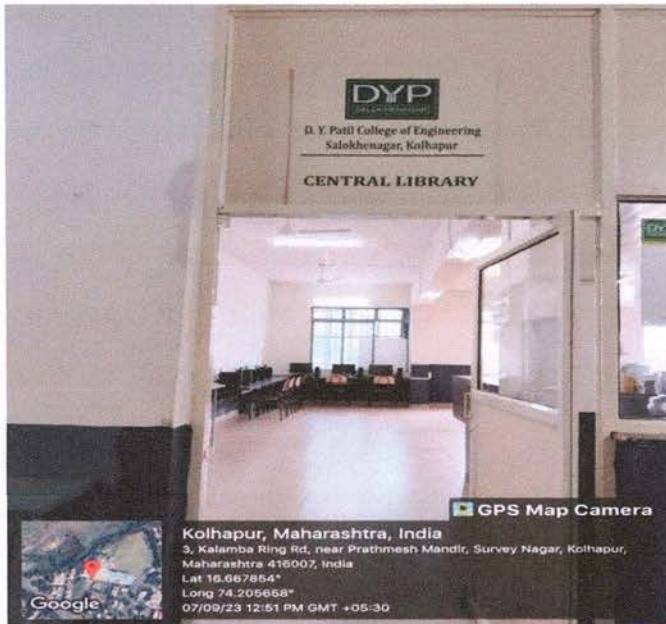
  
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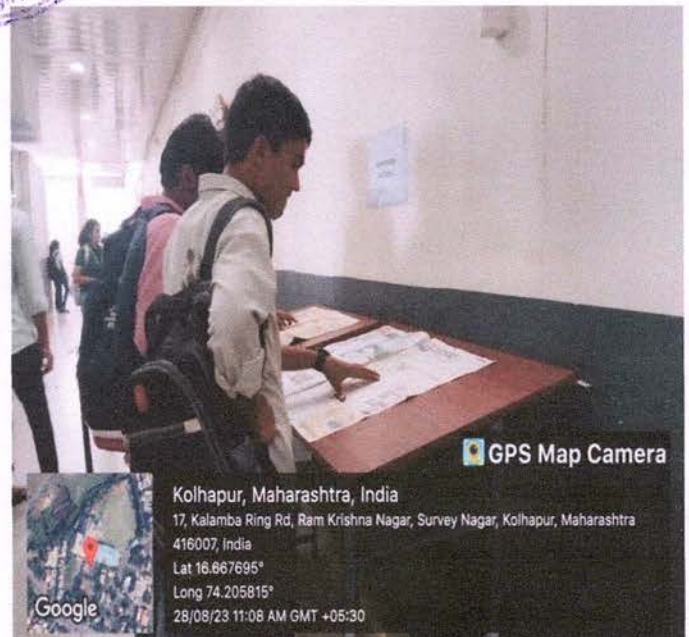
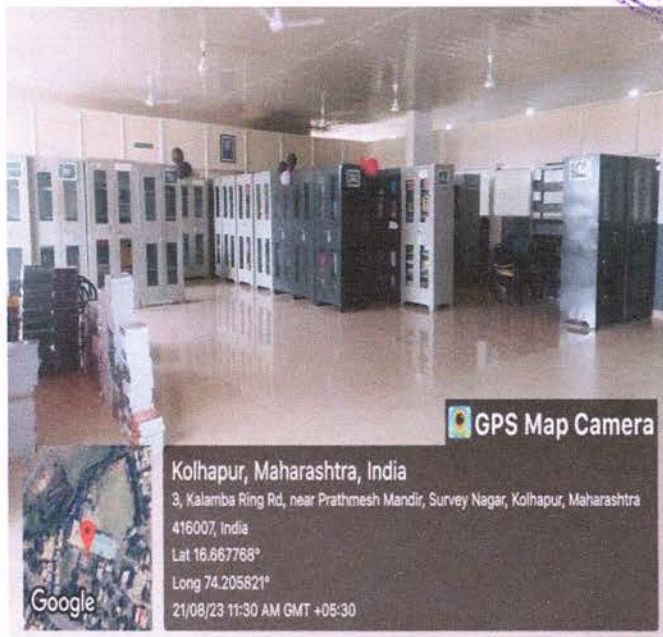
## Library



## Books Collection



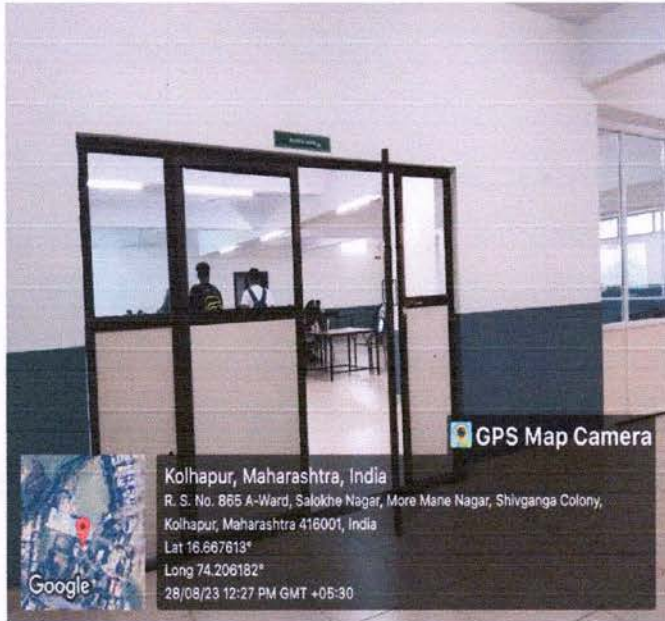
## Newspaper Section





# Dr. D. Y. PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING Salokhenagar, Kolhapur

## Reading Room



## Faculty Reading Section

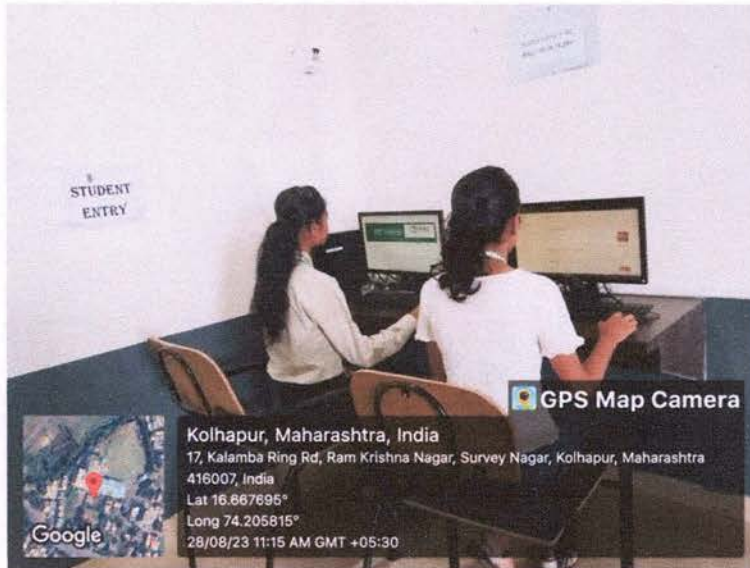




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**Digital Library**

**OPAC (Open Public Access Catalog) Section**



**Digital Library Section**



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**Integrated Library Management Software (ILMS) - KOHA version 19.05.12.000**

The institution library is having "KOHA" Barcode software-version 19.05.12.000 (Open Source) used for acquisition, cataloguing, circulation, procurement of books, serial control modules and Online Public Access Catalog (OPAC).

| Modules                                 | Description   |
|---|---|
| Patrons                                 | Patrons are added by going to the 'Patrons' module. Users are referred as patrons in KOHA software.   |
| Cataloguing                             | This module contains the main information related to the material. This includes things like the title, author, ISBN, etc.  |
| Serials                                 | This module is used for keeping track of journals, newspapers and other items that come on a regular schedule.  |
| Circulation                             | This module is used to computerize the circulation desk activities and services such as issue and return of the documents.  |
| Acquisitions                            | Acquisitions module provides a way for the library to record orders placed with vendors and manage purchase budgets   |
| OPAC<br>(Open Public<br>Access Catalog) | The OPAC is one of the most heavily used applications of KOHA Library management software of central library. Besides listing of the entire books available in the library, it allows indicates status of a particular book. OPAC is searchable by author, title, accession number, subject and several other fields. |

  
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KOHA version 19.05.12.000 Modules

The screenshot shows the KOHA login interface. At the top is the KOHA logo and the text "OPEN-SOURCE INTEGRATED LIBRARY SYSTEM". Below this is a large empty box, likely for a library logo. The main heading is "Welcome to DYP COE Library" in pink, followed by "LIBRARY STAFF LOGIN" in blue. There are three input fields: "Username:" with a text box, "Password:" with a text box, and "Library:" with a dropdown menu currently set to "My library". A "Login" button is positioned to the right of the dropdown menu.

The screenshot shows the KOHA main dashboard. At the top, there are navigation links: "Circulation", "Patrons", "Search", "Cart", and "More". On the right, it says "librarian | DYP COE LIBRARY - Help". Below the navigation is the KOHA logo and a search bar with the placeholder text "Enter patron, call number or title name". There are buttons for "Check out", "Check in", "Renew", "Search patrons", and "Search the catalog". The main content area is divided into several sections: "Home", "News" (with a "Welcome to Koha" article), "What's Next?" (with suggestions like "Read Koha Documentation"), "Circulation", "Patrons", "Advanced search", "Lists", "Authorities", "Cataloging", "Serials", "Acquisitions", "Reports", "Tools", "Koha administration", and "About Koha".





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Salokhenagar, Kolhapur

Circulation Patrons Search Cart More - librarian | DYP COE LIBRARY - Help

**koha** Enter patron card number or partial name:

[Check out](#) [Check in](#) [Renew](#) [Search the catalog](#)

Home > Circulation

**Circulation**

- Check out
- Check in
- Renew
- Set library
- Fast cataloging

**Holds**

- Holds queue
- Holds to pull
- Holds awaiting pickup
- Hold ratios

**Transfers**

- Transfer
- Transfers to receive

**Overdues**

- Overdues
- Overdues with fines

**Offline circulation**

Upload offline circulation file (.koc) [Get desktop application](#)

Pending offline circulation actions [Get Firefox add-on](#)

Circulation Patrons Search Cart More - librarian | DYP COE LIBRARY - Help

**koha** Enter patron card number or partial name:

[Search patrons](#) [Check out](#) [Check in](#) [Renew](#) [Search the catalog](#)

Home > Patrons > Patron details for KOTHALKAR KAJAL RAJESH (2022089402)

**KOTHALKAR KAJAL RAJESH (2022089402)**

[Edit](#) [Add child](#) [Change password](#) [Duplicate](#) [Print](#) [Search to hold](#) [Add message](#) [More](#)

**PLOT NO 86KARVEER**  
8180895245  
KAJALKOTHALKAR@GMAIL.COM

Category: Students (ST)  
Home library: DYP COE LIBRARY  
Borrowernumber: 112  
Updated on 14/05/2023 14:31

[Check out](#)

- Details
- Accounting
- Routing lists

**KOTHALKAR KAJAL RAJESH (2022089402)**

**Contact information** [Edit](#)

PLOT NO 86KARVEER

Primary phone: 8180895245  
Primary email: KAJALKOTHALKAR@GMAIL.COM  
Gender: Female

**Upload patron image** [Add](#)

**Patron messaging preferences**

|                | Days in advance | Email                    | Digests only             |
|----------------|-----------------|--------------------------|--------------------------|
| Item due       | -               | <input type="checkbox"/> | <input type="checkbox"/> |
| Advance notice | 0               | <input type="checkbox"/> | <input type="checkbox"/> |
| Hold filled    | -               | <input type="checkbox"/> | <input type="checkbox"/> |
| Item check-in  | -               | <input type="checkbox"/> | <input type="checkbox"/> |
| Item checkout  | -               | <input type="checkbox"/> | <input type="checkbox"/> |

**Library use** [Edit](#)

Card number: 2022089402  
Borrowernumber: 112  
Category: Students (ST)  
Registration date: 14/05/2023  
Expiration date: 14/07/2027  
Library: DYP COE LIBRARY  
Show checkouts to guarantor: No  
Username: 2022089402  
Password: \*\*\*\*\*

**Alternate address** [Add](#)

**Alternative contact** [Add](#)





# Dr. D. Y. PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING Salokhenagar, Kolhapur

Circulation Patrons Search [Cart](#) [More](#) librarian | DYP COE LIBRARY - Help

**koha** Search the catalog and the reservoir

[Cataloging search](#) [Check-out](#) [Check-in](#) [Renew](#) [Search the catalog](#)

Home > Cataloging

[+ New record](#) [Q New from Z39.50/SRU](#) [Merge selected](#)

1 result(s) found in catalog, 0 result(s) found in reservoir

| Title  | Location                         | Actions                 |
|--|----------------------------------|-------------------------|
| <input type="checkbox"/> Computer Methods In Power System Analysis<br>Stagg, G. W. & El-Abiad Ahmad H. - 9789388716154 - MEDTECH - 2019, USA - iv, 427p. | 11 DYP COE LIBRARY General Books | <a href="#">Actions</a> |

**Biblis in reservoir**  
None

**koha** [Cart](#) [Lists](#) Welcome, Librarian [Search history](#) | [Log out](#)



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**OPAC**  
Online Public Access Catalog

The Library Online Public Access Catalogue (OPAC) can be accessed on intranet and internet to search all the bibliographic records available in library database.

Approved by AICTE, New Delhi | Recognised by Govt. of Maharashtra | Affiliated to Shivaji University, Kolhapur.

Search

[Advanced search](#) | [Authority search](#) | [Tag cloud](#)

Home

**E-RESOURCE**

- [ABOUT LIBRARY](#)
- [DELNET ILL Service](#)
- [NPTEL Local Chapter](#)
- [National Digital Library of India](#)

**\*..Welcome to DYP COE Library..\***

The Library has well-furnished and well ventilated building with an excellent collection of books, journals and non-book materials in Engineering Technology and the Library has over 7400 No of volumes and 1800 No of Titles, Which are updated regularly by way of adding new literature in the form of Textbooks, Reference books, Reports, Proceedings, Encyclopedias, Standards, Competitive Books(National & International) Print journals, Audio Visual Resources, CDs, Educational videos and Thesis/Dissertations/Project Reports. The library subscribed DELENET Membership

The Library has total area 400 sqm and 100 students seating capacity, the entire collection has bar-coded and fully automated by using the Koha Integrated Library Management Software. The

**Library @ Glance**

**Library Hours**

|                      |                              |
|----------------------|------------------------------|
| (a) Mon - Sat        | 09:00 AM - 04:00 PM          |
| (b) During Exam Time | 09:00 AM - 05:00 PM          |
| (c) Sun &            | <a href="#">Send message</a> |

[Go to Feedback to activate Windows](#)





**Dr. D. Y. PATIL PRATISHTHAN'S  
COLLEGE OF ENGINEERING  
Salokhenagar, Kolhapur**

**E-Resources memberships/subscriptions**

| Library resources | Details of memberships/subscriptions | Expenditure on memberships/subscriptions |
|-------------------|--------------------------------------|--|
| e – journals      | DELNET                               | 19470/-                                  |
| e-books           | DELNET                               |  |
| Databases         | DELNET                               |  |
| E-ShodhSindhu     | Open Access Repository               | -  |



[DELNET YouTube Channel](#) / [User Manual](#) / [Usage Statistics](#) / [Know your ILL-Book Status](#) / [Your Account](#) / [Contact DELNET](#) / [Log Out](#)

Your membership will be active for 291 days, needs renewal thereafter.

Records last received on: -- Language

Institution : Dr. D. Y. Patil Pratishthan's College of Engineering, Kolhapur, Maharashtra  
(DELNET Membership number : IM-9788)

Location Code : mhDDYPCEK



Search the DELNET Digital Library Resources

All Fields All Location ---Select Format--- Find Advanced

You are accessing union catalog of Books, Journals etc.

Full-text Digital Library Resources



**Knowledge Gainer Portal**

Access Full Text E-books, E-journals, E-articles etc.



**VISION Portal**

Video Sites Online  
Your Knowledge & Skills

**Librarian**  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
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Salokhenagar, Kolhapur.



# Dr. D. Y. PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING Salokhenagar, Kolhapur

## Full-text Digital Library Resources



### Knowledge Gainer Portal New

Access Full Text E-books, E-journals, E-articles, etc.



### VISiOn Portal New

Video Sites Online  
Broaden Your Knowledge & Horizons through VISiOn



### Language Learning Portal New

English  
Foreign Languages



### E-JOURNALS (Full-Text)

Aerospace Sciences E-journals  
Agriculture & Horticulture E-journals  
Architecture E-journals  
Arts and Commerce E-journals  
Ayurveda E-journals  
Dental E-journals  
Dwyanganj (Persons with Special Needs)  
Education E-journals  
Engineering and Technology E-journals  
Fashion Technology  
Homopathy  
Hotel Management E-journals  
Law E-journals  
Library and Information Technology E-journals  
Management E-journals  
Mass Media E-journals  
Medical E-journals  
Nursing E-journals  
Paramedical E-journals  
Pharmacy E-journals  
Physiotherapy E-journals



### Manuscripts, Rare Books & Archival Materials

**New**  
Access to  
Adhilekh Patal of NAI, Govt of India  
The Asiatic Society of Mumbai - Granth Sanjeevani



### E-BOOKS

Autobiographies & Biographies  
E-Books: Read and Download them online



Developing Library Network



### Access E-Journals



| Engineering & Technology (911)                                 |  |
|--|--|
| <a href="#">Automobile Engineering (15)</a>                    | <a href="#">Chemical Engineering &amp; Technology (46)</a>       |
| <a href="#">Computer Science (160)</a>                         | <a href="#">Construction &amp; Infrastructure (79)</a>           |
| <a href="#">Electrical and Electronic Engineering EEE (51)</a> | <a href="#">Electronics &amp; Communication Engineering (41)</a> |
| <a href="#">Electrical and Nuclear Engineering (70)</a>        | <a href="#">Hydraulic Engineering (44)</a>                       |
| <a href="#">General &amp; Civil Engineering (115)</a>          | <a href="#">Manufacturing (25)</a>                               |
| <a href="#">Industrial Engineering (46)</a>                    | <a href="#">Mechanical Engineering (40)</a>                      |
| <a href="#">Materials (36)</a>                                 | <a href="#">Mining and Metallurgy (20)</a>                       |
| <a href="#">Military Sciences (23)</a>                         | <a href="#">Transportation (35)</a>                              |
| <a href="#">Technology (General) (65)</a>                      |  |

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**DELNET**  
*Developing Library Network*  
*New Delhi*  
[www.delnet.in](http://www.delnet.in)



## *Certificate of Membership*

This certifies that

***Dr. D. Y. Patil Pratishthan`s College of  
Engineering, Salokhenagar, Kolhapur***

has been admitted as an Institutional Member of

***DELNET – Developing Library Network***

and their bonafide Faculty, Students, Researchers, Scholars and  
Officials are entitled to all benefits and privileges of access to  
DELNET Resources and Services.

Membership Number ***IM – 9788*** has been granted this  
12<sup>th</sup> day of April 2023 and next renewal  
is due on April 11, 2024



Dr. Sangeeta Kaul  
Director  
DELNET, New Delhi

***Date of Issue: April 12, 2023***

Date :- 04/04/2023

To,  
Principal  
DYPCOESN

**Subject: - About purchasing DELNET membership.**

Respected Sir,

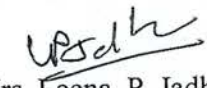
As per above subject college library is going to purchase **DELNET** membership. As per DELNET - Developing Library Network, membership the amount transaction should be through **NEFT/RTGS** only. Please permit for the same. **Amount = Rs. 19,470.00**


For further reference quotation is attached with the letter.

Thanking you.



Yours faithfully

  
(Mrs. Leena P. Jadhav)  
**Librarian**  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur

  
Etoan  
ajournals





# Procurement



Form 03

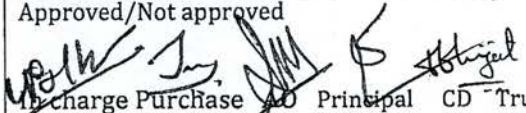
1-Request section :( To be filled by the Procurer)

File:

|   |  |
|---|--|
| Procurement of: Delnet Membership                     | Location:- Library<br>Place: _DYPCOESN<br>Dept:- Library           |
| Date : 04/04/2023                                     | Total Estimation cost: 19,470.00/-                                 |
| Current status  | Cluster: Clusters:<br>Education/ Research/ External/ Admin/ Others |
| Accreditation section (SUK/LIC/AICTE/DTE/NAAC/NBA...) |  |

## Quotations

| S No | Item              | Company<br>DELNET, New Delhi |
|------|-------------------|------------------------------|
| 1    | Delnet Membership | Rs 19,470.00                 |
| 2    |                   | Rs                           |
|      | <b>Total</b>      | <b>Rs 19,470.00</b>          |

|  |   |
|--|---|
| In charge:   | Dept: Library   |
| Justification: Procurement for all department  | Estimation  |
| Benefits for Students/Staff: Students/Staff will get Benefited by library  | Benefits for the Institute: For development of library. |
| Approved/Not approved<br><br>In charge Purchase    Principal    CD    Trustee    Vice President | Reasons for not approving                               |

## 2-Execution section

| Check, Procured list | Installed      | Tested         | Tagging |
|----------------------|----------------|----------------|---------|
| Name :               | In charge sign | HOD sign, Dept |         |

## 3-Outcome

| Outcome | Entry in Dept inventory | Technical Specs | Document : Details | Maintenance |
|---------|-------------------------|-----------------|--------------------|-------------|
|         |                         |                 |                    |             |

| In charge | Dean (A) | AO | Principal | CD | Trustee | Vice President |
|-----------|----------|----|-----------|----|---------|----------------|
|           |          |    |           |    |         |                |

## Tax Invoice



**DELNET- Developing Library Network**  
 Jawaharlal Nehru University Campus  
 Nelson Mandela Road, Vasant Kunj  
 New Delhi-110070  
 GSTIN/UIN: 07AAAAD2288G1ZV  
 State Name : Delhi, Code : 07

|   |                           |
|---|---------------------------|
| Invoice No.<br><b>DEL/2023-24/125</b>           | Dated<br><b>13-Apr-23</b> |
| DELNET MEM. No.<br><b>IM-9788 dt. 13-Apr-23</b> | Mode/Terms of Payment     |
| Buyer's Order No.                               | Other References          |
| Dated   |                           |

Buyer (Bill to)  
**DR. D.Y. PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING**  
 865, 'A' WARD, SALOKHE NAGAR, KOLHAPUR  
 -416007, MAHARASHTRA, [DELNET MEM. NO. IM  
 -9788]  
 State Name : Maharashtra, Code : 27  
 Place of Supply : Maharashtra

| Sl No.       | Particulars             | HSN/SAC | GST Rate | Rate | per         | Amount             |
|--------------|-------------------------|---------|----------|------|-------------|--------------------|
| 1            | <b>Admission Fees</b>   | 998431  | 18 %     |      |             | <b>5,000.00</b>    |
|              | <b>IM FEE 2023-2024</b> | 998431  | 18 %     |      |             | <b>5,000.00</b>    |
|              | <b>IGST PAYABLE</b>     |         |          |      | <b>18 %</b> | <b>11,500.00</b>   |
|              |                         |         |          |      |             | <b>16,500.00</b>   |
|              |                         |         |          |      |             | <b>2,970.00</b>    |
| <b>Total</b> |                         |         |          |      |             | <b>₹ 19,470.00</b> |

Amount Chargeable (in words) E. & O.E

**Indian Rupees Nineteen Thousand Four Hundred Seventy Only**

| HSN/SAC      | Taxable Value    | Integrated Tax |                 | Total Tax Amount |
|--------------|------------------|----------------|-----------------|------------------|
|              |                  | Rate           | Amount          |                  |
| 998431       | 16,500.00        | 18%            | 2,970.00        | 2,970.00         |
| <b>Total</b> | <b>16,500.00</b> |                | <b>2,970.00</b> | <b>2,970.00</b>  |

Tax Amount (in words) : **Indian Rupees Two Thousand Nine Hundred Seventy Only**

DELNET's Bank Details  
 A/c Holder's Name : **DELNET**  
 Bank Name : **Cental Bank of India**  
 A/c No. : **1065410992 (Saving Bank)**  
 Branch & IFS Code : **Khan Market Branch & CBIN0280310**  
 for DELNET- Developing Library Network

DELNET-Developing Library Network



This Agreement is made on the <sup>12</sup> Wednesday day of April 2023  
 between DELNET-Developing Library Network, JNU Campus, Nelson Mandela Road, Vasant Kunj,  
 New Delhi-110070 (hereinafter referred to as DELNET) and Dr. D.Y. Patil Pratishthan's college of  
Engineering  
Address - 865, 'A' Ward, Salokhenagar, Kolhapur - 416 007  
 (with full address)

(Hereinafter referred to as the 'Institutional Member')

Whereas DELNET has agreed to grant non-exclusive license to the Institutional Member to use DELNET's Archives and Services, Union Catalogues and other databases online, provide technical guidance in database creation and networking and deliver to the Institutional Member from time to time any computer programmes and to grant a non-exclusive license to use such programmes and their associated documents on the terms and conditions hereinafter contained:

Whereas the Institutional Member has its library located at Dr. D.Y. Patil Pratishthan's college of  
Engineering, Salokhenagar, Kolhapur and has agreed  
 to become a member of DELNET to use DELNET archives and services at this location only and promote  
 and share its library resources with other institutional members of DELNET:

Now it is hereby agreed as follows:

**The Institutional Member shall:**

1. Use the DELNET databases for furthering its own academic, research, reference, training works and providing information to its users and Institutional Members of DELNET.
2. Use the software arranged by or through DELNET, if desired by the Institutional Member, on the machine owned by the Institutional Member at the above location.
3. Create records using international standards as adopted by DELNET from time to time (DELNET is recommending the creation of records using MARC, AACR II, the Library of Congress Subject Headings List and specialised thesauri, but libraries that have used other standards can still join DELNET and upgrade their records in due course of time).
4. Contribute the records of all items created by the Institutional Member to the Central Union Catalogues, Union Lists, etc. maintained by DELNET. The copyright of records created by the Institutional Member in its own machine will rest in the Institutional Member, but the copyright of the Central Union Catalogues shall rest in DELNET. The first update will be sent within 7 days of Membership confirmation followed by Quarterly updates to DELNET.
5. Pay an initial registration fee of Rs.5,000 + 18% GST to DELNET towards its Corpus Fund.
6. Pay Annual Membership Fee to DELNET for the use of its online resources and services at rates set by DELNET annually in advance on or before 1<sup>st</sup> April or the date of expiry of membership. (If membership dues for the applicable membership year are not received on or before the date of expiry of the current membership, a grace period of one month will be given, after which services will be temporarily suspended. The services will be started immediately after the receipt of annual payment within the following year. If the annual membership fee is not paid within one year of the date of expiry, the membership will stand cancelled. If the institution wants to use DELNET services again, the institutions will have to apply afresh and pay admission fee and annual membership fee payable by an Institutional Member at present is Rs.11,500 + 18% GST).
7. Pay all fees charges within thirty days from the date of DELNET invoice. The Institutional Member shall pay interest on all amounts not paid on the due date at the rate of 10% from the date of invoice to the date of payment.




The Institutional Member shall not:

1. Use the DELNET Union Catalogues, Union Lists and other databases for any commercial purpose. The Institutional Member shall not rent, sell or license the use of or deliver or release or otherwise part with the possession of the systems/materials/software or the DELNET Union Catalogues, Union Lists and databases or any part thereof to any third person.
2. Allow the use of the software/materials/database by any other person other than its own bonafide members of its library or information centre at the above location.

It is further agreed that:

1. DELNET will not accept records in the Central Union Catalogues that do not have the essential fields as prescribed by DELNET or those that contain typographical and factual mistakes. The Institutional Member has agreed to create records of DELNET standard.
2. The Institutional Member will have qualified manpower, a suitable computer and Internet access in their Library for the use of DELNET databases and services.
3. All charges towards telecommunication, stationary, etc. arising out of the use of DELNET databases and services by the Institutional Members will be borne by the Institutional Member.
4. The Institutional Member shall not be entitled to assign, sub-license or otherwise transfer the license whether in whole or in part to any other user.
5. If the Institutional Member located outside Delhi wants to invite DELNET staff to its institution for consultation or imparting training, the Institutional Member shall pay TA/DA to the DELNET staff as per DELNET norms.
6. If the Institutional Member does not create standard records, cooperate with other Institutional Members of DELNET in exchanging information, DELNET shall terminate the contract with a month's notice to the Institutional Member.
7. This contract may also be terminated by immediate notice in writing if DELNET or the Institutional Member has been responsible for a breach of its obligations and terms of this agreement. In such a case, the Institutional Member shall stop the use of the DELNET system facilities and databases with immediate effect and return any software/hardware provided by or through DELNET back to DELNET. All disputes between the parties shall be settled by negotiation.

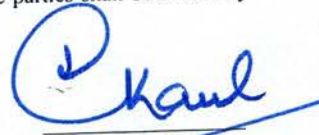
  
Applicant's Signature

Dr. Suresh D. Mane  
Name

Principal  
(Designation)

Dr. D. Y. Patil Pratishthan's college  
(Name of the Institution) of Engineering



  
(Signature)

Dr. Sangeeta Kaul

Director

Dr. Sangeeta Kaul  
DELNET, New Delhi  
Director  
DELNET - Developing Library Network  
JNU Campus, Nelson Mandela Road,  
Vasant Kuni, New Delhi-110 070

(Official Seal)

New Delhi



**DELNET- Developing Library Network**  
Jawaharlal Nehru University Campus  
Nelson Mandela Road, Vasant Kunj  
New Delhi-110070  
State Name : Delhi, Code : 07

**Receipt**

Received with thanks from : **DR. D.Y. PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING**  
**865, 'A' WARD, SALOKHE NAGAR, KOLHAPUR-416007**  
**MAHARASHTRA**  
**[DELNET MEM. NO. IM-9788]**

The sum of : **Indian Rupees Nineteen Thousand Four Hundred Seventy Only**

By : **DR. D.Y. PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING; Punjab National Bank (India)**  
Inter Bank Transfer RRN 310218376962 12-Apr-23 **19,470.00**

Remarks : **AMOUNT RECEIVED TOWARDS ADMISSION FEE & ANNUAL INSTITUTIONAL**  
**MEMBERSHIP FEES FOR THE PERIOD 12.04.2023 TO 11.04.2024**

**\*\*₹ 19,470.00/-**

**\*\*Subject to Realisation**





**Dr. Sangeeta Kaul**  
Director



**DELNET**

**Developing Library Network**

J.N.U. Campus, Nelson Mandela Road  
Vasant Kunj, New Delhi 110070, India

Tel: 91-11-26742222, 26741266  
91-9810329992 (Mobile)

E-mail: sangs@delnet.ren.nic.in,  
sangskaul2003@yahoo.co.in

Web: www.delnet.in

DELNET/MEM/IM-9788/mhDDYPPCEK/2023

April 13, 2023

**Sub : Membership of DELNET**

Dear Dr. Mane,

We are glad to inform you that the "Dr. D. Y. Patil Pratishthan's College of Engineering, Kolhapur, Maharashtra" has been admitted as an Institutional Member of DELNET. The membership number is **IM-9788**. I am herewith enclosing the receipt no. 74488 dated 13/4/2023 for ₹19,470/- received through NEFT dated 12/4/2023 towards the Admission Fee & Annual Institutional Membership Fee for the period 12-4-2023 to 11-4-2024 along with a duly signed copy of the MOU for your office records. **I would like to mention that the next annual membership renewal will be due by April 11, 2024.**

You are requested to access DELNET databases through the World Wide Web using the following procedure:

Web Address: <http://www.delnet.in>

Click to "New Discovery Portal". Since the IP address provided by you is registered with us, the users will be able to open the landing page without login prompt.

We are also glad to provide the following login & password for accessing DELNET remotely:

Login : mhddypcck  
Password : ddyp9788

Kindly note your Inter Library Loan (ILL for Books) Password is "mhddypccklib" to be used while registering a request. You are also welcome to send us the bibliographical references at [sangs@delnet.ren.nic.in](mailto:sangs@delnet.ren.nic.in), [sangskaul2003@yahoo.co.in](mailto:sangskaul2003@yahoo.co.in) for the resources needed by you. We will try our best to locate these resources. We will try our best to locate these resources. We will try our best to locate these resources. We would like to inform you that DELNET has launched WEBVIEW Youtube channel which contains a large number of video recordings of Webinars organised by DELNET including sessions on DELNET resources and services. The link is available at the Discovery Portal. We would further like to inform you that Usage Report can be generated through "USAGE STATISTICS" link which appears at the top side of the landing page of the discovery portal. Kindly use the password as 9788\*\*\*1992 to download the pdf, containing usage report of your college.

We would like to mention that DELNET provides access to more than 3.5 crore catalogue records of books, journals, articles, etc. through Discovery Portal and also more than one crore and fifty lakh full-text e-books, e-journals & e-articles through *Knowledge Gainer Portal*. We are pleased to inform you that DELNET has also recently launched ViSiOn Portal which contains Video Recordings of Lectures on varied subjects. We request you to kindly contribute the video lectures of the Faculty Members of your Institution. Kindly contact us for further assistance. DELNET also provides Delplus software free of charge for library automation purposes. DELNET Guest House facility at New Delhi can also be availed by member-libraries on payment basis.

We would also like to mention that DELNET offers DrillBit software for plagiarism detection for an annual subscription of Rs 48,000 (inclusive of GST) for 300 documents checking.

We hope that the students and faculty of your college will get benefited by using the DELNET databases and services. We would also like to inform you that DELNET shall be glad to organise an one hour webinar on DELNET Networked Resources and Services at a mutually convenient date and time for "Dr. D. Y. Patil Pratishthan's College of Engineering, Kolhapur, Maharashtra". It will help in the effective utilisation of DELNET resources and services.

Do kindly let us know if you require any further assistance.

With kind regards,

Yours sincerely,

  
Sangeeta Kaul

Dr. Suresh D. Mane  
Principal

Dr. D. Y. Patil Pratishthan's College of Engineering  
865, 'A' Ward, Salokhenagar  
Kolhapur-416007  
Maharashtra

- Cc : 1. Mrs. Leena Prashant Jadhav, Assistant Librarian (Mobile: 07447227475)  
Dr. D. Y. Patil Pratishthan's College of Engineering, Kolhapur, Maharashtra  
(Receipt, MOU & Certificate are enclosed)  
2. Dr. (Mrs.) Neela J. Deshpande, Consultant  
DELNET Coordination Unit, Pune  
Phone : 020-2295283, E-mail : [delnetpune@delnet.in](mailto:delnetpune@delnet.in)



**Dr. D. Y. PATIL PRATISHTHAN'S  
COLLEGE OF ENGINEERING  
Salokhenagar, Kolhapur**

**E-ShodhSindhu**

E-ShodhSindhu was formed with merger of three consortia, namely UGC-INFONET Digital Library Consortium, NLIST and INDEST-AICTE Consortium in December 2015. E-ShodhSindhu continues to provide current as well as archival access to more than 10,000+ core and peer-reviewed journals (including journals available through NLIST) and a number of bibliographic, citation and factual databases in different disciplines from a large number of publishers.



**Online e-Resource Requisition System**

Online e-Resource Requisition System >> Institute Profile

Welcome Dr D Y Patil Prathisthan College of Engineering Salokhe-Nagar Kolhapur

Logged in as leenajadhivlibrary@gmail.com | [Change Password](#) | [Logout](#)

- [Institute Profile](#)
- [Survey Details](#)
- [Negotiated Status](#)
- [Subscribed E-Resources](#)

Institute Profile

|  |  |
|--|--|
| <p>Dr D Y Patil Prathisthan College of Engineering Salokhe-Nagar Kolhapur</p> <p>📍 A. Ward, Salokhe Nagar, Kolhapur, SALOKHENAGAR, KOLHAPUR, Kolhapur, Maharashtra - 0 ☑</p> | <p><b>User Details:</b> ⓘ</p> <p>📄 Source: aishu (2019-20)</p> <p>👤 No. of FTE / Users: 741 [48 (faculty) + 693 (students)]</p> <p><a href="#">Activate Windows</a><br/><small>Go to Settings to activate Windows.</small></p> |
|--|--|

**IQAC Co-Ordinator**  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhenagar, Kolhapur.



**PRINCIPAL**  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur.



**Dr. D. Y. PATIL PRATISHTHAN'S  
COLLEGE OF ENGINEERING  
Salokhenagar, Kolhapur**

**National Digital Library (NDL)**





EN6839

Dr. D. Y. Patil Pratishthan's

# COLLEGE OF ENGINEERING

[ Approved by AICTE (New Delhi), Govt. of Maharashtra, DTE Mumbai and  
Affiliated to Shivaji University]

Hon. Dr. Sanjay D. Patil

PRESIDENT

Hon. Satej D. Patil

VICE PRESIDENT

Dr. V. P. Kallimani

Ph. D in CSC, Fellow UK, ME (E&C)

PRINCIPAL

Ref. No. : DYPCOE/20

Date : 21 / 04 / 20 22

To,  
Director,  
NDLI CLUB (M.O.E),  
2nd Floor IIT Kharagpur Kolkata Campus,  
HC Block, Sector – III Salt Lake City,  
Kolkata – 700106.

## Subject : NDLI Club Registration Request.

Dear Sir,

On behalf of Dr. D.Y. Patil Pratishthan's College of Engineering Salokhenagar, Kolhapur, I am requesting to create NDLI club for our institute Dr. D.Y. Patil Pratishthan's College of Engineering Salokhenagar, Kolhapur .

I have read NDLI club terms and conditions before applying.

Here is the list of Authority of our club Dr. D.Y. Patil Pratishthan's College of Engineering Salokhenagar, Kolhapur.

Club Patron - Suresh Mane  
Club President - Rashmi Jadhav  
Club secretary - Leena Jadhav  
Executive Member - Shivaleela Aralimatti  
Awaiting your Approval for Same.

Thanks & Regards,  
Leena

Director/Principal Name : Dr. Suresh Mane  
Date : 21/04/2022

Director/Principal Signature :

Director/Principal Stamp

**PRINCIPAL**  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur



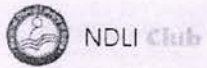
865, 'A' Ward, Salokhenagar, Kolhapur - 416007 Maharashtra India. Ph. : 0091231 - 2320914

E mail - dype472.ec@unishivaji.ac.in Website : coes.dypgroup.edu.in

- Kolhapur Innovation Center (KIC)  
- Civil, Mech, CSE & Electrical Engg

- Tejas Innovation Center  
- Training & Consultancy

- International Programmes  
- Research



Club registration

Profile

Document Upload

**Status**

Institute Name

Dr. D.Y. Patil Pratishthan's College  
of Engineering Salokhenagar,  
Kolhapur

Requester Details:

Leena  
leenaayp@gmail.com

New account

Sign out

Welcome! Leena

**Club Secretary**

Status

Club Status: **requested**

Club Registration

| Name              | Completion Status | Verification Status | Comments     |
|-------------------|-------------------|---------------------|--------------|
| Institute         | Not needed        | Not needed          | Show Details |
| Institute Request | Complete          | Incomplete          | Show Details |
| Icon              | Complete          | Incomplete          | Show Details |
| Thumbnail         | Complete          | Incomplete          | Show Details |
| Featured Image    | Complete          | Incomplete          | Show Details |

Authority

| Name             | Completion Status | Verification Status | Comments     |
|------------------|-------------------|---------------------|--------------|
| Patron           | Self verified     | Incomplete          | Show Details |
| President        | Self verified     | Incomplete          | Show Details |
| Secretary        | Self verified     | Incomplete          | Show Details |
| Executive Member | Self verified     | Incomplete          | Show Details |



  
**PRINCIPAL**  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur



Leena Jadhav &lt;leenadyp@gmail.com&gt;

**Self verification of your institute completed and the club creation request submitted for final approval by NDLI Club**

2 messages

NDLI CLUB &lt;ndl.club@iitkgp.ac.in&gt;

To: Leena &lt;leenadyp@gmail.com&gt;, club-support@ndl.gov.in

24 April 2022 at 21:17



NDLI Club

# Congratulations! Your Institute Dr. D.Y. Patil Pratishthan's College of Engineering Salokhenagar, Kolhapur has been finally submitted for NDLI Club Approval

Dear Leena,  
Self verification of Dr. D.Y. Patil Pratishthan's College of Engineering Salokhenagar, Kolhapur NDLI Club is now complete and the club creation request has been submitted to NDLI Admin for final approval. You will hear from us on further steps as soon as the request is approved.

Till then you can learn more about NDLI Club at <https://club.ndli.gov.in>

Regards,  
NDLI Club Team,  
IIT Kharagpur.


NDLI CLUB &lt;ndl.club@iitkgp.ac.in&gt;

To: Leena &lt;leenadyp@gmail.com&gt;, club-support@ndl.gov.in

[Quoted text hidden]

24 April 2022 at 21:17



  
**PRINCIPAL**  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur



**Dr. D. Y. PATIL PRATISHTHAN'S  
COLLEGE OF ENGINEERING**  
Salokhenagar, Kolhapur

**OPEN ACCESS E-BOOKS & E-JOURNAL LINKS**

| Sr. No. | Name of the Database / Resources  | Subject Areas   | Website URL   |
|---------|-----------------------------------|---|---|
| 1       | OALIB                             | It is Open Access Library. More than 263,388 free accessible academic papers are available presently.   | <a href="https://www.oalib.com/">https://www.oalib.com/</a>                                 |
| 2       | Journal table of content          | Provides access to tables of contents of over 11,155 scholarly journals   | <a href="https://www.journaltocs.ac.uk/">https://www.journaltocs.ac.uk/</a>                 |
| 3       | Marathi E-Books                   | महाराष्ट्र राज्य साहित्य आणि संस्कृती मंडळाने प्रकाशित केलेली ४००हून अधिक पुस्तके वाचकांसाठी PDF, Mobi, EPub या पोर्टेबल फॉरमॅटस्मधे विनामूल्य उपलब्ध केली आहेत.<br>याबरोबरच सदर ४००हून अधिक पुस्तके 'जशीच्यातशी' स्कॅन करून वाचकांसाठी PDF या पोर्टेबल फॉरमॅटस्मधे विनामूल्य उपलब्ध केली आहेत. | <a href="https://sahitya.marathi.gov.in/">https://sahitya.marathi.gov.in/</a> https         |
| 4       | <u>Rare book society of India</u> | -   | <a href="https://www.rarebooksocietyofindia.org">https://www.rarebooksocietyofindia.org</a> |

  
**IQAC Co-Ordinator**  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhenagar, Kolhapur.



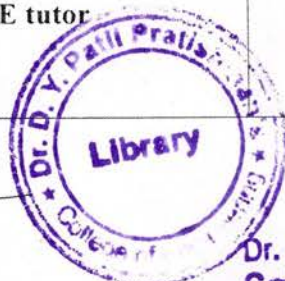
  
**PRINCIPAL**  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur.



# Dr. D. Y. Patil Pratishthan's College of Engineering Salokhenagar, Kolhapur.

| Sr. No. | Name of Journal  | Link  | Recognized by  | QR Code |
|---------|--|---|----------------|---------|
| 1       | Applied Computational Intelligence and Soft Computing      | <a href="https://www.hindawi.com/journals/acisc/">https://www.hindawi.com/journals/acisc/</a>   | Web of Science |         |
| 2       | Artificial Intelligence                                    | <a href="https://www.sciencedirect.com/journal/artificial-intelligence/">https://www.sciencedirect.com/journal/artificial-intelligence/</a>                                       | Science Direct |         |
| 3       | Renewable and sustainable energy reviews                   | <a href="https://www.sciencedirect.com/journal/renewable-and-sustainable-energy-reviews">https://www.sciencedirect.com/journal/renewable-and-sustainable-energy-reviews</a>       | Science Direct |         |
| 4       | International journal of innovation studies                | <a href="https://www.sciencedirect.com/journal/international-journal-of-innovation-studies">https://www.sciencedirect.com/journal/international-journal-of-innovation-studies</a> | Science Direct |         |
| 5       | International Journal of Computer Science and Applications | <a href="http://www.tmrfindia.org/ijesa/">http://www.tmrfindia.org/ijesa/</a>   | Scopus         |         |
| 6       | Composite structure  | <a href="https://www.sciencedirect.com/journal/structures">https://www.sciencedirect.com/journal/structures</a>   | Science Direct |         |
| 7       | Energy and Building  | <a href="https://www.sciencedirect.com/journal/energy-and-buildings/issues">https://www.sciencedirect.com/journal/energy-and-buildings/issues</a>                                 | Science Direct |         |
| 8       | GATE tutor   | <a href="https://gatetutor.in/">https://gatetutor.in/</a>   |                |         |

*Redin*



*Woh*  
**Librarian**  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur





**Dr. D. Y. PATIL PRATISHTHAN'S  
COLLEGE OF ENGINEERING**  
Salokhenagar, Kolhapur

**Library Usage**

| Year    | No. of Students Visited to Library | No. of Students Visited to Reading Room | No. of Faculty Visited to Library | Total |
|---------|------------------------------------|---|-----------------------------------|-------|
| 2022-23 | 8633                               | 9240                                    | 3732                              | 21605 |
| 2021-22 | 6832                               | 9880                                    | 2814                              | 19526 |
| 2020-21 | 1195                               | 1206                                    | 850                               | 3251  |
| 2019-20 | 4990                               | 6005                                    | 1311                              | 12306 |
| 2018-19 | 4250                               | 5306                                    | 745                               | 10301 |

Total number of students visited to library (2022-23): 8633

Total number of students visited to reading room (2022-23): 9240


Total number of faculty visited to library (2022-23): 3732

Total number of students enrolled (2022-23): 1185

Total number of teachers (2022-23): 60

Total number of working days (2022-23): 149

$$\begin{aligned} \text{Formula} &= \frac{\text{Number of teachers and students using library per day}}{\text{Total number of teachers and students}} \times 100 \\ &= \frac{145}{1185 \text{ Students} + 60 \text{ Teachers}} \times 100 \\ &= 11.6 \% \end{aligned}$$

  
**Librarian**  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur



  
**PRINCIPAL**  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur.



# Dr. D. Y. PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING

Salokhenagar, Kolhapur

## Student Visit Register

| DYP COLLEGE OF ENGINEERING<br>SALOKHENAGAR |                          | D. Y. Patil Pratishthan's<br>COLLEGE OF ENGINEERING<br>Salokhenagar, Kolhapur. |        | No. _____ |       |           |
|--|--------------------------|--|--------|-----------|-------|-----------|
| LIBRARY STUDENT VISIT REGISTER             |                          |  |        |           |       |           |
| 17/06/23                                   |                          |  |        |           |       |           |
| Sr. No.                                    | Name of the Student      | Class  | Branch | Time      |       | Sign.     |
|  |                          |  |        | In        | Out   |           |
|  | Shikha Melinda Kale      | F.Y.   | CSE    | 8:10      | 8:12  | Shikha    |
|  | Vaishali B. Vardam       | F.Y.   | EE     | 8:10      | 8:12  | V. Vardam |
|  | Diksha D Patil           | F.Y.   | EE     | 8:53      | 8:53  | Diksha    |
|  | Suhani D Magdum          | F.Y.   | D.S    | 8:11      | 1:00  | Suhani    |
| 17/06/23                                   |                          |  |        |           |       |           |
|  | Vaishnavi Ananda Charan  | TY   | EIE    | 11:05     | 11:15 | Vaishnavi |
|  | Sahika Balasa Zambare    | TY   | EIE    | 11        | 11:15 | Sahika    |
|  | Saloni Rainghosh Kamble  | TY   | EIE    | 11        | 11:15 | Saloni    |
|  | Sahika B. Makur Shingare | TY   | EIE    | 11        | 11:15 | Sahika    |
|  | Atisha A. Chougale       | SY   | CSE    | 1:00      | 1:10  | Atisha    |
|  | Gayatri Govalkar         | SY   | CSE    | 1:00      | 1:10  | Gayatri   |
|  | Rohit Tripathi           | SY   | DS     | 1:51      | 1:55  | Rohit     |
|  | Sakshi Melhe             | SY   | CSE    | 1:52      | 1:58  | Sakshi    |
|  | Govade Minal             | TY   | Civil  | 2:21      | 2:22  | Govade    |
|  | Tushar V. Jadhav         | TY   | Civil  | 2:30      | 2:40  | Tushar    |
|  | Siddharth S. Pawar       | TY   | Civil  | 2:30      | 2:40  | Siddharth |
|  | Mansi Rupak Chavla       | TY   | DS     | 2:30      | 2:45  | Mansi     |
|  | Rushika Salgaonkar       | TY   | CSE    | 9:30      | 10:00 | Rushika   |
| 18/06/23                                   |                          |  |        |           |       |           |
|  | Vinayak S. Injad         | TY   | Civil  | 9:30      | 9:40  | Vinayak   |
|  | Ankita Shinde            | TY   | EE     | 9:45      | 10:00 | Ankita    |
|  | Poonam Patil             | TY   | CSE    | 10:20     | 10:30 | Poonam    |
|  | Prajyot Swarni           | TY   | CSE    | 10:20     | 10:30 | Prajyot   |
|  | Samruddhi Vharalkar      | F.Y.   | EE     | 11:11     | 11:20 | Samruddhi |
|  | Sushli Shetake           | F.Y.   | CSE    | 11:11     | 11:15 | Sushli    |
|  | Vaishnavi B. Patil       | F.Y.   | CSE    | 11:13     | 11:20 | Vaishnavi |
|  | Pragati A. Rote          | F.Y.   | DS     | 11:13     | 11:20 | Pragati   |
|  | Snehal S. Patil          | F.Y.   | CSE    | 11:18     | 11:20 | Snehal    |
|  | Shruti Sonar             | F.Y.   | DS     | 11:20     | 11:25 | Shruti    |
|  | Anirudha Shinde          | B-Tech   | Civil  | 2:00      | 2:05  | Anirudha  |
|  | Sarawati Davaji          | B-Tech   | CSE    | 2:00      | 2:19  | Sarawati  |

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|  | Pooja Patil               | B-Tech   | CSE    | 7:20   | 1:30  | Pooja       |
|  | Salman Khode              | SY   | EE     | 2:22   | 2:30  | Salman      |
|  | Poojanand R. Debari       | SY   | CE     | 2:22   | 2:30  | Poojanand   |
|  | Hemish Gaikwad            | SY   | CSE    | 2:20   | 2:30  | Hemish      |
|  | Suyash Sotche             | SY   | CE     | 1:22   | 1:30  | Suyash      |
|  | Shubham Bhalekar          | SY   | CE     | 1:22   | 1:30  | Shubham     |
|  | Puja Kurde                | F.Y.   | DS     | 1:30   | 1:35  | Puja        |
|  | Arun Tipugale             | SY   | CSE    | 1:30   | 1:40  | Arun        |
|  | Mansi Patil               | SY   | CSE    | 2:00   | 2:10  | Mansi       |
|  | Pranali Mane              | SY   | EE     | 2:00   | 2:10  | Pranali     |
|  | Sanika Patil              | SY   | -      | -      | -     | Sanika      |
|  | Pooasad Jadhav            | SY   | EE     | 2:10   | 2:15  | Pooasad     |
|  | Sanika Kamble             | SY   | CSE    | 2:30   | 2:31  | Sanika      |
|  | Sayali Krishnat Shinde    | SY   | CSE    | 2:30   | 2:45  | Sayali      |
|  | Sharvani Anshikant Jadhav | SY   | Civil  | 2:40   | 2:45  | Sharvani    |
|  | Sundarya Ashok Wankar     | SY   | Civil  | 2:40   | 2:45  | Sundarya    |
|  | Sanika P. Bhaite          | -  | -      | -      | -     | Sanika      |
|  | Gauri Bhaitekar           | -  | -      | -      | -     | Gauri       |
|  | Smriti R. Mangankar       | SY   | CSE    | 3:35   | 8:50  | Smriti      |
|  | Yashwantrao Jadhav        | SY   | EIE    | 9:35   | 9:50  | Yashwantrao |
|  | Ankur Babar               | SY   | EIE    | 4:05   | 4:10  | Ankur       |
|  | Swati S. Ruikar           | SY   | EIE    | 4:30   | 4:45  | Swati       |
|  | Ekta P. Chavhan           | SY   | Civil  | 5:00   | 5:20  | Ekta        |
|  | Shikha A. Patil           | SY   | Civil  | 5:00   | 5:20  | Shikha      |
| 20/06/23                                   |                           |  |        |        |       |             |
|  | Nikita A. Sawant          | TY   | CSE    | 10:15  | 10:20 | Nikita      |
|  | Shikha B. Vade            | TY   | DS     | 10:15  | 10:20 | Shikha      |
|  | Poonam Patil              | TY   | CSE    | 10:25  | 10:30 | Poonam      |
|  | Prajyot Swarni            | TY   | CSE    | 10:25  | 10:30 | Prajyot     |
|  | Shruti Sonar              | F.Y.   | DS     | 11:00  | 11:15 | Shruti      |
|  | Smriti Padalkar           | F.Y.   | DS     | 11:00  | 11:15 | Smriti      |



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| DATE       | NAME OF STAFF           | IN       | OUT      | SIGN               | DATE      | NAME OF STAFF       | IN       | OUT   | STAFF              |
|------------|-------------------------|----------|----------|--------------------|-----------|---------------------|----------|-------|--------------------|
| 1-12-2022  | Prof. B.D. Sonawane     | 11:00    | 11:10    | <i>[Signature]</i> | 7/1/23    | G.R. Bhumel         | 11:30    | 11:47 | <i>[Signature]</i> |
| 4-12-2022  | R.S. Raut               | 9:15     | 9:25     | <i>[Signature]</i> | 7/1/2     |                     |          |       |                    |
| 5-12-22    | Piachi Shirvalkar       | 11:00    |          | <i>[Signature]</i> |           |                     |          |       |                    |
| 5-12-22    | Sahil Jannadar          | 11:00    |          | <i>[Signature]</i> | 9/10/2023 | K.L. GaiKawade      | 9:05     | 9:20  | <i>[Signature]</i> |
| 6-12-22    | (Utg. Patil) (CSE Dept) | 10:35    | 11:35    | <i>[Signature]</i> | "         | S.P. Sardesai       | 9:10     | 9:25  | <i>[Signature]</i> |
| 6-12-22    | Amb Chougale            | 10:35    | 10:45    | <i>[Signature]</i> | "         | B.B. Jadhav         | 9:10     | 9:26  | <i>[Signature]</i> |
| 6-12-22    | S.A. Gaitonde           | 11:30    | 11:45    | <i>[Signature]</i> | 11-       | Dr. R.P. Guzar      | 9:10     | 9:30  | <i>[Signature]</i> |
| 7-12-22    | Ameey Diwan             | 10:00    | 10:10    | <i>[Signature]</i> | 11-       | P.V. Patil          | 9:15     | 9:30  | <i>[Signature]</i> |
| 18-12-22   | Deepak Mahajan          | 10:00    | 10:20    | <i>[Signature]</i> | 11-       | V.D. Patil          | 4:00     | 4:15  | <i>[Signature]</i> |
| 21-12-22   | Keekarz Gaitonde        | 12:30    | 12:45    | <i>[Signature]</i> | 10-01-23  | T.S. Lohage         | 11:05    | 11:15 | <i>[Signature]</i> |
| 16-12-22   | Ravindra B. Lohar       | 12:40    | 12:45    | <i>[Signature]</i> |           | J.S. Patil          | 12:30    | 12:40 | <i>[Signature]</i> |
| 19-12-22   | H.V. Vibhute            | 9:20     | 9:30     | <i>[Signature]</i> | 10/01/23  | S.S. Khandogale     | 3:00     | 3:10  | <i>[Signature]</i> |
| 22-12-22   | J.V. Ware               | 10:40    | 11:15    | <i>[Signature]</i> |           |                     |          |       |                    |
| 22-12-22   | R.B. Lohar              | 11:30    | 11:45    | <i>[Signature]</i> | 11/01/23  | Dr. N.S. Jain       | 10:35 am |       | <i>[Signature]</i> |
| 23-12-22   | J.V. Ware               | 10:30    | 10:50    | <i>[Signature]</i> | 11/01/23  | Ms. Londe A.A.      | 12:15    | 12:40 | <i>[Signature]</i> |
| 23-12-22   | Diksha K. Chougale      | 11:09    | 11:15    | <i>[Signature]</i> | 11/01/23  | Mr. Rakesh D. Patil | 12:43    | 1:00  | <i>[Signature]</i> |
| 23-12-22   | Rutuja R. Lohar         | 11:09    | 11:15    | <i>[Signature]</i> | 11/01/23  | S.S. Khandogale     | 10:05    | 10:15 | <i>[Signature]</i> |
| 23-12-22   | Kajal R. Kothalakat     | 11:09    | 11:15    | <i>[Signature]</i> | 12/01/22  | S.S. Khandogale     | 10:15    | 10:30 | <i>[Signature]</i> |
| 24-12-22   | Diksha D. Patil         | 11:09    | 11:15    | <i>[Signature]</i> | 12/01/23  | T.S. Lohage         | 10:05    | 10:30 | <i>[Signature]</i> |
| 24-12-22   | Suhani Magdum           | 11:09    | 11:15    | <i>[Signature]</i> | 12/01/23  | Ms. Londe A.A.      | 11:30    | 12:10 | <i>[Signature]</i> |
| 23-12-22   | Shiveta R. Gurav        | 4:00     | 4:10     | <i>[Signature]</i> | 12/01/23  | S.S. Khandogale     | 3:05     | 3:45  | <i>[Signature]</i> |
| 25-12-22   | Ameey Diwan             | 12:55    | 1:00     | <i>[Signature]</i> | 13/01/23  | P.R. Desai          | 9:08     | 10:03 | <i>[Signature]</i> |
| 30-12-2022 | J.V. Ware               | 12:33    | 1:00     | <i>[Signature]</i> | 13/01/23  | Devbhav. M. Kumbhar | 9:10     | 10:20 | <i>[Signature]</i> |
| 30/12/2022 | S.S. Nale               | 12:40    | 1:05     | <i>[Signature]</i> |           |                     |          |       |                    |
| 30/12/2022 | Seepal A. Rathod        | 12:55    | 2:00     | <i>[Signature]</i> | 16/01/23  | S.S. Khandogale     | 4:00     | 4:15  | <i>[Signature]</i> |
| 30/12/22   | Salamathubain Memin     | 4:05 PM  | 4:10 PM  | <i>[Signature]</i> | 18/01/23  | Gayatri             |          |       |                    |
| 31/12/22   | Aniket A. Prabhakar     | 10:25 am | 10:37 am | <i>[Signature]</i> | 20/1/23   | Gayatri Chaudhary   | 1:30     | 1:45  | <i>[Signature]</i> |
| 31/12/22   | R.B. Lohar              | 10:25 am | 10:37 am | <i>[Signature]</i> | 20/1/23   | Anisha Chougale     | 11       | 11    |                    |
| 31/12/22   | Shivprasad. Khot        | 11:15    | 11:20    | <i>[Signature]</i> | 21/1/23   | Yashwanth Kumbhar   | 9:30     | 10:30 | <i>[Signature]</i> |
| 31/01/2023 | Rohit J. Desai          | 10:42    |          | <i>[Signature]</i> | 21/1/23   | Ashwini Ananda Khot | 10:30    | 10:35 | <i>[Signature]</i> |
| 31/01/23   | S.S. Khandogale         | 12:45    | 1:00     | <i>[Signature]</i> | 21/01/23  | A.B. Patil          | 10:30    | 11:30 | <i>[Signature]</i> |

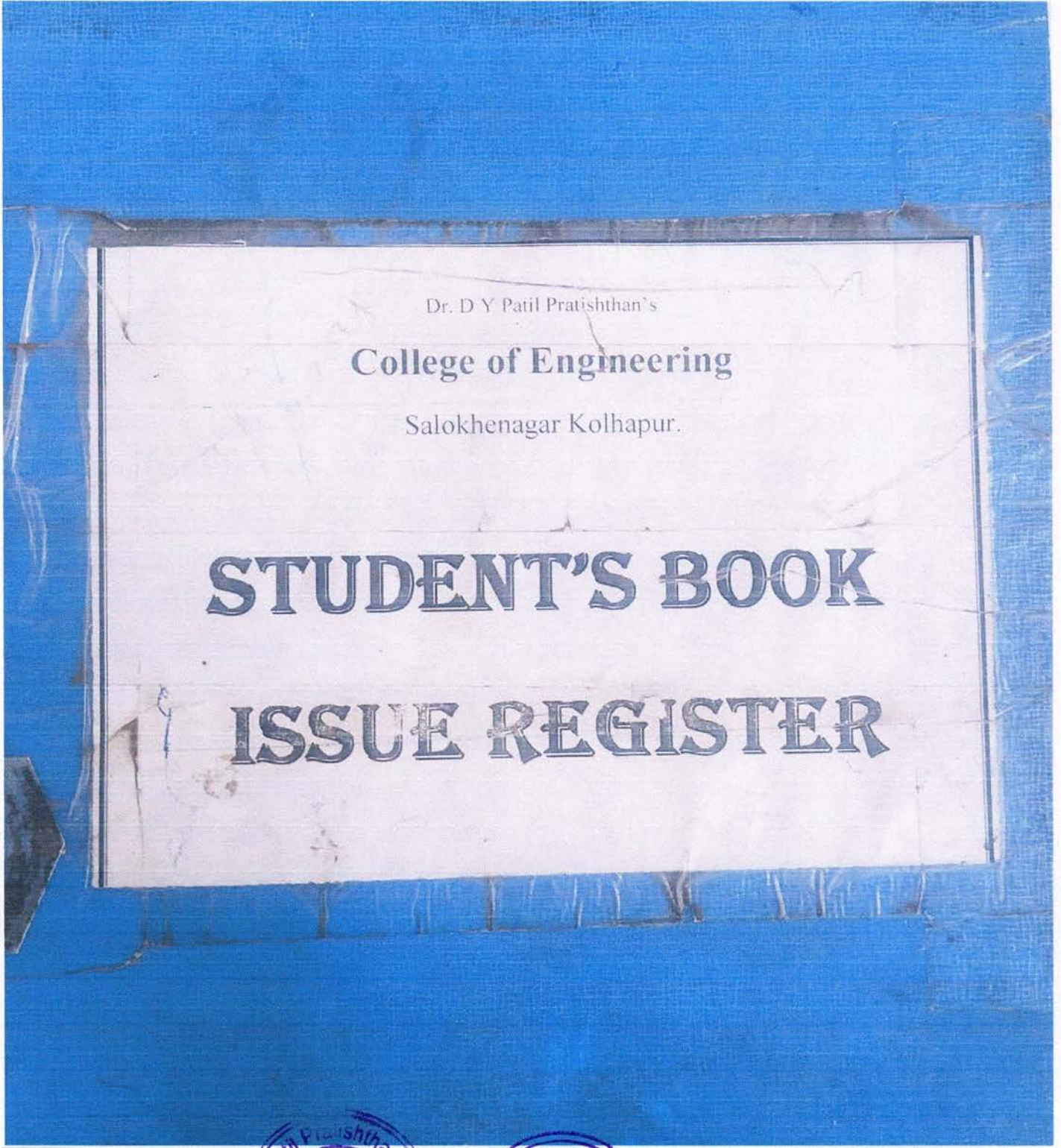


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|---------|---------|--------|-------|--------|---------|---------|--------|-------|--------|
| 19      | 6081    | 153    | FY    | Elect  | 1       | 6120    | R-40   | SY    | Elect  |
| 20      | 343     | 150    | FY    | CSE    | 2       | 2970    | R-57   | SY    | SE     |
| 21      | 2953    | R-57   | SY    | CSE    |         | 413121  |        |       |        |
| 22      | 2958    | R-73   | SY    | CSE    | 1       | 343     | 155    | FY    | Elect  |
| 23      | 4224    | R-73   | SY    | CSE    | 2       | 3001    | 18     | SY    | CSE    |
| 24      | 4044    | R-50   | SY    | CSE    | 3       | 3793    | 90     | SY    | CSE    |
| 25      | 2977    | R-50   | SY    | CSE    | 4       | 2987    | 80     | SY    | CSE    |
| 26      | 2236    | 159    | SY    | Civil  | 5       | 6123    | 30     | SY    | Elect  |
| 27      | 2981    | R-53   | SY    | CSE    | 6       | 2783    | 30     | SY    | Elect  |
| 28      | 58      | R-53   | SY    | CSE    |         | 513121  |        |       |        |
| 29      | 3000    | R-60   | SY    | CSE    | 1       | 3000    | 26     | SY    | CSE    |
| 30      | 3793    | R-89   | SY    | CSE    | 2       | 2988    | 62     | SY    | CSE    |
| 31      | 2881    | R-50   | SY    | CSE    | 3       | 2988    | 62     | SY    | CSE    |
| 32      | 3791    | R-60   | SY    | CSE    | 4       | 1559    | 73     | SY    | CSE    |
| 33      | 3792    | R-55   | SY    | CSE    | 5       | 1560    | 50     | SY    | CSE    |
| 34      | 2835    | 137    | FY    | CSE    | 6       | 2973    | 10     | FY    | Dsci   |
| 35      | 3912    | 65     | TY    | Civil  | 7       | 1533    | 129    | FY    | CSE    |
| 36      | 3910    | 65     | TY    | Civil  | 8       | 2970    | 62     | SY    | CSE    |
| 37      | 1704    | 259    | TY    | Civil  | 9       | 3799    | 03     | SY    | CSE    |
| 38      | 304     | 259    | TY    | Civil  | 10      | 3062    | 03     | SY    | CSE    |
| 39      | 3193    | 269    | TY    | Civil  | 11      | 400     | 13     | FY    | Dsci   |
|         |         |        |       |        | 12      | 2948    | 52     | SY    | Elect  |
| 1       | 1561    | R-71   | SY    | CSE    | 13      | 4403    | 52     | SY    | Elect  |
| 2       | 2962    | R-71   | SY    | CSE    | 14      | 2909    | 112    | FY    | CSE    |
| 3       | 1607    | R-76   | SY    | CSE    | 15      | 433     | 31     | SY    | Elect  |
| 4       | 2906    | 130    | FY    | CSE    | 16      | 2908    | 120    | FY    | CSE    |
| 5       | 2902    | 49     | FY    | Dsci   | 15      | 2892    | 118    | FY    | CSE    |
| 6       | 2895    | 86     | FY    | CSE    | 16      | 825     | 73     | FY    | Civil  |
| 7       | 2928    | 34     | FY    | Dsci   | 17      | 6164    | R-60   | SY    | Elect  |
| 8       | 3193    | 259    | TY    | Civil  | 18      | 6155    | R-60   | SY    | Elect  |

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|---------|---------|--------|-------|--------|---------|---------|--------|-------|----------|
| 1       | 6187    | R-41   | SY    | Elect  | 1       | 2244    | 10     | FY    | Data Sci |
| 2       | 2944    | R-41   | SY    | Elect  | 2       | 3664    | 65     | SE    | CSE      |
| 3       | 6184    | R-57   | SY    | Elect  | 3       | 405     | 69     | FF    | Data Sci |
| 4       | 3285    | R-57   | SY    | Elect  | 4       | 1050    | 64     | FY    | IL       |
| 5       | 6166    | R-19   | SY    | Elect  |         | 9123121 |        |       |          |
| 6       | 1704    | 259    | TY    | Civil  | 1       | 5298    | 21     | TY    | CSE      |
| 7       | 304     | 259    | TY    | Civil  | 2       | 3607    | 205    | TY    | CSE      |
| 8       | 6165    | R-7    | SY    | Elect  | 3       | 3603    | 205    | TY    | CSE      |
| 9       | 6167    | R-45   | SY    | Elect  | 4       | 1878    | R-57   | SY    | CSE      |
| 10      | 2898    | 56     | FY    | Dsci   | 5       | 2894    | 8      | FY    | D. Sci   |
| 11      | 2896    | 43     | FY    | -11-   | 6       | 3060    | 24     | SY    | CSE      |
| 12      | 2911    | 48     | FY    | -11-   | 7       | 187     | 62     | SY    | CSE      |
| 13      | 2980    | 128    | FY    | CSE    | 8       | 6153    | 33     | SY    | Elect    |
| 14      | 174     | 128    | FY    | CSE    | 9       | 6152    | 58     | SY    | Elect    |
| 15      | 2908    | 97     | FY    | CSE    | 10      | 6161    | 64     | SY    | Elect    |
| 16      | 2910    | 66     | FY    | Dsci   | 11      | 1845    | 10     | FY    | D-Sci    |
| 17      | 04      | 157    | FY    | Elect  | 12      | 2298    | 178    | SY    | Civil    |
| 18      | 6133    | 105    | FY    | CSE    | 13      | 3558    | 179    | SY    | Civil    |
| 19      | 2895    | 64     | FY    | CSE    | 14      | 4232    | 50     | SY    | CSE      |
| 20      | 83      | 89     | FY    | CSE    | 15      | 8745    | 73     | SY    | CSE      |
| 21      | 2905    | 106    | FY    | CSE    | 16      | 34234   | 71     | SY    | CSE      |
| 22      | 349     | 91     | FY    | CSE    | 17      | 3059    | 56     | SY    | CSE      |
| 23      | 2244    | 91     | FY    | CSE    | 18      | 2275    | 160    | FY    | CSE      |
| 24      | 341     | 06     | FY    | Dsci   | 19      | 2781    | 60     | SY    | Elect    |
| 25      | 1306    | 66     | FY    | Dsci   | 20      | 5278    | 108    | FY    | CSE      |
| 26      | 2984    | 43     | FY    | CSE    | 21      | 2836    | 48     | SY    | Mech     |
| 27      | 6154    | 29     | FY    | Dsci   | 22      | 403     | 85     | FY    | CSE      |
| 28      | 533     | 124    | FY    |        | 23      | 1810    | 12     | FY    | Dsci     |
| 29      | 64      | 45     | FY    | Dsci   | 24      | 2905    | 59     | FY    | D. Sci   |
| 30      | 398     | 10     | FY    | Dsci   | 25      | 382     | 09     | SY    | Elect    |



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|----------|---------|--------|-------|--------|----------|---------|--------|-------|--------|
| 10       | 621     | 507    | BE    | civil  | 9        | 6343    | 352    | DSY   | civil  |
| 11       | 6737    | 33     | FT    | CSE    | 10       | 1861    | 352    | II    | II     |
| 12       | 673     | 33     | II    | II     | 11       | 4945    | 441    | DSY   | CSE    |
| 13       | 2558    | 318    | SY    | civil  | 12       | 5829    | 233    | FY    | D.S.   |
| 14       | 2314    | 316    | II    | L      | 15/06/23 |         |        |       |        |
| 15       | 2610    | 307    | SY    | civil  | 1        | 5740    | 95     | FY    | Elec.  |
| 16       | 6822    | 464    | SY    | CSE    | 2        | 7146    | 96     | FY    | CSE    |
| 17       | 2289    | 310    | SY    | civil  | 3        | 804     | 808    | TY    | Elec.  |
| 18       | 2995    | 415    | SY    | CSE    | 4        | 61      | 342    | DSY   | civil  |
| 19       | 6904    | 664    | DSY   | Elec   | 5        | 7152    | 102    | FY    | D.S.   |
| 20       | 6666    | 664    | II    | II     | 6        | 6296    | 355    | DSY   | civil  |
| 21       | 6979    | 434    | SY    | CSE    | 7        | 2393    | 324    | SY    | civil  |
| 22       | 2927    | 173    | FY    | D.S.   | 8        | 3792    | 407    | SY    | CSE    |
| 23       | 5218    | 5066   | BE    | civil  | 9        | 4980    | 385    | SY    | CSE    |
| 24       | 2702    | 5066   | II    | II     | 10       | 7106    | 860    | TY    | Elec.  |
| 25       | 17      | 310    | SY    | civil  | 11       | 7081    | 810    | TY    | Elec.  |
| 26       | 826     | 110    | FY    | Elec.  | 12       | 2562    | 360    | DSY   | civil  |
| 27       | 825     | 74     | FY    | CSE    | 13       | 870     | 307    | SY    | civil  |
| 28       | 2241    | 364    | SY    | civil  | 14       | 865     | 307    | II    | II     |
| 29       | 2337    | 365    | DSY   | civil  | 15       | 2292    | 340    | DSY   | civil  |
| 30       | 62      | 365    | II    | II     | 16       | 2297    | 356    | DSY   | civil  |
| 13/06/23 |         |        |       |        | 17       | 6135    | 841    | TY    | Elec.  |
| 1        | 6376    | 1062   | TY    | D.S.   | 18       | 7044    | 841    | II    | II     |
| 2        | 6710    | 1062   | II    | II     | 16/06/23 |         |        |       |        |
| 3        | 2918    | 57     | FY    | CSE    | 1        | 2508    | 324    | SY    | civil  |
| 4        | 4870    | 332    | DSY   | civil  | 2        | 4323    | 324    | II    | II     |
| 5        | 4232    | 320    | SY    | civil  | 3        | 4422    | 224    | FY    | CSE    |
| 6        | 4425    | 245    | FY    | Elec.  | 4        | 2311    | 352    | DSY   | civil  |
| 7        | 6816    | 205    | FY    | CSE    | 5        | 2265    | 352    | II    | II     |
| 8        | 6441    | 268    | FY    | CSE    | 6        | 4375    | 5073   | BE    | civil  |

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| SR. No.  | ACC No. | B. No. | Class | Branch | SR. No.  | ACC No. | B. No. | Class | Branch |
|----------|---------|--------|-------|--------|----------|---------|--------|-------|--------|
| 7        | 3248    | 723    | TY    | civil  | 6440     | 285     | FT     | CSE   |        |
| 8        | 2311    | 352    | DSY   | civil  | 3849     | 967     | TY     | CSE   |        |
| 9        | 2265    | 352    | II    | II     | 6878     | 967     | II     | II    |        |
| 10       | 2928    | 64     | FY    | CSE    | 6270     | 664     | DSY    | Elec. |        |
| 11       | 6917    | 830    | TY    | Elec.  | 7124     | 664     | II     | II    |        |
| 12       | 7109    | 830    | II    | II     | 1721     | 310     | SY     | civil |        |
| 13       | 6918    | 812    | TY    | Elec.  | 109      | 33      | FY     | CSE   |        |
| 14       | 6134    | 831    | TY    | Elec.  | 6081     | 33      | II     | II    |        |
| 15       | 2134    | 236    | FY    | D.S.   | 3018     | 466     |        |       |        |
| 16       | 7168    | 118    | FY    | Elec.  | 435      | 606     |        |       |        |
| 17       | 4834    | 107    | FY    | D.S.   | 2007     | 606     |        |       |        |
| 18       | 1812    | 110    | FY    | Elec.  | 448      | 5066    |        |       |        |
| 19       | 929     | 110    | II    | II     | 6269     | 63      |        |       |        |
| 17/06/23 |         |        |       |        | 6912     | 622     |        |       |        |
|          | 3814    | 1009   | TY    | D.S.   | 2982     | 485     |        |       |        |
|          | 124     | 1009   | II    | II     | 1554     | 485     |        |       |        |
|          | 2682    | 779    | TY    | civil  | 920      | 74      |        |       |        |
|          | 1564    | 319    | SY    | civil  | 1809     | 74      |        |       |        |
|          | 1562    | 324    | SY    | civil  | 649      | 550     | DSY    | civil |        |
|          | 5260    | 423    | SY    | CSE    | 2467     | 63      | II     | II    |        |
|          | 4129    | 710    | TY    | civil  | 640      | 550     | SY     | civil |        |
|          | 4130    | 710    | II    | II     | 2463     | 550     | SY     | civil |        |
|          | 6664    | 838    | TY    | Elec.  | 20/06/23 |         |        |       |        |
|          | 7108    | 874    | TY    | Elec.  | 2277     | 257     | FY     | Elec. |        |
|          | 2696    | 5017   | BE    | civil  | 6445     | 265     | FY     | civil |        |
|          | 3244    | 5017   | II    | II     | 3847     | 95      | TY     | CSE   |        |
|          | 5106    | 5017   | II    | II     | 308      | 324     | SY     | civil |        |
|          | 1563    | 458    | SY    | CSE    | 439      | 95      | TY     | CSE   |        |
|          | 6997    | 60     | TY    | D.S.   | 3318     | 107     | TY     | D.S.  |        |
|          | 1470    | 60     | II    | II     | 4099     | 51      |        |       |        |

*Wadhwa*  
**Librarian**  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur





**Dr. D. Y. PATIL PRATISHTHAN'S  
COLLEGE OF ENGINEERING**  
Salokhenagar, Kolhapur

**BORROWER CARD**

Call No. \_\_\_\_\_ Accn. No. 6286

Dr. D.Y. Patil Pratishthan's  
**COLLEGE OF ENGINEERING**  
Salokhenagar Kolhapur.

**DYP**  
SALOKHENAGAR

Author: Jagbir Singh  
A. Ramanathan

Title: Solid Waste  
Management

| Name of the Borrower  | B. No.     | Date of Issue   | Signature          |
|-----------------------|------------|-----------------|--------------------|
| <u>Shashank Nikam</u> | <u>736</u> | <u>22/11/22</u> | <u>[Signature]</u> |

**LIBRARY  
BORROWER CARD**

(Non Transferable)



Dr. D.Y. Patil Pratishthan's  
**COLLEGE OF ENGINEERING**  
Salokhenagar, Kolhapur.

Mr. / Miss Shashank D. Nikam

| Class | Branch       | Lib. No.    | Roll No.  | Year           | Remark |
|-------|--------------|-------------|-----------|----------------|--------|
| F. E. | —            | —           | —         | —              | —      |
| S. E. | <u>CIVIL</u> | <u>200</u>  | <u>46</u> | <u>2020-21</u> |        |
| T. E. | <u>CIVIL</u> | <u>736</u>  | <u>36</u> | <u>2021-22</u> |        |
| B. E. | <u>CIVIL</u> | <u>5036</u> | <u>36</u> | <u>2022-23</u> |        |

[Signature]  
Student's Sign.

[Signature]  
Librarian

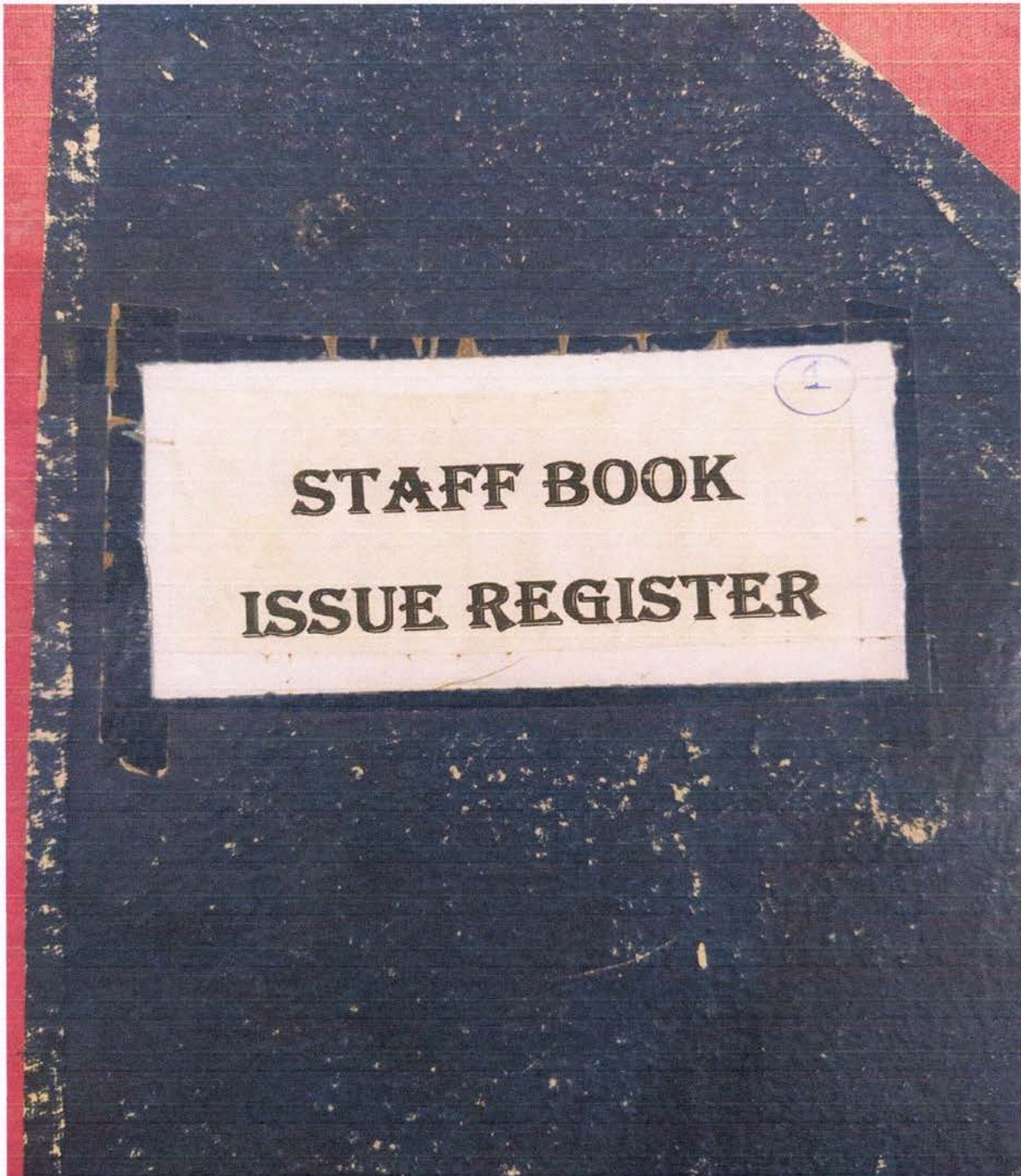
Mobile No. 999 018609



[Signature]  
Librarian  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur



Dr. D. Y. PATIL PRATISHTHAN'S  
**COLLEGE OF ENGINEERING**  
Salokhenagar, Kolhapur





**Dr. D. Y. PATIL PRATISHTHAN'S  
COLLEGE OF ENGINEERING  
Salokhenagar, Kolhapur**

Dr. D. Y. Patil  
College of Engineering  
**STAFF BOOK**

**DYP SALOKHENAGAR** Staff Name: Prof. Apurva A. Londhe  
Address: \_\_\_\_\_

| Sr. No. | Acc. No. | Title of the Book              |
|---------|----------|--------------------------------|
| 1       | 2138 ✓   | Electrical engg. 4th ed.       |
| 2       | 6081 ✓   | Engg. mathematics              |
| 3       | 6200 ✓   | Network analysis and synthesis |
| 4       | 1687     | Signals & systems              |
| 5       | 1682 ✓   | control systems engineering    |
| 6       | 6416 ✓   | Modern control engineering     |
| 7       | 6177 ✓   | Signals of systems             |
| 8       | 6151 ✓   | Power electronics              |
| 9       | 1681 ✓   | Digital Signal Processing      |
| 10      | 5300 ✓   | Quantitative aptitude          |
| 11      | 1021 ✓   | Analog Communication           |
| 12      | 6116 ✓   | Modern control Engineering     |
| 13      | 3873 ✓   | verbal & non-verbal reasoning  |
| 14      | 6614 ✓   | अभियांत्रिकी                   |
| 15      | 6200 ✓   | network analysis & synthesis   |
| 16      | 6177 ✓   | Signals & systems              |
| 17      | 4468 ✓   | Numerical methods              |
| 18      | 4727 ✓   | Basic electronics              |
| 19      | 5820 ✓   | Engg. mathematics              |
| 20      | 6520 ✓   | Matlab and simulink            |
| 21      | 6511     | Power System analysis          |
| 22      | 6078 ✓   | Applied mathematics            |

Pratishthan's  
Salokhe Nagar, Kolhapur.  
**ISSUE REGISTER**

Phone No. \_\_\_\_\_ Mobile No. 8530736297 Branch Elect. 13

| Author             | Date of Issue | Signature   | Date of Return | Signature   | Remarks |
|--------------------|---------------|-------------|----------------|-------------|---------|
| Husain, A.         | 4/10/22       | [Signature] | 2/2/22         | [Signature] |         |
| Kumbhajekar, G.V.  | 7/10/22       | [Signature] | 3/8/22         | [Signature] |         |
| Singh, R.R.        | 25/10/22      | [Signature] | 3/8/22         | [Signature] |         |
| P. Ramesh Baby     | 16/11/22      | [Signature] | 3/1/22         | [Signature] |         |
| P. Ramesh Baby     | 16/11/22      | [Signature] | 2/12/22        | [Signature] |         |
| O. Gada, K.        | 16/11/22      | [Signature] | 10/05/22       | [Signature] |         |
| Ramesh Baby        | 5/1/22        | [Signature] | 1/8/22         | [Signature] |         |
| Bimbhraj, P.S.     | 4/4/22        | [Signature] | 7/12/23        | [Signature] |         |
| P. Ramesh Baby     | 4/4/22        | [Signature] | 3/8/22         | [Signature] |         |
| Dr. Aggarwal       | 10/05/22      | [Signature] | 25/7/23        | [Signature] |         |
| B.P. Catini        | 04/06/22      | [Signature] | 3/8/22         | [Signature] |         |
| Katsuhika Ogata    | 13/06/22      | [Signature] | 1/8/22         | [Signature] |         |
| Dr. Aggarwal, R.S. | 4/7/22        | [Signature] | 25/7/23        | [Signature] |         |
| [Signature]        | 1/8/22        | [Signature] | 1/1/23         | [Signature] |         |
| Singh, R.R.        | 3/8/22        | [Signature] | 1/1/23         | [Signature] |         |
| Baby, P.           | 7/9/22        | [Signature] | 24/07/23       | [Signature] |         |
| Gerewal B.S.       | 14/9/22       | [Signature] | 1/1/23         | [Signature] |         |
| Ketive, J.S.       | 17/10/22      | [Signature] | 12/01/23       | [Signature] |         |
| Shah, S.S.         | 17/10/22      | [Signature] | 12/01/23       | [Signature] |         |
| Tyagi              | 21/10/22      | [Signature] | 1/1/23         | [Signature] |         |
| Grainger, J.J.     | 21/10/22      | [Signature] |                |             |         |
| Mishra             | 21/10/22      | [Signature] | 12/01/23       | [Signature] |         |

[Signature]  
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Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur





**Dr. D. Y. PATIL PRATISHTHAN'S  
COLLEGE OF ENGINEERING  
Salokhenagar, Kolhapur**

Dr. D. Y. Patil  
College of Engineering  
**STAFF BOOK**

**DYP SALOKHENAGAR** Staff Name: Prof. Tejashri S. Lolage  
Address: Prof. Tejashri S. Lolage

| Sr No | Acc. No | Title of the Book          |
|-------|---------|----------------------------|
| 01    | 5021    | Advanced Engg. Mathematics |
| 02    | 6607    | इंजि. गणित                 |
| 03    | 6638    | गणित                       |
| 4     | 2912    | Engg. Mathematics          |
| 5     | 427     | Applied mathematics        |
| 6     | 6739    | Engineering Mathematics    |

Pratishthan's  
Salokhe Nagar, Kolhapur.  
**ISSUE REGISTER**

39

Phone No. \_\_\_\_\_ Mobile No. 9561185634 Branch \_\_\_\_\_

| Author            | Date of Issue | Signature          | Date of Return | Signature          | Remarks |
|-------------------|---------------|--------------------|----------------|--------------------|---------|
| Dass, H.K.        | 2/11/2022     | <i>[Signature]</i> | 13/06/23       | <i>[Signature]</i> |         |
| द. य. लोगे        | 10/01/23      | <i>[Signature]</i> |                |                    |         |
| सि. बाबाजी काश्यप | 10/01/23      | <i>[Signature]</i> |                |                    |         |
| Kumbhojkar, G.V.  | 17/12/23      | <i>[Signature]</i> |                |                    |         |
| Patil, S.S.       | 17/12/23      | <i>[Signature]</i> |                |                    |         |
| Kumbhojkar G.V.   | 13/06/23      | <i>[Signature]</i> |                |                    |         |

*[Signature]*  
**Librarian**  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur





# Dr. D. Y. PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING

Salokhenagar, Kolhapur

## KOHA for Library Usage

Circulation Patrons Search Cart More librarian | DYP COE LIBRARY Help


**koha**

Enter patron card number or partial name

Check out Check in Renew Search the catalog

Home > Circulation > Checkouts > Yashasvi Santosh Nagpure (DYPCOE23210)

**Yashasvi Santosh Nagpure (DYPCOE23210)**



Jatra Maidan Road Wani Tal - Wani, Dist - Yavatmal 8830602952

Category: Students (ST)  
Home library: DYP COE LIBRARY  
Borrowernumber: 647  
Updated on 26/08/2023 11:25

Check out Details

Checking out to Yashasvi Santosh Nagpure (DYPCOE23210)  
Enter item barcode

Checked out: A Text Book of fluid mechanics and hydraulic machines (2641). Due on 10/09/2023

2 Checkout(s) 0 Holds Restrictions

Number of checkouts by item type

| Due date   | Title   | Item type | Location      | Home library    | Checked out on   | Checked out from | Call no | Charge | Fine | Price | Renew select all   none       | Check in select all   none |
|------------|---|-----------|---------------|-----------------|------------------|------------------|---------|--------|------|-------|-------------------------------|----------------------------|
| 10/09/2023 | A Text Book of fluid mechanics and hydraulic machines by Dr Bansal R. K. 2641 | Books     | General Books | DYP COE LIBRARY | 26/08/2023 11:31 | DYP COE LIBRARY  |         | 0.00   | 0.00 | 0.00  | 0 (1 of 1 renewals remaining) |                            |

Circulation Patrons Search Cart More librarian | DYP COE LIBRARY Help


**koha**

Enter patron card number or partial name

Check out Check in Renew Search the catalog

Home > Circulation > Checkouts > Ms.Asawari B.Patil (FCFY04)

**Ms.Asawari B.Patil (FCFY04)**



Category: Faculty (FC)  
Home library: DYP COE LIBRARY  
Borrowernumber: 434  
Updated on 15/05/2023 12:38

Check out Details Accounting

Checking out to Ms.Asawari B.Patil (FCFY04)  
Enter item barcode

Checked out: रत्न टाटा (6605). Due on 22/02/2024

5 Checkout(s) 0 Holds Restrictions

Number of checkouts by item type

| Due date   | Title                   | Item type | Location      | Home library    | Checked out on   | Checked out from | Call no | Charge | Fine | Price | Renew select all   none                     | Check in select all   none |
|------------|-------------------------|-----------|---------------|-----------------|------------------|------------------|---------|--------|------|-------|---|----------------------------|
| 22/02/2024 | रत्न टाटा by नामडू 6605 | Books     | General Books | DYP COE LIBRARY | 26/08/2023 11:39 | DYP COE LIBRARY  |         | 0.00   | 0.00 | 0.00  | 0 Not renewable (0 of 0 renewals remaining) |                            |





# Dr. D. Y. PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING Salokhenagar, Kolhapur

## Book Bank

SEMESTER-V  
CSE

| B. NO. | STUDENT NAME        | ACC. NO. | ISSUE DATE | STUD. SIGN. | ISSUE DATE | LIBRARIAN SIGN. |
|--------|---------------------|----------|------------|-------------|------------|-----------------|
| 348    | Avadhut T. Patil    | 4347     | 26/07/2018 | AP          | 13/10/2018 | [Signature]     |
| 356    | Prachi S. Jadhav    | 6213     | 11/11      | Prachi      | 13/10/2018 | [Signature]     |
| 353    | Shruti S. Gaikwad   | 1320     | 11/11      | Shruti      | 24/11/2018 | [Signature]     |
| 373    | Rajrandini D. Bhat  | 2014     | 11/11      | Rajrandini  | 30/11/2018 | [Signature]     |
| 350    | Pranjwal P. Salokhe | 2987     | 11/11      | Pranjwal    | 30/11/2018 | [Signature]     |
| 350    | Pranjwal P. Salokhe | 3321     | 04/10/2018 | Pranjwal    | 06/12/2018 | [Signature]     |
| 353    | Shruti S. Gaikwad   | 3320     | 11/11      | Shruti      | 06/12/2018 | [Signature]     |
| 348    | Avadhut T. Patil    | 3355     | 11/11      | AP          | 06/12/2018 | [Signature]     |

SEMESTER-V  
civil

| B. NO. | STUDENT NAME           | ACC. NO. | ISSUE DATE | STUD. SIGN. | ISSUE DATE | LIBRARIAN SIGN. |
|--------|------------------------|----------|------------|-------------|------------|-----------------|
| 400    | Jyoti E. Patil         | 1705     | 26/07/2018 | Jyoti       | 21/05/2019 | [Signature]     |
| 411    | Tejaswini B. Yadav     | 574      | 11/11      | Tejaswini   | 22/05/2019 | [Signature]     |
| 416    | Shrikrishna B. Gavhane | 3201     | 11/11      | Shrikrishna | 30/11/2018 | [Signature]     |
| 427    | Rohit N. Langote       | 5484     | 11/11      | Rohit       | 30/11/2018 | [Signature]     |
| 421    | Samarjit S. Sathe      | 454      | 11/11      | Samarjit    | 30/11/2018 | [Signature]     |
| 427    | Rohit N. Langote       | 3134     | 01/08/2018 | Rohit       | 25/12/2018 | [Signature]     |
| 411    | Tejaswini B. Yadav     | 3193     | 01/08/2018 | Tejaswini   | 28/12/2018 | [Signature]     |

SEMESTER-VI

|     |                     |      |            |            |            |             |
|-----|---------------------|------|------------|------------|------------|-------------|
| 348 | Avadhut T. Patil    | 3690 | 06/12/2018 | AP         | 06/05/2019 | [Signature] |
| 356 | Prachi S. Jadhav    | 3584 | 14/01/2019 | Prachi     | 06/05/2019 | [Signature] |
| 353 | Shruti S. Gaikwad   | 3483 | 14/01/2019 | Shruti     | 06/05/2019 | [Signature] |
| 373 | Rajrandini D. Bhat  | 3304 | 14/01/2019 | Rajrandini | 06/05/2019 | [Signature] |
| 350 | Pranjwal P. Salokhe | 3305 | 14/01/2019 | Pranjwal   | 06/05/2019 | [Signature] |
| 373 | Rajrandini D. Bhat  | 465  | 22/01/2019 | Rajrandini | 22/05/2019 | [Signature] |
| 356 | Prachi S. Jadhav    | 3680 | 22/01/2019 | Prachi     | 22/05/2019 | [Signature] |
| 348 | Avadhut T. Patil    | 3682 | 22/01/2019 | AP         | 22/05/2019 | [Signature] |

SEMESTER-VI

|     |                        |  |            |             |            |             |
|-----|------------------------|--|------------|-------------|------------|-------------|
| 400 | Jyoti E. Patil         |  | 29/01/2019 | Jyoti       | 21/05/2019 | [Signature] |
| 411 | Tejaswini B. Yadav     |  | 29/01/2019 | Tejaswini   | 21/05/2019 | [Signature] |
| 416 | Shrikrishna B. Gavhane |  | 29/01/2019 | Shrikrishna | 21/05/2019 | [Signature] |
| 427 | Rohit N. Langote       |  | 29/01/2019 | Rohit       | 21/05/2019 | [Signature] |
| 421 | Samarjit S. Sathe      |  | 29/01/2019 | Samarjit    | 21/05/2019 | [Signature] |



*Prachi*  
Librarian  
Dr. D. Y. Patil Pratishthan's  
College of Engineering,  
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Librarian  
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**Dr. D. Y. PATIL PRATISHTHAN'S  
COLLEGE OF ENGINEERING  
Salokhenagar, Kolhapur**

**Library Day Celebration**



|   |  |                           |
|---|--|---------------------------|
|  | <b>Dr. D. Y. Patil Pratishthan's College of Engineering<br/>Salokhenagar, Kolhapur</b> |                           |
|   | Doc. No: DYP-ADMN-FRM  | Revision No. 00           |
|   | Page 1 of 1  | Revision Date: 09/08/2023 |
|   | LIBRARY<br>Notice  |                           |

Date: 10/08/2023

## Celebration of the Librarians' Day


National Librarians' Day is celebrated on 12th August, 2023 at the college library in the presence of Teaching, Non-teaching staff & students of the college. All are requested to attend the programme.

Date:- 12/08/2023

Time:- 10.00 a.m.

Venue:- Library



  
Principal  
**PRINCIPAL**  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur.

**Dr. D. Y. Patil Pratishthan's College of Engineering  
Salokhenagar, Kolhapur.**

**Celebration of Librarians' Day**

**131<sup>st</sup> Birth Anniversary of**

**Dr. S. R. Ranganathan**

**Agenda**

Date : 12th August Time : 10.00 AM

Venue: Department of Library

| Sr. No. | Activity  | By the hands of                                     | Time     |
|---------|---|---|----------|
| 1       | Inauguration                                    | Dr. A. M. Mane<br>Dr. S. D. Mane                    | 10.00 am |
| 2       | Lamp Lightening                                 | Campus Director, Principal<br>& AO, all Deans, HODs | 10.05 am |
| 3       | Introduction and<br>Welcome                     | Prof S. S. Khandagale                               | 10.15 am |
| 4       | Knowledge and<br>Importance of<br>Librarianship | Rutuja patil (Student)                              | 10.30am  |
| 5       | Director Address                                | Dr. A. M. Mane                                      | 10.40 am |
| 6       | Principal Address                               | Dr. S. D. Mane                                      | 10.50am  |
| 7       | Vote of thanks                                  | Prof. A. B. Patil                                   | 11.00am  |





**DYP**

SALOKHENAGAR

**D.Y. PATIL COLLEGE OF ENGINEERING  
SALOKHENAGAR, KOLHAPUR**

**Cordially invites you  
for**

*“Inaugural Ceremony”*  
of

# **LIBRARIAN'S DAY**

in the presence of

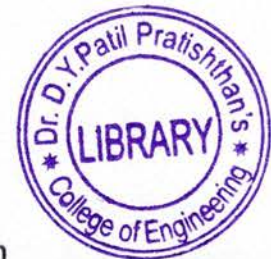
**Dr. Suresh D. Mane**  
Principal

**Dr. Abhijeet M. Mane**  
Campus Director

From  
**Mrs. Leena Jadhav**  
Librarian

**Venue: Library**

**Date: 12<sup>th</sup> August, 2023 Time: 10 am**

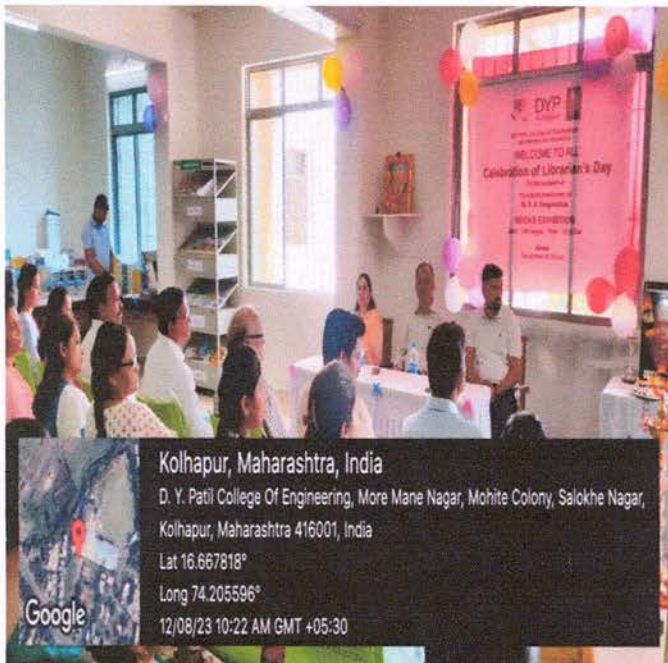




# Dr. D. Y. PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING

Salokhenagar, Kolhapur

## Library Day Celebration Photos





**Dr. D. Y. PATIL PRATISHTHAN'S  
COLLEGE OF ENGINEERING  
Salokhenagar, Kolhapur**

## **Library Events**





**Dr. D. Y. PATIL PRATISHTHAN'S  
COLLEGE OF ENGINEERING  
Salokhenagar, Kolhapur**

**Book Exhibition**





Dr. D. Y. Patil Pratishthan's College of Engineering  
Salokhenagar, Kolhapur

Doc. No: DYP-ADMN-FRM

Revision No. 00

Page 1 of 1

Revision Date: 01/07/2019

LIBRARY

Notice

Date:- 04/06/2022

## NOTICE

All the teaching, non-teaching staff & students of the college are hereby informed that a Two Day **Book Exhibition Cum Sale** is being organized by the Library at College Campus (Panini Hall) on **June 07, 2022(Tuesday) & June 08, 2022 (Wednesday)** from 10am to 5pm and they can select and purchase their desired text and reference books from the exhibition. This is also to inform you all that many renowned publishers are participating in the Exhibition. Books will be available at discounted rates.

Your cordial participation is highly solicited to make the programme a grand success.



Librarian

**Librarian**

Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur

Principal

**PRINCIPAL**

Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur

Campus Director

**Campus Director**  
D.Y.Patil Educational Campus,  
Salokhenagar, Kolhapur



**DYP**  
SALOKHENAGAR

**D.Y. PATIL COLLEGE OF ENGINEERING  
SALOKHENAGAR, KOLHAPUR**

Cordially invites you  
for

*“Inaugural Ceremony”*  
of

# BOOK EXHIBITION

in the presence of

**Dr. Suresh D. Mane**  
(Principal)

**Dr. Abhijeet M. Mane**  
(Campus Director)

**Venue: Panini Hall**  
Date: 07<sup>th</sup> June, 2022 Time: 10 am





**Dr. D. Y. Patil Pratishthan's College of Engineering  
Salokhenagar, Kolhapur**

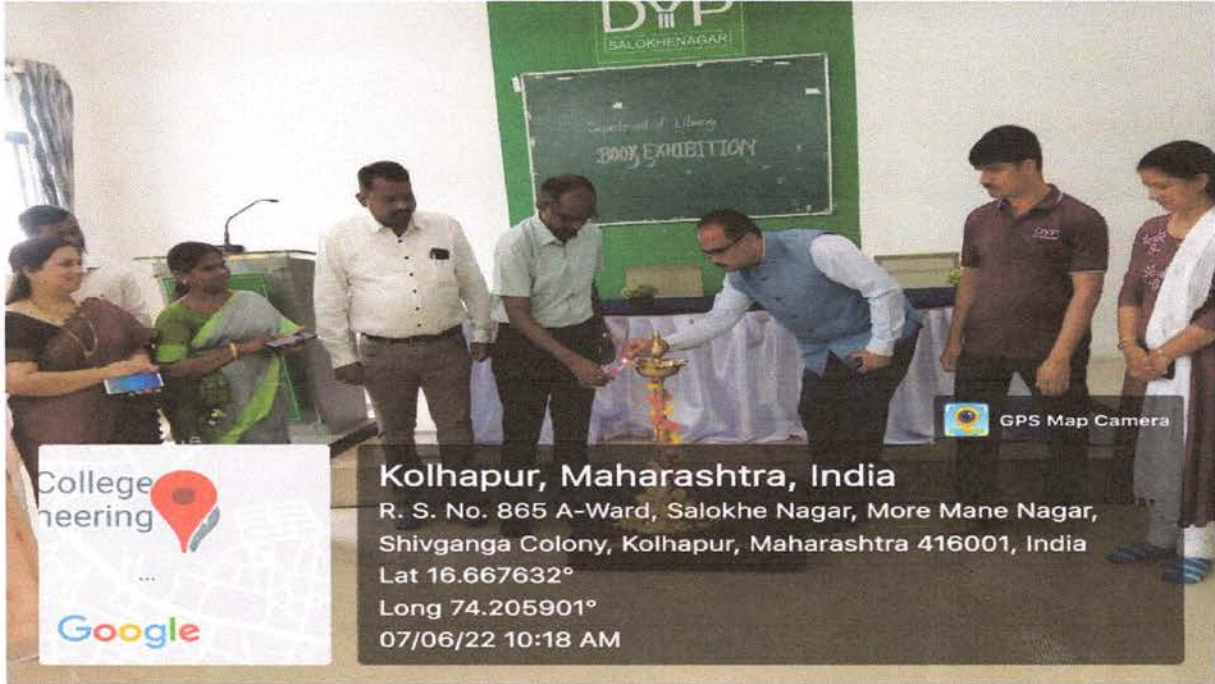
Doc. No: DYP-ADMN-FRM

Revision No. 00

Page 1 of 1

Revision Date: 01/07/2019

**LIBRARY  
BOOKS EXHIBITION**



**Kolhapur, Maharashtra, India**  
R. S. No. 865 A-Ward, Salokhe Nagar, More Mane Nagar,  
Shivganga Colony, Kolhapur, Maharashtra 416001, India  
Lat 16.667632°  
Long 74.205901°  
07/06/22 10:18 AM



**Kolhapur, Maharashtra, India**  
R. S. No. 865 A-Ward, Salokhe Nagar, More Mane Nagar,  
Shivganga Colony, Kolhapur, Maharashtra 416001, India  
Lat 16.667644°  
Long 74.20593°  
07/06/22 10:17 AM

*Abhisar*  
Librarian  
Librarian

Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur

Principal

**PRINCIPAL**  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur

*Abhisar*

Campus Director  
**Campus Director**  
D.Y.Patil Educational C...  
Salokhenagar, Kolt..



**Dr. D. Y. PATIL PRATISHTHAN'S  
COLLEGE OF ENGINEERING**  
Salokhenagar, Kolhapur

## **Vachan Prerana Din**





Dr. D. Y. Patil Pratishthan's College of Engineering  
Salokhenagar, Kolhapur

Doc. No: DYP-ACAD-FRM-01

Notice No. 02

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Date: 15/10/2022

Dept. of Library

12/10/2022

## नोटीस

सर्व शिक्षक, शिक्षकेत्तर कर्मचारी आणि विद्यार्थी यांना कळविण्यात येते कि, आपल्या महाविद्यालयामध्ये आज दि. 15 ऑक्टोबर 2022 रोजी डॉ. ए. पी. जे. अब्दूल कलाम यांचा जन्मदिन वाचन प्रेरणा दिन म्हणून साजरा करण्यात येत आहे. तरी सर्वांनी उपस्थित राहून सहकार्य करावे.

स्थळ : ग्रंथालय

वेळ : दु. 2.30 वा.



*Abhishek*  
15/10/22  
PRINCIPAL  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur

Copy to:

All Hod's

Office



Dr. D. Y. Patil Pratishthan's College of Engineering  
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Dept. of Library

दिनांक : १७/१०/२०२२

## वाचन प्रेरणा दिन



या कार्यक्रमांमध्ये भारतरत्न डॉ. अब्दुल कलाम यांच्या जीवनावर प्रकाश टाकण्यात आला. प्रबळ इच्छाशक्ती आणि प्रबळ आत्मविश्वास असलेले व्यक्तिमत्व डॉ अब्दुल कलाम यांच्या जीवनातील संघर्ष आजच्या विद्यार्थ्यांना प्रेरणा देणारा असून कठीण परिश्रमाशिवाय कुठलेही यश माणसाला मिळत नाही हे कलाम यांच्या असामान्य यशानंतर आपल्याला लक्षात येते. कारण एक सर्वसामान्य कुटुंबात जन्माला येऊन मिसाईल मॅन म्हणून जगाला ओळख असणारे डॉ अब्दुल कलाम यांचा आदर्श प्रत्येक विद्यार्थ्यांने घ्यायला पाहिजे असे मत त्यांनी याप्रसंगी व्यक्त केले.



  
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## वाचन प्रेरणा दिन



वाचन महत्वाचे का आहे? हे महत्वाचे आहे कारण ही एक सवय आहे जी आपल्याला एक चांगले व्यक्ती बनवू शकते. वाचन मध्ये अनेक गुण आहेत. हे आपल्याला बाह्य जगाशी जोडलेले ठेवते. प्रत्येकाला वाचनाची सवय व्हावी आणि त्यातून जास्तीत जास्त फायदा मिळवा यासाठी विध्यार्थाना भारतरत्न डॉ.एपीजे अब्दुल कलाम यांच्या जन्मदिना निमित्त \*वाचन प्रेरणा दिन\* म्हणून पुस्तके भेट देण्यात आलेली आहे



  
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## वाचन प्रेरणा दिन



‘वाचाल तर वाचाल’ ही म्हण आजच्या घडीला किती समर्पक आहे. हे आपण सर्वच जाणतो; वाचन संस्कृती वृद्धिंगत होणारे संदेश

१) वाचनानं आपली वाणी सुधारते.

२) वाचनानं आपली भाषा सुधारते.

३) वाचनानं आपलं ज्ञान वाढते व ज्ञानानं आपलं महत्व वाढते.

४) वाचनानं अज्ञात भागाची ओळखही होते.

५) वाचनानं ऐतिहासिक घटनांची माहिती होते. वर्तमान समस्यांवर गंभीर विचार करता येतो. तसेच भविष्याचा वेधही घेता येतो.

६) वाचनानं नवनिर्मिती करता येते.

७) वाचनानं आपल्यामध्ये महत्वाकांक्षा निर्माण होते. तसेच आपल्या मनातील भीतीही दूर होते.

८) वाचनानं बेमर्यादी माहिती मिळवता येते.



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**Dr. D. Y. PATIL PRATISHTHAN'S  
COLLEGE OF ENGINEERING  
Salokhenagar, Kolhapur**

**Library Committee**

The institution has set up a structured library committee with a representation of one member from each department.





**Dr. D. Y. PATIL PRATISHTHAN'S  
COLLEGE OF ENGINEERING  
Salokhenagar, Kolhapur**

**Library Committee 2022-23**





Dr. D. Y. Patil Pratishthan's College of Engineering  
Salokhenagar, Kolhapur

Doc. No: DYP-ADMN-FRM

Revision No. 00

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Revision Date:01/07/2019

LIBRARY

Meeting & Agenda Circular

Date: 18/08/2022

All the library committee members are hereby informed that a meeting is arranged. Please note the details.

Date of Meeting: 20/08/2022

Time : 2.00 pm

Venue : Board room

The agenda of the meeting is :

| Sr. No | Agenda or Points to be discussed in the meeting                |
|--------|--|
| 1      | Requirement of magazine, journals                              |
| 2      | Discussed the good services and facilities to users in Library |
| 3      | Displaying newspaper clipping                                  |
| 4      | Librarians' Day Celebration                                    |
| 5      | Any other issues with permission of chair                      |



*Arasavi*

Prepared By Librarian

**Librarian**

Dr. D. Y. Patil Pratishthan's  
College of Engineering,  
Salokhe Nagar, Kolhapur

*K*

Principal

**PRINCIPAL**

Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur

*Abhishek*



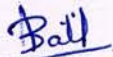
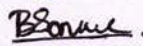
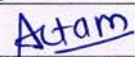
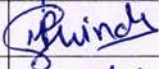


Campus Director

**Campus Director**

D.Y.Patil Educational Cam  
Salokhenagar, Kolhapur

Date :- 20/08/2022

**Attended By:**

| Sr. No. | Name                     | Designation                     | Signature   |
|---------|--------------------------|---------------------------------|---|
| 1       | Dr. Mane A. M            | Campus Director                 |    |
| 2       | Dr. Mane S. D.           | Chairman (Principal)            |    |
| 3       | Mrs. Patil Asawari       | Member (Gen. Scie. Engg.)       |    |
| 4       | Mrs. Sonawane Bhagyashri | Member (CSE)                    |    |
| 5       | Mrs. Shahane Aavni       | Member (DS)                     |    |
| 6       | Mrs. Attar Anjum         | Member (Electrical)             |    |
| 7       | Mrs. Shinde Monica       | Member (Civil)                  |    |
| 8       | Miss. Shinde Akshata     | Member (student)                |    |
| 9       | Miss. Killedar Pranoti   | Member (student)                |    |
| 10      | Mr. Yadav Tanaji         | Member                          |   |
| 11      | Mr. Gosavi Aanat         | Member<br>Secretary/coordinator |  |





Dr.D. Y. Patil Pratishthan's College of Engineering  
Salokhenagar, Kolhapur

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LIBRARY

Minutes of Meetings

Meeting Time: 2.00 p. m.

Date: 23/08/2022

| Sr. No | Topic Discussed  | Action Taken   |
|--------|--|--|
| 1      | Requirement of magazine, journals                              | All HOD's are informed to submit the list of Magazines & Journals required & then Magazines & Journals will be purchased for academic year 2022 -2023          |
| 2      | Discussed the good services and facilities to users in Library | Provided the digital library service up to 5 p.m. in library   |
| 3      | Displaying newspaper clipping                                  | Discussed on displaying newspaper clipping on the notice board   |
| 4      | Librarians' Day Celebration                                    | Dr S R Ranganathan is is considered as the Father of Library movement in India. This year the Librarians' Day was celebrated in the college on 20th Aug, 2022. |

Attended By:

| Sr. No. | Name                     | Designation                  | Signature |
|---------|--------------------------|------------------------------|-----------|
| 1       | Dr. Mane A. M            | Campus Director              |           |
| 2       | Dr. Mane S. D.           | Chairman (Principal)         |           |
| 3       | Mrs. Patil Asawari       | Member (Gen. Scie. Engg.)    |           |
| 4       | Mrs. Sonawane Bhagyashri | Member (CSE)                 |           |
| 5       | Mrs. Shahane Aavni       | Member (DS)                  |           |
| 6       | Mrs. Attar Anjum         | Member (Electrical)          |           |
| 7       | Mrs. Shinde Monica       | Member (Civil)               |           |
| 8       | Miss. Shinde Akshata     | Member (student)             |           |
| 9       | Miss. Killedar Pranoti   | Member (student)             |           |
| 10      | Mr. Yadav Tanaji         | Member                       |           |
| 11      | Mr. Gosavi Aanat         | Member Secretary/coordinator |           |

Prepared By Librarian  
  
Librarian  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur

Principal  
PRINCIPAL  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur

Campus Director  
Campus Director  
D.Y. Patil Educational Campus,  
Salokhenagar, Kolhapur



Dr. D. Y. Patil Pratishthan's College of Engineering  
Salokhenagar, Kolhapur

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**Library Committee**

**Library Committee**



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College of Engineering  
Salokhe Nagar, Kolhapur



**Dr. D. Y. PATIL PRATISHTHAN'S  
COLLEGE OF ENGINEERING  
Salokhenagar, Kolhapur**

**Library Committee 2021-22**





Dr. D. Y. Patil Pratishthan's College of Engineering  
Salokhenagar, Kolhapur

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CENTRAL LIBRARY

Meeting & Agenda Circular

Date: 07/02/2022

All the central library committee members are hereby informed that a meeting is arranged. Please note the details.

Date of Meeting : 09/02/2022

Time : 3.30 pm

Venue : Board Room

The agenda of the meeting is :

| Sr. No | Agenda or Points to be discussed in the meeting          |
|--------|--|
| 1      | Confirmation the minutes of last Meeting 14/01/2022      |
| 2      | Book purchase according to new syllabus                  |
| 3      | Discussion on Library Budget for academic Year 2022 - 23 |
| 4      | Discussion on subscription Cupboards                     |
| 5      | Subscribe more news paper and in other languages.        |
| 6      | Any other issues with permission of chair                |

Attended By:

| Sr. No. | Name                   | Designation                  | Signature |
|---------|------------------------|------------------------------|-----------|
| 1       | Dr. Mane A. M          | Campus Coordinator           |           |
| 2       | Dr. Mane S. D.         | Chairman (Principal)         |           |
| 3       | Mr. Powar Sanjay       | Member (Gen. Scie. Engg.)    |           |
| 4       | Mrs Jadhav Bhagyshri   | Member (CSE)                 |           |
| 5       | Mr. Vishwkarma R.      | Member ( Mech. Engg.)        |           |
| 6       | Mrs. Attar Anjum       | Member (Electrical)          |           |
| 7       | Mrs. Shinde Monica     | Member (Civil Engg.)         |           |
| 8       | Miss Karande Aishwarya | Member (student)             |           |
| 9       | Miss Nath Nihareeka    | Member (student)             |           |
| 10      | Mr. Yadav Tanaji       | Member                       |           |
| 11      | Mr. Gosavi Aanat       | Member Secretary/coordinator |           |

Prepared By Librarian  
**Librarian**

Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur

Principal  
**PRINCIPAL**  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur.

Campus Director  
**Campus Director**  
D.Y.Patil Educational Campus,  
Salokhenagar, Kolhapur



Dr.D. Y. Patil Pratishthan's College of Engineering  
Salokhenagar, Kolhapur

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CENTRAL LIBRARY

Minutes of Meetings

Meeting Time: 3.30 p. m.

Date: 14/02/2022

| Sr. No | Topic Discussed  | Action Taken   |
|--------|--|--|
| 1      | Confirmation the minutes of last Meeting 14/01/2022      | Last Meeting of Library committee was held on 14/01/2021 at Board Room. Minutes of the meeting were read by secretary. and discussions made among the members and make it confirm by president of the committee. |
| 2      | Book purchase according to new syllabus                  | Book Purchased as per new Syllabus for second semester   |
| 3      | Discussion on Library Budget for academic Year 2022 - 23 | Book Purchased for CSE, DS, Electrical & Mechanical Department .<br>Total Books = 721 amount = 3,34,270/-<br>Journal =24 Amount = 72,000/-<br>Cupboards = 108, 500/-   |
| 4      | Subscribe more news paper and in other languages.        | Few news paper to be subscribed like Loksatta and Pudhari..Marathi language paper.   |
| 5      | Requirement of Cupboards                                 | To prepare budget and proposals for the Two side cupboards.  |

The meeting ended with a vote of thanks to Chair and members by Head.

Attended By:

| Sr. No. | Name                   | Signature |
|---------|------------------------|-----------|
| 1       | Dr. Mane A. M          |           |
| 2       | Dr. Mane S. D.         |           |
| 3       | Mr. Powar Sanjay       |           |
| 4       | Mrs Jadhav Bhagyshri   |           |
| 5       | Mr. Vishwkarma R.      |           |
| 6       | Mrs. Attar Anjum       |           |
| 7       | Mrs. Shinde Monica     |           |
| 8       | Miss Karande Aishwarya |           |
| 9       | Miss Nath Nihareeka    |           |
| 10      | Mr. Yadav Tanaji       |           |
| 11      | Mr. Gosavi Aanat       |           |

Prepared By Librarian  
**Librarian**

Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur

Principal  
**PRINCIPAL**  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur.

Campus Director  
**Campus Director**  
D.Y.Patil Educational Campus,  
Salokhenagar, Kolhapur



**Dr. D. Y. PATIL PRATISHTHAN'S  
COLLEGE OF ENGINEERING  
Salokhenagar, Kolhapur**

**Library Committee 2019-20**





Dr. D. Y. Patil Pratishthan's College of Engineering  
Salokhenagar, Kolhapur

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CENTRAL LIBRARY

Meeting & Agenda Circular

Date: 08/12/2019

All the central library committee members are hereby informed that a meeting is arranged. Please note the details.

Date of Meeting : 10/12/2019  
Time : 11.00 pm  
Venue : Board Room

**The agenda of the meeting is –**

| Sr. No | Agenda or Points to be discussed in the meeting                                   |
|--------|---|
| 1      | Requirement of magazine, journals, foreign author's books, & General famous books |
| 2      | Declaration of rules and regulations for all students and staff.                  |
| 3      | Discussion about dead line of returning books for students and staff.             |
| 4      | Digital library modern infrastructure   |
| 5      | Modernization of library  |
| 6      | Any other issues with permission of chair.  |

**Circulated to:**

| Sr. No. | Name                 | Designation                     | Signature |
|---------|----------------------|---------------------------------|-----------|
| 1       | Dr. Kalimani V.P     | Chairman (Principal)            |           |
| 2       | Dr. Mane A. M        | Member (vice-Principal)         |           |
| 3       | Prof. Mane A. B      | Member (Gen. Science)           |           |
| 4       | Prof. Pujari A. A.   | Member (Mech. Engineering)      |           |
| 5       | Prof. Jamadagni S. S | Member ( Civil Engineering))    |           |
| 6       | Prof. Chavan A. M.   | Member (CSE)                    |           |
| 7       | Miss.Chougale S. Y   | Member (student)                |           |
| 8       | Mr Sutar Ranjeet     | Member (student)                |           |
| 9       | Mrs. L. P. Jadhav    | Member<br>Secretary/coordinator |           |

Prepared By Asst. Librarian

Vice Principal

Principal  
**PRINCIPAL**  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur.



Dr. D. Y. Patil Pratishthan's College of Engineering  
Salokhenagar, Kolhapur

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CENTRAL LIBRARY

Minutes of Meetings

Meeting Time:

Date: 11/12/2019

| Sr. No | Topic Discussed                       | Action Taken   | Remark |
|--------|---------------------------------------|--|--------|
| 1      | Magazines & Journals                  | All HOD'S are informed to submit the list of Magazines & Journals required & then Magazines & Journals will be Purchased for a academic year 2019-2020 | —      |
| 2      | Dead line of returning books          | Staff Members can take 5 books for the Period of one Semester & Students can Keep 2 books for only one Week at a time                                  | —      |
| 3      | Digital library modern infrastructure | To Prepare budget and Proposals for the development of the library.  | —      |
| 4      | Modernization of library              | To work towards modernization and improvement of library and documentation services  | —      |

Attended By:

| Sr. No. | Name                 | Signature |
|---------|----------------------|-----------|
| 1       | Dr. Kallimani V.P.   |           |
| 2       | Dr. Mane A.M.        |           |
| 3       | Prof. Mane A.B.      |           |
| 4       | Prof. Pujari A.A.    |           |
| 5       | Prof. Jamadagni S.S. |           |
| 6       | Prof. Chavan A.M.    |           |
| 7       | Miss. Chougale S.Y.  |           |
| 8       | Mr. Sutar Ranjeet    |           |

Prepared By Asst. Librarian

Vice Principal

Principal  
**PRINCIPAL**  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur.



**Dr. D. Y. Patil Pratishthan's College of Engineering  
Salokhenagar, Kolhapur**

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CENTRAL LIBRARY

Meeting photo





**Dr. D. Y. PATIL PRATISHTHAN'S  
COLLEGE OF ENGINEERING  
Salokhenagar, Kolhapur**

**Library Committee 2018-19**





EN6839

Dr. D. Y. PATIL PRATISHTHAN'S  
**COLLEGE OF ENGINEERING**

Affiliated to Shivaji University, Kolhapur.  
Approved by AICTE (New Delhi), Govt of Maharashtra. DTE Mumbai.

Hon. Dr. Sanjay D Patil  
PRESIDENT  
Hon. Satej D Patil  
VICE PRESIDENT  
Dr. V. P. Kallimani  
PRINCIPAL  
PhD in CSc. Fellow UK.

Ref. No. : DYPCOE/20

Date: 27/03/2019

**MEETING NOTICE**

A meeting of the Library Committee will be held at Dr. D. Y. Patil Pratishthan's College of Engineering, Salokhenagar, Kolhapur on Thursday, 28<sup>th</sup> March. 2019 at 2.00 p. m. All the members are requested to make it convenient to attend the meeting.

**Library Committee**

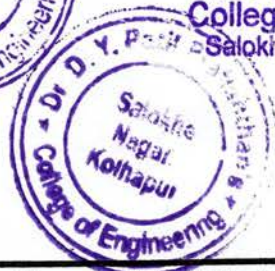
| Sr. No. | Name                     | Designation                  |
|---------|--------------------------|------------------------------|
| 1.      | Prof. Rashmi R. Kulkarni | Member                       |
| 2.      | Prof. S. R. Jadhav       | Member                       |
| 3.      | Prof. Amruta D. Patil.   | Member                       |
| 4.      | Prof. Vidya T. patil     | Member                       |
| 5       | Mrs. Leena P. Jadhav     | Member Secretary/coordinator |

**Discussion points:**

1. Department wise Requirement of books
2. Procurement of text books and reference books for academic year 2019-2020.
3. Requirement of any kind of magazines.
4. Requirement of any kind of foreign author's books.

CC...

1. F.E.
2. MECH.
3. CIVIL
4. COMPUTER
5. LIBRARY



Dr. V. P. Kallimani  
Principal

Chairman Library  
**PRINCIPAL**  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur.

865, 'A' Ward, Salokhenagar, Kolhapur- 416007.Ph. 0231-2320914

Email: [dype472.ec@unishivaji.ac.in](mailto:dype472.ec@unishivaji.ac.in) Website: <http://coes.dypgroup.edu.in>



EN6839

Dr. D. Y. Patil Pratishthan's

**COLLEGE OF ENGINEERING**[ Approved by AICTE (New Delhi), Govt. of Maharashtra, DTE Mumbai and  
Affiliated to Shivaji University]Hon. Dr. Sanjay D. Patil  
PRESIDENTHon. Satej D. Patil  
VICE PRESIDENTDr. V. P. Kallimani  
Ph. D in CSc Fellow UK  
PRINCIPAL

Ref. No. : DYP/COE/2019/LIB/03

Date : 28/03/2019

**Attendance**

Following members has attended the meeting of **Library Committee** which is held at  
Dr. D. Y. Patil Pratishthan's College of Engineering, Salokhenagar, Kolhapur on 28/03/2019 at 2.00 pm.

**Venue : Board Room**

| Sr. No. | Name                     | Designation          | Sign |
|---------|--------------------------|----------------------|------|
| 1.      | Dr. V. P. Kallimani      | Chairman (Principal) |      |
| 2.      | Prof. Rashmi R. Kulkarni | Member               |      |
| 3.      | Prof. S. R. Jadhav       | Member               |      |
| 4.      | Prof. Amruta D. Patil.   | Member               |      |
| 5.      | Prof. Vidya T. patil     | Member               |      |
| 6.      | Mrs. Leena P. Jadhav     | Member Secretary     |      |



865, 'A' Ward, Salokhenagar, Kolhapur - 416007. Ph. : 0231 - 2320914



E mail - dype472.ec@unishivaji.ac.in Website : coes.dypgroup.edu.in

## Minutes of the Meeting of the Library Committee

A meeting of the Library Committee held at Dr. D. Y. Patil Pratishthan's College of Engineering, Salokhenagar, Kolhapur on Thursday, 28<sup>th</sup> March. 2019 at 2.00 p. m.

Venue: Board Room

The following members were present in the meeting:

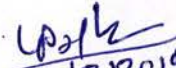
| Sr. No. | Name                     | Designation      | Sign  |
|---------|--------------------------|------------------|---|
| 1.      | Dr. V. P. Kallimani      | Chairman         |    |
| 2.      | Prof. Rashmi R. Kulkarni | Member           |    |
| 3.      | Prof. S. R. Jadhav       | Member           |    |
| 4.      | Prof. Amruta D. Patil.   | Member           |    |
| 5.      | Prof. Vidya T. patil     | Member           |   |
| 6.      | Mrs. L. P. Jadhav        | Member Secretary |  |

The Chairperson welcomed the members present in library committee and requested the member secretary to proceed with agenda.

Following points were discussed.

1. All departments should submit the list of books required & then books will be purchased for academic year 2019 -2020.
2. All departments should submit the list of Magazines, Journals ,Competitive exam books required & then will be purchased for academic year 2019 -2020.
3. If foreign author books are required to any department for particular subject, it must be submitted with requirement list.
4. Tentative budget for academic year 2019-2020 will be 5,00,000/-
5. To define book issue policy for students & staff.

The meeting ended at 2.30 p.m. with thanks to the chair

  
28/3/2019



  
(Mrs. Jadhav L. P.)


Librarian & Member Secretary



**Dr. D. Y. PATIL PRATISHTHAN'S  
COLLEGE OF ENGINEERING**  
Salokhenagar, Kolhapur

**Book Issue Policy**



|   |  |                   |
|---|--|-------------------|
|  | <b>Dr. D. Y. Patil Pratishthan's College of Engineering<br/>Salokhenagar, Kolhapur</b> |                   |
|   | Doc. No: DYP-ADMN-FRM  | Revision No. 00   |
|   | Page 1 of 1  | Revision Date: 00 |
|   | LIBRARY<br>Book Issue Policy   |                   |

**Date: 22/08/2022**

## BOOK ISSUE POLICY

### No. of Books to be issued & Return Period

|                | No. of books to be issued | Return Periods |
|----------------|---------------------------|----------------|
| Teaching Staff | 5 Books                   | Semester       |
| Students       | 2 Books                   | 1 Week         |

### Borrowing Procedures

1. Newly joined teaching staff should submit copy of joining letter while borrowing books first time.
2. Students must carry ID card and borrower card while borrowing the book.
3. A maximum of two books may be borrowed by the student at a time.

### Renewals (For Students)

- Borrowed books may be renewed for another 1 week by returning them to the library for renewing.

### Non-circulation material

- Periodicals and newspaper are available for use in the library.

### Overdue

- Borrowers should return the books to the Library on or before due date. If the overdue period exceeds, new books will not be issued to those students.

### Return Procedures

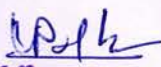
- Borrowers should return the books to the Library.


### Loss of Student ID card


- Loss of Student ID card must be reported to the library immediately.

**Note:** Taking books out of the library without using the proper procedures outlined above will be considered for strict action.



  
**Librarian**  
 Dr. D. Y. Patil Pratishthan's  
 College of Engineering  
 Salokhe Nagar, Kolhapur

  
**PRINCIPAL**  
 Dr. D. Y. Patil Pratishthan's  
 College of Engineering  
 Salokhe Nagar, Kolhapur

|   |  |                   |
|---|--|-------------------|
|  | <b>Dr. D. Y. Patil Pratishthan's College of Engineering<br/>Salokhenagar, Kolhapur</b> |                   |
|   | Doc. No: DYP-ADMN-FRM  | Revision No. 00   |
|   | Page 1 of 1  | Revision Date: 00 |
|   | LIBRARY<br>Book Issue Policy   |                   |

**Date: 01/04/2019**

## BOOK ISSUE POLICY

### No. of Books to be issued & Return Period

|                | No. of books to be issued | Return Periods |
|----------------|---------------------------|----------------|
| Teaching Staff | 7 Books                   | Semester       |
| Students       | 5 Books                   | 1 Week         |

### Borrowing Procedures

1. Newly joined teaching staff should submit copy of joining letter while borrowing books first time.
2. Students must carry ID card and borrower card while borrowing the book.
3. A maximum of two books may be borrowed by the student at a time.

### Renewals (For Students)

- Borrowed books may be renewed for another 1 week by returning them to the library for renewing.

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- Periodicals and newspaper are available for use in the library.

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*[Signature]*  
LIBRARIAN

Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur.

*[Signature]*

PRINCIPAL

Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur.




**Dr. D. Y. PATIL PRATISHTHAN'S  
COLLEGE OF ENGINEERING  
Salokhenagar, Kolhapur**

**Department wise Book Titles, Volume, CD, DVD and Journal count**

| Sr.No. | Branch            | No. of Titles | Volume      | CD         | DVD      | Journal    |
|--------|-------------------|---------------|-------------|------------|----------|------------|
| 1      | Civil             | 456           | 2150        | 34         | -        | 76         |
| 2      | CSE               | 547           | 2689        | 94         | 1        | 66         |
| 3      | Electrical        | 296           | 1451        | 12         | -        | 06         |
| 4      | Mechanical        | 372           | 1734        | 20         | -        | 78         |
| 5      | First Year        | 97            | 577         | -          | -        | -          |
| 6      | Competitive Books | 30            | 123         | -          | -        | -          |
| 7      | General           | 112           | 140         | 26         | 3        | -          |
|        | <b>Total</b>      | <b>1910</b>   | <b>8864</b> | <b>186</b> | <b>4</b> | <b>226</b> |

**Amount Spent on Purchase of Books and Journals**

| Sr.No. | Branch            | Amount Spent on Books (Rs) | Amount Spent on Journals (Rs) |
|--------|-------------------|----------------------------|-------------------------------|
| 1      | Civil             | 10,91,739                  | 94,950                        |
| 2      | CSE               | 18,82,217                  | 98,200                        |
| 3      | Electrical        | 8,84,985                   | 9,000                         |
| 4      | Mechanical        | 8,96,933                   | 1,16,700                      |
| 5      | First Year        | 2,65,664                   | -                             |
| 6      | Competitive Books | 65,658                     | -                             |
| 7      | General           | 37,990                     | -                             |
|        | <b>Total</b>      | <b>51,25,186</b>           | <b>3,18,850</b>               |

  
**Librarian**  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur



  
**PRINCIPAL**  
Dr. D. Y. Patil Pratishthan's  
College of Engineering  
Salokhe Nagar, Kolhapur.



**Dr. D. Y. PATIL PRATISHTHAN'S  
COLLEGE OF ENGINEERING  
Salokhenagar, Kolhapur**

**Academic Year 2023-24 Book POs & Bills**



# Procurement



Form 03

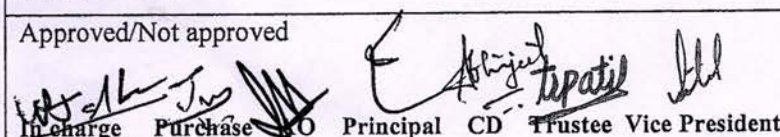
1-Request section:(To be filled by the Procurer)

File:

|   |  |
|---|--|
| Procurement of: Central Library Books                 | Location<br>Place: Kolhapur<br>Dept: Library, DYPCOESN             |
| Date : 17/06/2023                                     | Total Estimation cost: 12,91,025/-                                 |
| Current status  | Cluster: Clusters:<br>Education/ Research/ External/ Admin/ Others |
| Accreditation section (SUK/LIC/AICTE/DTE/NAAC/NBA...) |  |

## Quotations

| S No | Item             | Company1<br>BEST BOOKS SUPPLIERS<br>KOLHAPUR |
|------|------------------|--|
| 1    | Total 2500 Books | Rs 12,91,025                                 |
| 2    |                  | Rs   |
|      | <b>Total</b>     | Rs 12,91,025                                 |

|  |                            |
|--|----------------------------|
| In charge: Mrs. Leena P. Jadhav  | Dept: Library, DYPCOESN    |
| Justification: Procurement for Civil Engineering, Computer Science Engineering, CSE ( Data Science) and Electrical Engineering   | Estimation: Rs 12,91,025/- |
| Benefits for Students/Staff: Students/Staff will get Benefited by library  | Benefits for the Institute |
| Approved/Not approved<br><br>In charge Purchase Principal CD Trustee Vice President | Reasons for not approving  |

## 2-Execution section

| Check, Procured list | Installed      | Tested         | Tagging |
|----------------------|----------------|----------------|---------|
| Name :               | In charge sign | HOD sign, Dept |         |

## 3-Outcome

| Outcome   | Entry in Dept inventory |    | Technical Specs | Document : Details |         | Maintenance    |
|-----------|-------------------------|----|-----------------|--------------------|---------|----------------|
| In charge | Dean (A)                | AO | Principal       | CD                 | Trustee | Vice President |

Document Received  
Account Section  
Date ..30..06..23

  
Accountant Sign



  
01/07/2023



Dr. D. Y. Patil Pratishthan's  
**COLLEGE OF  
 ENGINEERING**



Salokhenagar, Kolhapur - 416007

Ref. No. : DYPCOE / 202

Date : / / 202

|   |  |
|---|--|
| NAME OF FIRM: BEST BOOKS SUPPLIERS<br>Plot No 152/b, Sainath Colony, Maner<br>Mala, Uchagaon, Kolhapur - 416005<br>Email : bestbooksuppliers@gmail.com<br>Mob. 9860780743, 9763703996, 8983998998 | P. O. No. : 01<br>Date : 19/06/2023<br>Indent No.:<br>Dept ; Central Library<br>Qot.No.: Ref-BBS/Qot/ /2023-24 |
|---|--|

With Reference to your above mentioned quotation we are pleased to give this purchase order for supply the following subject to the terms and conditions mentioned there in.

Thanking you,

**LIST OF BOOKS**

| S.N | TITLE  | AUTHOR            | PUB.        | QTY | PRICE | GROSS AMT | DIS.% | NET AMT |
|-----|--|-------------------|-------------|-----|-------|-----------|-------|---------|
|     | <b>CIVIL ENGINEERING</b>                               |                   |             |     |       |           |       |         |
| 1   | A COURSE IN CIVIL ENGINEERING DRAWING                  | SIKKA, V. B.      | S K KATARIA | 15  | 525   | 7875      | 18    | 6457.5  |
| 2   | BASIC CIVIL ENGINEERING                                | HIRASKAR          | DHANPAT RAI | 15  | 525   | 7875      | 15    | 6693.75 |
| 3   | BUILDING MATERIALS                                     | BHAVIKATTI, S. S. | VIKAS       | 15  | 450   | 6750      | 25    | 5062.5  |
| 4   | CIVIL ENGINEERING DRAWING                              | CHAKRABORTI, M.   | CHAKRABORTI | 5   |       | 0         |       | 0       |
| 5   | DESIGN OF R. C. C. STRUCTURAL ELEMENTS VOL I           | BHAVIKATTI        | NEW AGE     | 15  | 325   | 4875      | 18    | 3997.5  |
| 6   | DESIGN OF STEEL STRUCTURES                             | BHAVIKATTI        | I.K INT     | 10  | 525   | 5250      | 20    | 4200    |
| 7   | DESIGN OF STEEL STRUCTURES VOL. II                     | RAM CHANDRA       | STANDARD    | 15  | 595   | 8925      | 15    | 7586.25 |
| 8   | EARTHQUAKE RESISTANT DESIGN OF STRUCTURES              | MANISH SHRIKHANDE | PHI         | 15  | 595   | 8925      | 25    | 6693.75 |
| 9   | ENGINEERING MATHEMATICS III (CIVIL)                    | KUMBHOJAKAR       | C. JAMNADAS | 15  | 375   | 5625      | 15    | 4781.25 |
| 10  | ENVIRONMENTAL STUDIES                                  | RAJAGOPALAN       | OXFORD      | 5   | 599   | 2995      | 25    | 2246.25 |
| 11  | ESTIMATING, COSTING AND VALUATION                      | RANGWALA          | CHAROTAR    | 5   | 570   | 2850      | 18    | 2337    |
| 12  | IRRIGATION & WATER POWER ENGINEERING                   | PUNMIA            | LAXMI       | 5   | 869   | 4345      | 15    | 3693.25 |
| 13  | IRRIGATION ENGINEERING AND HYDRAULIC STRUCTURES VOL II | GARG              | KHANNA      | 5   | 699   | 3495      | 15    | 2970.75 |
| 14  | LIMIT STATE THEORY AND DESIGN OF REINFORCED CONCRETE   | KARVE AND SHAH    | STANDARD    | 20  | 680   | 13600     | 15    | 11560   |
| 15  | PRINCIPLES OF GEOTECHNICAL ENGINEERING                 | BRAJA DAS         | CENGAGE     | 5   | 699   | 3495      | 20    | 2796    |
| 16  | RAILWAY, BRIDGE AND TUNNEL ENGINEERING                 | RANGWALA          | CHAROTAR    | 10  | 550   | 5500      | 18    | 4510    |

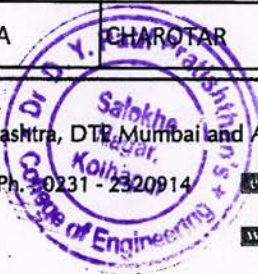
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Dr. D. Y. Patil Pratishthan's  
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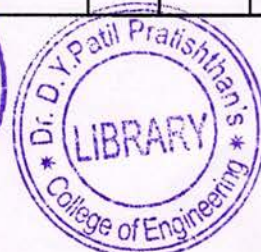
Ph. 0231 - 2320914

dype472.ec@unishivaji.ac.in

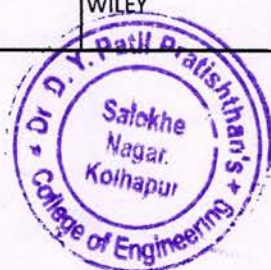
coes.dypgroup.edu.in



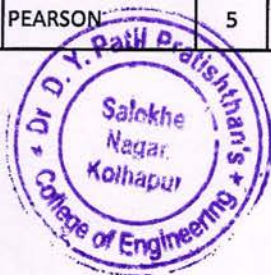
|    |  |                          |                         |    |      |       |    |         |
|----|--|--------------------------|-------------------------|----|------|-------|----|---------|
| 17 | ROADS RALIWAYS BRIDGES<br>TUNNELS ENGINEERING                          | AHUJA & BIRDI            | STANDARD                | 15 |      | 0     |    | 0       |
| 18 | SOIL AND WATER CONSERVATION<br>ENGINEERING                             | R. SURESH                | STANDARD                | 15 | 675  | 10125 | 15 | 8606.25 |
| 19 | SURVEYING & LEVELLING  | BASAK                    | TMH                     | 5  | 645  | 3225  | 22 | 2515.5  |
| 20 | SURVEYING VOL I  | DUGGAL                   | TMH                     | 5  | 699  | 3495  | 22 | 2726.1  |
| 21 | SURVEYING VOL II   | DUGGAL                   | TMH                     | 5  | 689  | 3445  | 22 | 2687.1  |
| 22 | WASTEWATER ENGINEERING   | PUNMIA                   | LAXMI                   | 5  | 559  | 2795  | 15 | 2375.75 |
| 23 | WATER POWER ENGINEERING  | DANDEKAR                 | VIKAS                   | 15 | 630  | 9450  | 25 | 7087.5  |
| 24 | WATER SUPPLY ENGINEERING V. I  | GARG                     | KHANNA                  | 15 | 729  | 10935 | 15 | 9294.75 |
| 25 | WATER SUPPLY ENGINEERING V. I  | PUNMIA                   | LAXMI                   | 15 | 469  | 7035  | 15 | 5979.75 |
|    | <b>COMPUTER SCIENCE</b>  |                          |                         | 15 |      |       |    | 0       |
| 26 | DATA MINING CONCEPTS AND<br>TECHNIQUES                                 | TAN                      | PEARSON                 | 25 | 910  | 22750 | 22 | 17745   |
| 27 | ADVANCED COMPUTER<br>ARCHITECTURE                                      | DEZSO SIMA               | PEARSON                 | 25 | 1265 | 31625 | 22 | 24667.5 |
| 28 | ADVANCED COMPUTER<br>ARCHITECTURE                                      | HWANG                    | TMH                     | 15 |      | 0     | 22 | 0       |
| 29 | ARCHITECTING THE INTERNET OF<br>THINGS                                 | BERND SCHOLZ,<br>REITER  | SPRINGER                | 10 |      | 0     |    | 0       |
| 30 | Big Data Analytics Disruptive<br>Technologies for Changing the<br>Game | Arvind Sathi             | IBM Corporation<br>2012 | 5  | 3000 | 15000 |    | 15000   |
| 31 | BIG DATA ANALYTICS WITH R AND<br>HADOOP                                | VIGNESH PRAJAPATI        | PACKT                   | 5  | 5500 | 27500 | 18 | 22550   |
| 32 | BIG DATA AND ANALYTICS   | ACHARYA                  | WILEY                   | 25 | 649  | 16225 | 22 | 12655.5 |
| 33 | BIG DATA BLACK BOOK  | DT EDITORIAL<br>SERVICES | WILEY                   | 25 | 1199 | 29975 | 22 | 23380.5 |
| 34 | BUILDING MACHINE LEARNING<br>POWERED APPLICATIONS                      | AMEISEN                  | SPD                     | 25 | 1000 | 25000 | 18 | 20500   |
| 35 | BUILDING THE INTERNET OF<br>THINGS WITH IPV6 AND MIPV6                 | DANIEL MINOLI            | JOHN WILEY              | 15 |      | 0     |    | 0       |
| 36 | C THE COMPLETE REFERENCE   | SCHILD 4th ed            | TMH                     | 25 | 1199 | 29975 | 22 | 23380.5 |
| 37 | CLOUD COMPUTING  | BUYA                     | JOHN WILEY              | 15 |      | 0     |    | 0       |
| 38 | CLOUD COMPUTING BLACK BOOK   | JAYASWAL                 | WILEY                   | 25 | 995  | 24875 | 22 | 19402.5 |
| 39 | CLOUD COMPUTING FOR<br>DUMMIES   | HURWITZ                  | WILEY                   | 25 | 799  | 19975 | 22 | 15580.5 |
| 40 | CLOUD SECURITY   | RONALD KRUTZ             | WILEY                   | 10 |      | 0     |    | 0       |
| 41 | COMPUTER ARCHITECTURE &<br>PARALLEL PROCESSING                         | HWANG                    | TMH                     | 35 |      | 0     | 22 | 0       |
| 42 | COMPUTER ARCHITECTURE AND<br>ORGANIZATION                              | JOHN P HAYES             | TMH                     | 25 | 775  | 19375 | 22 | 15112.5 |
| 43 | COMPUTER NETWORKS  | TANENBAUM                | PEARSON                 | 25 | 870  | 21750 | 22 | 16965   |
| 44 | CORE JAVA- VOLUME I<br>FUNDAMENTALS                                    | CAY HORSTMANN            | PEARSON                 | 25 | 1075 | 26875 | 22 | 20962.5 |
| 45 | CORE JAVA- VOLUME II<br>ADVANCED FEATURES                              | CAY HORSTMANN            | PEARSON                 | 25 | 1125 | 28125 | 22 | 21937.5 |
| 46 | CORE-SERVLET AND JAVA SERVER<br>PAGES VOLUME -1                        | MARTY HALL               | PEARSON                 | 5  |      | 0     |    | 0       |



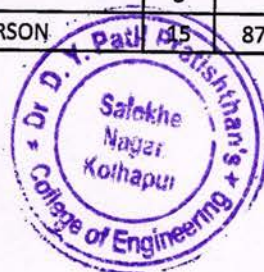
|    |  |                     |             |    |      |       |    |         |
|----|--|---------------------|-------------|----|------|-------|----|---------|
| 47 | COULD COMPUTING  | VELTE               | TMH         | 5  |      | 0     |    | 0       |
| 48 | CRYPTOGRAPHY AND NETWORK SECURITY                        | KAHATE              | TMH         | 25 | 825  | 20625 | 22 | 16087.5 |
| 49 | CRYPTOGRAPHY AND NETWORK SECURITY                        | WILLIAM STALLINGS   | PEARSON     | 25 | 950  | 23750 | 22 | 18525   |
| 50 | CRYPTOGRAPHY, NETWORK SECURITY & CYBER LAWS              | BERNARD MENEZES     | CENGAGE     | 25 | 599  | 14975 | 20 | 11980   |
| 51 | CYBER SECURITY ENGINEERING                               | MEAD                | PEARSON     | 25 | 660  | 16500 | 22 | 12870   |
| 52 | DATA ANALYTICS FOR IT NETWORKS                           | GARRETT             | PEARSON     | 15 |      | 0     |    | 0       |
| 53 | DATA ANALYTICS USING PYTHON                              | MOTWANI             | WILEY       | 25 | 829  | 20725 | 22 | 16165.5 |
| 54 | DATA COMMUNICATIONS AND NETWORKING                       | BEHROUZ A. FOROUZAN | TMH         | 25 | 945  | 23625 | 22 | 18427.5 |
| 55 | DATA MINING  | ADRIAANS            | PEARSON     | 25 | 850  | 21250 | 22 | 16575   |
| 56 | DATA MINING  | JIawei HAN          |             | 10 |      | 0     |    | 0       |
| 57 | DATA MINING AND DATA WAREHOUSING                         | AGARWAL, Udit       | S K KATARIA | 25 | 475  | 11875 | 18 | 9737.5  |
| 58 | DATA SCIENCE FROM SCRATCH                                | GRUS                | SPD         | 5  | 1575 | 7875  | 18 | 6457.5  |
| 59 | DATA SCIENCE OF PREDICTION                               | PROF. DAS           | SPD         | 30 | 475  | 14250 | 18 | 11685   |
| 60 | DATA STRUCTURE USING C                                   | TANENBAUM           | PEARSON     | 25 | 865  | 21625 | 22 | 16867.5 |
| 61 | DATA STRUCTURES  | GILBERG             | CENGAGE     | 25 | 675  | 16875 | 20 | 13500   |
| 62 | DATA STRUCTURES AND ALGORITHM ANALYSIS IN C, 2 EDI       | WEISS               | PEARSON     | 10 | 920  | 9200  | 22 | 7176    |
| 63 | DEEP LEARNING WITH PYTHON                                | FRANCOIS CHOLLET    |             | 15 |      | 0     |    | 0       |
| 64 | DISCRETE MATHEMATICAL STRUTURES WITH APPLICATIONS        | TREMBLAY            | TMH         | 25 | 650  | 16250 | 22 | 12675   |
| 65 | DISCRETE MATHEMATICS SCHAUM'S OUTLINES.                  | SEMYOUR LIPSCHUTZ   | TMH         | 20 |      | 0     |    | 0       |
| 66 | DISTRIBUTED OPERATING SYSTEMS                            | TANENBAUM           | PEARSON     | 25 | 1200 | 30000 | 22 | 23400   |
| 67 | DISTRIBUTED SYSTEMS                                      | TANENBAUM           | PEARSON     | 10 | 860  | 8600  | 22 | 6708    |
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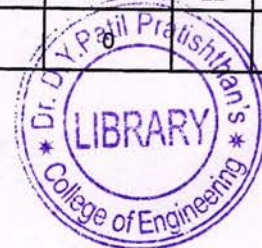
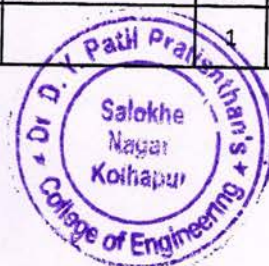
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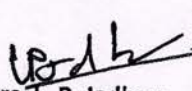



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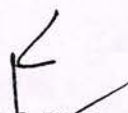
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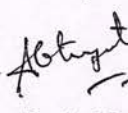
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| 15   | 9789389552157 | HORSTMANN   | CORE JAVA VOL II                              | 25  | 1125.00 | 28125.00 | 22.00  | 21937.50 |
| 16   | 9789357059718 | STALLINGS   | CRYPTOGRAPHY AND NETWORK SECURITY             | 25  | 869.00  | 21725.00 | 22.00  | 16945.50 |
| 17   | 9789386858948 | MENEZES     | CRYPTOGRAPHY, NETWORK SECURITY, & CYBER LAWS  | 25  | 550.00  | 13750.00 | 20.00  | 11000.00 |
| 18   | 9789332585898 | MEAD        | CYBER SECURITY ENGINEERING                    | 20  | 660.00  | 13200.00 | 22.00  | 10296.00 |
| 19   | 9788131707173 | ADRIAANS    | DATA MINING                                   | 24  | 800.00  | 19200.00 | 22.00  | 14976.00 |
| 20   | 9788131503140 | GILBERG     | DATA STRUCTURES                               | 25  | 699.00  | 17475.00 | 20.00  | 13980.00 |
| 21   | 9788177581799 | TANENBAUM   | DISTRIBUTED OPERATING SYSTEMS                 | 25  | 1115.00 | 27875.00 | 22.00  | 21742.50 |

Page 1 of 4

TOTAL

363

277955.00

219046.80





# BEST BOOKS SUPPLIERS

2 nd Floor, Plot no-152-B,  
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Email: bestbooksuppliers@gmail.com

## INVOICE

INVOICE No.3556

Date : 12/07/2023

THE PRINCIPAL  
DR D Y PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING  
R. S. NO. 865, A-WARD, SALOKHE NAGAR,  
KOLHAPUR - 416001

Order No. : DYPCOE/202/P.O- 01

Dated : 19/06/2023

| Brought Forward : |               | 363        | 277955.00  | 219046.80 |         |          |        |          |
|-------------------|---------------|------------|--|-----------|---------|----------|--------|----------|
| S.No              | ISBN          | AUTHOR     | TITLES   | QTY       | PRICE   | AMOUNT   | DISC % | NET AMT  |
| 22                | 9789332549807 | TANENBAUM  | DISTRIBUTED SYSTEMS  | 10        | 860.00  | 8600.00  | 22.00  | 6708.00  |
| 23                | CJ9           | KUMBHOJKAR | ENGINEERING MATHEMATICS-III (COMP SCI ENGG & IT)           | 25        | 300.00  | 7500.00  | 15.00  | 6375.00  |
| 24                | CJ14          | KUMBHOJKAR | ENGINEERING MATHEMATICS II                                 | 50        | 320.00  | 16000.00 | 15.00  | 13600.00 |
| 25                | 9788173716126 | HOROWITZ   | FUNDAMENTALS OF COMPUTER ALGORITHMS                        | 10        | 895.00  | 8950.00  | 18.00  | 7339.00  |
| 26                | 9788131716939 | BUYYA      | HIGH PERFORMANCE CLUSTER COMPUTING VOL I                   | 10        | 1045.00 | 10450.00 | 22.00  | 8151.00  |
| 27                | 9789355736130 | SCHWALBE   | INFORMATION TECHNOLOGY PROJECT MANAGEMENT                  | 15        | 1099.00 | 16485.00 | 20.00  | 13188.00 |
| 28                | 9789332550100 | COMER      | INTERNETWORKING WITH TCP/IP VOL I                          | 15        | 880.00  | 13200.00 | 22.00  | 10296.00 |
| 29                | 9789332550261 | COMER      | INTERNETWORKING WITH TCP/IP VOL II                         | 10        | 865.00  | 8650.00  | 22.00  | 6747.00  |
| 30                | 9789332549876 | COMER      | INTERNETWORKING WITH TCP/IP VOL III                        | 8         | 910.00  | 7280.00  | 22.00  | 5678.40  |
| 31                | 9788131720479 | HOPCROFT   | AUTOMATA THEORY LANGUAGE AND COMPUTATION                   | 25        | 900.00  | 22500.00 | 22.00  | 17550.00 |
| 32                | 9788131722824 | LAFORE     | OBJECT ORIENTED PROGRAMMING IN C++                         | 5         | 900.00  | 4500.00  | 22.00  | 3510.00  |
| 33                | 9789355014467 | MEHTA      | OBJECTIVE ELECTRICAL TECHNOLOGY                            | 2         | 895.00  | 1790.00  | 15.00  | 1521.50  |
| 34                | 9789325975637 | KHURANA    | OPERATING SYSTEM   | 25        | 495.00  | 12375.00 | 25.00  | 9281.25  |
| 35                | 9789389342451 | GIFT       | PRAGMATIC AI   | 5         | 480.00  | 2400.00  | 22.00  | 1872.00  |
| 36                | 9789355010773 | MEHTA      | PRINCIPLES OF POWER SYSTEM                                 | 10        | 625.00  | 6250.00  | 15.00  | 5312.50  |
| 37                | 9789353945237 | JOHNSON    | MILLER & FREUND'S PROBABILITY AND STATISTICS FOR ENGINEERS | 8         | 800.00  | 6400.00  | 22.00  | 4992.00  |
| 38                | 9789332555129 | WEBB       | PROGRAMMABLE LOGIC CONTROLLERS                             | 5         | 880.00  | 4400.00  | 22.00  | 3432.00  |
| 39                | 9789332549449 | KERNIGHAN  | THE C PROGRAMMING LANGUAGE                                 | 20        | 550.00  | 11000.00 | 22.00  | 8580.00  |
| 40                | 9789332549579 | BACH       | THE DESIGN OF UNIX OPERATING SYSTEM                        | 19        | 800.00  | 15200.00 | 22.00  | 11856.00 |
| 41                | 9789332551619 | BOOCH      | THE UNIFIED MODELING LANGUAGE USER GUIDE                   | 10        | 990.00  | 9900.00  | 22.00  | 7722.00  |

Page 2 of 4

TOTAL

650

471785.00

372758.45





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## INVOICE

INVOICE No.3556

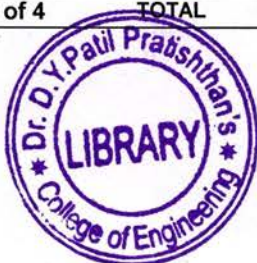
Date : 12/07/2023

THE PRINCIPAL  
DR D Y PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING  
R. S. NO. 865, A-WARD, SALOKHE NAGAR,  
KOLHAPUR - 416001

Order No. : DYPCOE/202/P.O- 01

Dated : 19/06/2023

| Brought Forward : |               |             |  | 650 | 471785.00 | 372758.45 |        |           |
|-------------------|---------------|-------------|--|-----|-----------|-----------|--------|-----------|
| S.No              | ISBN          | AUTHOR      | TITLES   | QTY | PRICE     | AMOUNT    | DISC % | NET AMT   |
| 42                | 9789332549708 | STEVENS     | UNIX NETWORK PROGRAMMING                                 | 10  | 800.00    | 8000.00   | 22.00  | 6240.00   |
| 43                | 9788177001013 | A K SAWHNEY | A COURSE IN ELECTRICAL MACHINE DESIGN                    | 25  | 750.00    | 18750.00  | 15.00  | 15937.50  |
| 44                | 9788121924375 | THERAJA     | A TEXTBOOK OF ELECTRICAL TECHNOLOGY VOL II               | 15  | 725.00    | 10875.00  | 15.00  | 9243.75   |
| 45                | 9789351922186 | PRASAD      | ANTENNA & WAVE PROPAGATION                               | 15  | 700.00    | 10500.00  | 10.00  | 9450.00   |
| 46                | 9788177001440 | PARTAB      | ART & SCIENCE OF UTILISATION OF ELECTRICAL ENERGY        | 10  | 450.00    | 4500.00   | 15.00  | 3825.00   |
| 47                | CJ10          | KUMBHOJKAR  | ENGINEERING MATHEMATICS III (ELE, ETE)                   | 30  | 350.00    | 10500.00  | 15.00  | 8925.00   |
| 48                | 9789395161794 | BEGAMUDRE   | EXTRA HIGH VOLTAGE AC TRANSMISSION ENGINEERING           | 17  | 650.00    | 11050.00  | 18.00  | 9061.00   |
| 49                | 9789389802047 | PADIYAR     | FACTS CONTROLLERS IN POWER TRANSMISSION AND DISTRIBUTION | 16  | 475.00    | 7600.00   | 18.00  | 6232.00   |
| 50                | 9788177000344 | HUSAIN      | FUNDAMENTALS OF ELECTRICAL ENGINEERING                   | 2   | 575.00    | 1150.00   | 15.00  | 977.50    |
| 51                | 9789395161305 | PADIYAR     | HVDC POWER TRANSMISSION SYSTEMS                          | 30  | 499.00    | 14970.00  | 18.00  | 12275.40  |
| 52                | 9789386873439 | Ingole      | SWITCHGEAR AND PROTECTION                                | 25  | 630.00    | 15750.00  | 22.00  | 12285.00  |
| 53                | 9788190458924 | TYRA        | MAGICAL BOOK ON QUICKER MATHS                            | 3   | 540.00    | 1620.00   | 20.00  | 1296.00   |
| 54                | 9789355321626 | SHARMA      | HOW TO PREPARE FOR QUANTITATIVE APTITUDE FOR CAT         | 3   | 1050.00   | 3150.00   | 20.00  | 2520.00   |
| 55                | 9789313195283 | VERMA       | QUANTITATIVE APTITUDE QUANTUM CAT                        | 3   | 915.00    | 2745.00   | 20.00  | 2196.00   |
| TOTAL             |               |             |  | 854 |           | 592945.00 |        | 473222.60 |





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## INVOICE

INVOICE No.3556

Date: 12/07/2023

THE PRINCIPAL  
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KOLHAPUR - 416001

Order No. : DYPcoe/202/P.O- 01

Dated : 19/06/2023

| S.No              | ISBN | AUTHOR | TITLES | QTY | PRICE | AMOUNT    | DISC % | NET AMT   |
|-------------------|------|--------|--------|-----|-------|-----------|--------|-----------|
| Brought Forward : |      |        |        | 854 |       | 592945.00 |        | 473222.60 |
| Total:            |      |        |        | 854 |       | 592945.00 |        | 473222.60 |

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IFSC : ICIC0006358, ICICI BANK, LAXMIPURI BRANCH

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5. Interest @18% will be charged if the bill is not settled on due date.
6. All disputes are subject to Kolhapur Jurisdiction only.
7. Signing this document assumes acceptance of our terms of supply.



|                    |           |
|--------------------|-----------|
| Round Off          | 0.40      |
| Grand Total        | 473223.00 |
| Net Amount Payable | 473223.00 |

For BEST BOOKS SUPPLIERS

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## INVOICE

INVOICE No.3567

Date : 13/07/2023

THE PRINCIPAL  
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R. S. NO. 865, A-WARD, SALOKHE NAGAR,  
KOLHAPUR - 416001

Order No. : DYPcoe/202/P.O- 01

Dated : 19/06/2023

| S.No | ISBN          | AUTHOR         | TITLES   | QTY | PRICE   | AMOUNT   | DISC % | NET AMT  |
|------|---------------|----------------|--|-----|---------|----------|--------|----------|
| 1    | 9789350142721 | V B SIKKA      | A COURSE IN CIVIL ENGINEERING DRAWING              | 15  | 525.00  | 7875.00  | 18.00  | 6457.50  |
| 2    | 9789385909559 | BHAVIKATTI     | DESIGN OF STEEL STRUCTURES                         | 10  | 525.00  | 5250.00  | 20.00  | 4200.00  |
| 3    | 9788189401412 | DR RAM CHANDRA | DESIGN OF STEEL STRUCTURES VOL II                  | 15  | 495.00  | 7425.00  | 15.00  | 6311.25  |
| 4    | 9788120328921 | AGARWAL        | EARTHQUAKE RESISTANT DESIGN OF STRUCTURES          | 15  | 595.00  | 8925.00  | 25.00  | 6693.75  |
| 5    | 9788131807637 | PUNMIA         | IRRIGATION AND WATER POWER ENGINEERING             | 5   | 869.00  | 4345.00  | 15.00  | 3693.25  |
| 6    | 9788195012039 | SHAH           | LIMIT STATE THEORY & DESIGN OF REINFORCED CONCRETE | 20  | 680.00  | 13600.00 | 15.00  | 11560.00 |
| 7    | 9788189401337 | AHUJA          | ROADS, RAILWAYS BRIDGES TUNNELS ENGINEERING        | 15  | 380.00  | 5700.00  | 15.00  | 4845.00  |
| 8    | 9788180141867 | SURESH         | SOIL AND WATER CONSERVATION ENGINEERING            | 15  | 625.00  | 9375.00  | 15.00  | 7968.75  |
| 9    | 9789332901537 | BASAK          | SURVEYING & LEVELLING                              | 5   | 700.00  | 3500.00  | 22.00  | 2730.00  |
| 10   | 9789353167509 | DUGGAL         | SURVEYING I  | 5   | 750.00  | 3750.00  | 22.00  | 2925.00  |
| 11   | 9789353167523 | DUGGAL         | SURVEYING II                                       | 5   | 750.00  | 3750.00  | 22.00  | 2925.00  |
| 12   | 9788131805961 | PUNMIA         | WASTE WATER ENGINEERING                            | 5   | 559.00  | 2795.00  | 15.00  | 2375.75  |
| 13   | 9788131807033 | PUNMIA         | WATER SUPPLY ENGINEERING                           | 15  | 469.00  | 7035.00  | 15.00  | 5979.75  |
| 14   | 9788131702086 | SIMA           | ADVANCED COMPUTER ARCHITECTURES                    | 14  | 1265.00 | 17710.00 | 22.00  | 13813.80 |
| 15   | 9781782163282 | PRAJAPATI      | BIG DATA ANALYTICS WITH R AND HADOOP               | 5   | 3499.00 | 17495.00 | 18.00  | 14345.90 |
| 16   | 9788126579518 | ACHARYA        | BIG DATA AND ANALYTICS                             | 25  | 689.00  | 17225.00 | 22.00  | 13435.50 |
| 17   | 9789351199311 | DT EDITORIAL   | BIG DATA BLACK BOOK                                | 25  | 1199.00 | 29975.00 | 22.00  | 23380.50 |
| 18   | 9780070411838 | SCHILDT        | C: THE COMPLETE REFERENCE                          | 25  | 950.00  | 23750.00 | 22.00  | 18525.00 |
| 19   | 9789351194187 | JAYASWAL       | CLOUD COMPUTING BLACK BOOK                         | 25  | 995.00  | 24875.00 | 22.00  | 19402.50 |
| 20   | 9788126570553 | HURWITZ        | CLOUD COMPUTING FOR DUMMIES                        | 25  | 849.00  | 21225.00 | 22.00  | 16555.50 |
| 21   | 9780070683518 | VELTE          | CLOUD COMPUTING                                    | 5   | 995.00  | 4975.00  | 22.00  | 3880.50  |
|      |               |                |  |     |         |          |        |          |

Page 1 of 3

TOTAL

294

240555.00

492004.20





# BEST BOOKS SUPPLIERS

2 nd Floor, Plot no-152-B,  
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Kolhapur Pin-416005 , Ph : 9860780143,9763703996  
Email: bestbooksuppliers@gmail.com

## INVOICE

INVOICE No.3567

Date : 13/07/2023

THE PRINCIPAL  
DR D Y.PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING  
R. S. NO. 865, A-WARD, SALOKHE NAGAR,  
KOLHAPUR - 416001

Order No. : DYPcoe/202/P.O- 01

Dated : 19/06/2023

Brought Forward :

294

240555.00

192004.20

| S.No | ISBN          | AUTHOR      | TITLES   | QTY | PRICE   | AMOUNT   | DISC % | NET AMT  |
|------|---------------|-------------|--|-----|---------|----------|--------|----------|
| 22   | 9789353163303 | KAHATE      | CRYPTOGRAPHY AND NETWORK SECURITY              | 25  | 890.00  | 22250.00 | 22.00  | 17355.00 |
| 23   | 9789332585898 | MEAD        | CYBER SECURITY ENGINEERING                     | 5   | 660.00  | 3300.00  | 22.00  | 2574.00  |
| 24   | 9788126502950 | MOTWANI     | DATA ANALYTICS USING PYTHON                    | 25  | 819.00  | 20475.00 | 22.00  | 15970.50 |
| 25   | 9789355320940 | FOROUZAN    | DATA COMMUNICATIONS AND NETWORKING             | 25  | 999.00  | 24975.00 | 22.00  | 19480.50 |
| 26   | 9789350144909 | AGARWAL     | DATA MINING & DATA WAREHOUSING                 | 25  | 425.00  | 10625.00 | 18.00  | 8712.50  |
| 27   | 9788177224610 | PRASAD      | EMBEDDED/ REAL-TIME SYSTEM BLACK BOOK          | 25  | 749.00  | 18725.00 | 22.00  | 14605.50 |
| 28   | 9789351199373 | CIELEN      | INTRODUCING DATA SCIENCE                       | 15  | 849.00  | 12735.00 | 22.00  | 9933.30  |
| 29   | 9789355323712 | SCHILDT     | JAVA: THE COMPLETE REFERENCE                   | 3   | 1650.00 | 4950.00  | 22.00  | 3861.00  |
| 30   | 9788116563050 | MUELLER     | MACHINE LEARNING                               | 7   | 699.00  | 4893.00  | 22.00  | 3816.54  |
| 31   | 9781785886300 | HAVIV       | MEAN WEB DEVELOPMENT                           | 2   | 3499.00 | 6998.00  | 18.00  | 5738.36  |
| 32   | 9789389949186 | BALGURUSAMY | OBJECT ORIENTED PROGRAMMING WITH C++           | 15  | 780.00  | 11700.00 | 22.00  | 9126.00  |
| 33   | 9781783554393 | DASGUPTA    | PRACTICAL BIG DATA ANALYTICS                   | 1   | 3499.00 | 3499.00  | 18.00  | 2869.18  |
| 34   | 9781784399689 | GOLLAPUDI   | PRACTICAL MACHINE LEARNING                     | 2   | 3599.00 | 7198.00  | 18.00  | 5902.36  |
| 35   | 9780070532465 | SCHILDT     | C++: THE COMPLETE REFERENCE                    | 10  | 995.00  | 9950.00  | 22.00  | 7761.00  |
| 36   | 9789357460422 | MCMANUS     | RASPBERRY PI FOR DUMMIES                       | 15  | 899.00  | 13485.00 | 22.00  | 10518.30 |
| 37   | 9788126523115 | JALOTE      | SOFTWARE ENGINEERING                           | 25  | 679.00  | 16975.00 | 22.00  | 13240.50 |
| 38   | 9780070635463 | Das         | UNIX CONCEPTS AND APPLICATIONS                 | 15  | 1070.00 | 16050.00 | 22.00  | 12519.00 |
| 39   | 9781484246856 | KROMANN     | BEGINNING PHP & MYSQL                          | 2   | 3099.00 | 6198.00  | 22.00  | 4834.44  |
| 40   | 9788120349391 | A KUMAR     | CONTROL SYSTEMS                                | 5   | 795.00  | 3975.00  | 25.00  | 2981.25  |
| 41   | 9789353169725 | HAYT        | ENGINEERING ELECTROMAGNETICS                   | 10  | 860.00  | 8600.00  | 22.00  | 6708.00  |
| 42   | 9789395161794 | BEGAMUDRE   | EXTRA HIGH VOLTAGE AC TRANSMISSION ENGINEERING | 13  | 650.00  | 8450.00  | 18.00  | 6929.00  |

Page 2 of 3

TOTAL

564

476561.00

77440.43





# BEST BOOKS SUPPLIERS

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Email: bestbooksuppliers@gmail.com

## INVOICE

INVOICE No.3567

Order No. : DYPCOE/202/P.O- 01

Date : 13/07/2023

Dated : 19/06/2023

THE PRINCIPAL  
DR D Y PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING  
R. S. NO. 865, A-WARD, SALOKHE NAGAR,  
KOLHAPUR - 416001

| Brought Forward : |               |             |  | 564        | 476561.00 | 377440.43        |        |                  |
|-------------------|---------------|-------------|--|------------|-----------|------------------|--------|------------------|
| S.No              | ISBN          | AUTHOR      | TITLES   | QTY        | PRICE     | AMOUNT           | DISC % | NET AMT          |
| 43                | 9789389802047 | PADIYAR     | FACTS CONTROLLERS IN POWER TRANSMISSION AND DISTRIBUTION | 14         | 475.00    | 6650.00          | 18.00  | 5453.00          |
| 44                | 9781787287600 | OZDEMIR     | FEATURE ENGINEERING MADE EASY                            | 2          | 3099.00   | 6198.00          | 18.00  | 5082.36          |
| 45                | 9788120352681 | KUMAR       | FUNDAMENTALS OF DIGITAL CIRCUITS                         | 15         | 995.00    | 14925.00         | 25.00  | 11193.75         |
| 46                | 9789354600968 | KOTHARI     | MODERN POWER SYSTEM ANALYSIS                             | 5          | 860.00    | 4300.00          | 22.00  | 3354.00          |
| 47                | 9788126571833 | N S NISE    | CONTROL SYSTEMS ENGINEERING                              | 10         | 1109.00   | 11090.00         | 22.00  | 8650.20          |
| 48                | 9789380027128 | R K AGARWAL | PRINCIPLES OF ELECTRICAL MACHINE DESIGN                  | 5          | 595.00    | 2975.00          | 18.00  | 2439.50          |
| 49                | 9789350146965 | GUPTA       | QUESTION BANK IN ELECTRICAL ENGINEERING VOL-I            | 5          | 795.00    | 3975.00          | 18.00  | 3259.50          |
| 50                | 9789350146972 | GUPTA       | QUESTION BANK IN ELECTRICAL ENGINEERING VOL-II           | 5          | 795.00    | 3975.00          | 18.00  | 3259.50          |
| 51                | 9789350142585 | J B GUPTA   | UTILIZATION OF ELECTRIC POWER                            | 10         | 625.00    | 6250.00          | 18.00  | 5125.00          |
| <b>Total:</b>     |               |             |  | <b>635</b> |           | <b>536899.00</b> |        | <b>425257.24</b> |

**Rs. Four Lacs Twenty Five Thousand Two Hundred Fifty Seven Only**

|                           |                  |
|---------------------------|------------------|
| Round Off                 | 0.24             |
| <b>Grand Total</b>        | <b>425257.00</b> |
| <b>Net Amount Payable</b> | <b>425257.00</b> |

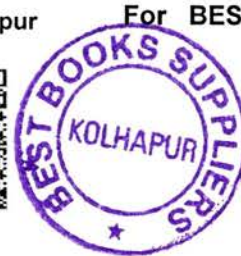
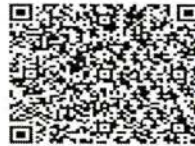
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7. Signing this document assumes acceptance of our terms of supply.



*Dr. D. Y. Patil*

Authorised Signatory





**Dr. D. Y. PATIL PRATISHTHAN'S  
COLLEGE OF ENGINEERING  
Salokhenagar, Kolhapur**

**Academic Year 2022-23 Book POs & Bills**



# Procurement



Form 03

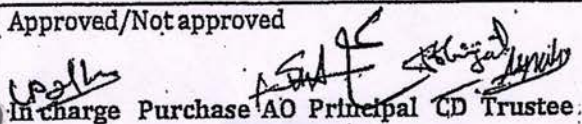
## 1-Request section: (To be filled by the Procurer)

File:

|   |  |
|---|--|
| Procurement of: Library Books                         | Location<br>Place: Kolhapur<br>Dept:- Library, DYPCOESN            |
| Date : 19/10/2022                                     | Total Estimation cost: 178456.41                                   |
| Current status  | Cluster: Clusters:<br>Education/ Research/ External/ Admin/ Others |
| Accreditation section (SUK/LIC/AICTE/DTE/NAAC/NBA...) |  |

### Quotations

| S No | Item            | Company1<br>BEST BOOKS SUPPLIERS, KOLHAPUR |
|------|-----------------|--|
| 1    | Total 368 Books | Rs. 178456.41                              |
| 2    |                 | Rs.  |
|      | Total           | Rs. 178456.41                              |

|  |                             |
|--|-----------------------------|
| In charge: Mrs. Leena P. Jadhay  | Dept: Library, DYPCOESN     |
| Justification: Procurement for CSE (DSCI) & ELECTRICAL ENGG.   | Estimation: Rs. 178456.41   |
| Benefits for Students/Staff: Students/staff will get Benefited by library  | Benefits for the Institute: |
| Approved/Not approved  | Reasons for not approving   |
| <br>In charge Purchase AO Principal CD Trustee Vice President |                             |

## 2-Execution section

| Check, Procured list | Installed      | Tested         | Tagging. |
|----------------------|----------------|----------------|----------|
| Name :               | In charge sign | HOD sign, Dept |          |

## 3-Outcome

| Outcome   | Entry In Dept inventory |    | Technical Specs | Document : Details |         | Maintenance    |
|-----------|-------------------------|----|-----------------|--------------------|---------|----------------|
| In charge | Dean (A)                | AO | principal       | CD                 | Trustee | Vice President |



Dr. D. Y. Patil Pratishthan's  
**COLLEGE OF  
 ENGINEERING**



Salokhenagar, Kolhapur - 416007

Date : / / 202

Ref. No. : DYP/COE / 202

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P. O. No. : 01  
 Date : 19/10/2022  
 Indent No. :  
 Dept : Library  
 Qot.No.: Ref-BBS/Qot/ /2022 - 23

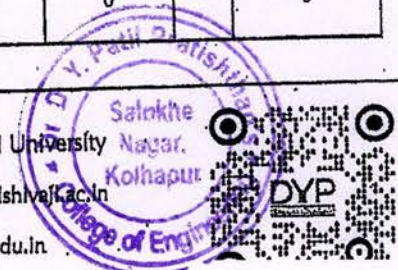
With Reference to your above mentioned quotation we are pleased to give this purchase order for supply the following subject to the terms and conditions mentioned there in.

Thanking you,

**LIST OF BOOKS**

| SN. | AUTHOR                          | TITLE   | PUB.                    | QTY | PRICE | GROSS AMT | DIS. % | NET AMT |
|-----|---------------------------------|---|-------------------------|-----|-------|-----------|--------|---------|
| 1   | DAVY CIELEN,<br>MOHAMED ALL     | INTRODUCING DATA SCIENCE  | WILEY                   | 5   | 749   | 3745      | 22     | 2921.1  |
| 2   | MUELLER                         | "PYTHON FOR DATA SCIENCE HANDBOOK: ESSENTIAL TOOLS FOR WORKING WITH DATA                  | WILEY                   | 5   | 699   | 3495      | 22     | 2726.1  |
| 3   | DR. AMARSAHAY                   | ESSENTIALS OF DATA SCIENCE AND ANALYTICS  | O'REILLY                | 5   | 1250  | 6250      | 18     | 5125    |
| 4   | GRUS                            | DATA SCIENCE FROM SCRATCH: FIRST PRINCIPLES WITH PYTHON                                   | O'REILLY                | 5   | 1275  | 6375      | 18     | 5227.5  |
| 5   | GLENN J. MYATT<br>JOHN,         | MAKING SENSE OF DATA: A PRACTICAL GUIDE TO EXPLORATORY DATA ANALYSIS AND DATA MINING,     | WILEY PUBLISHERS, 2000. | 5   |       | 0         | 22     | 0       |
| 6   | SINAN OZDEMIR,                  | FEATURE ENGINEERING MADE EASY   | PACKT                   | 3   | 3099  | 9297      | 18     | 7623.54 |
| 7   | ALICE ZHENG &<br>AMANDA CASARI, | "FEATURE ENGINEERING FOR MACHINE LEARNING: PRINCIPLES AND TECHNIQUES FOR DATA SCIENTIST", | OREILLY.                | 5   | 995   | 4975      | 18     | 4079.5  |
| 9   | JIawei HAN                      | DATA MINING CONCEPTS AND TECHNIQUES,  | KAUFAMN                 | 5   | 675   | 3375      | 20     | 2700    |
| 10  | RALPH KIMBALL                   | THE DATA WAREHOUSE TOOLKIT,   |                         | 5   |       | 0         |        | 0       |

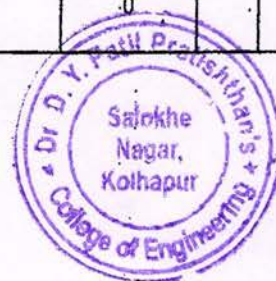
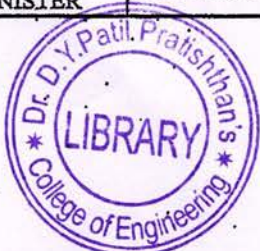
Approved by AICTE (New Delhi), Govt. of Maharashtra, DTE Mumbai and Affiliated to Shivaji University



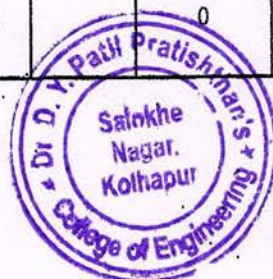
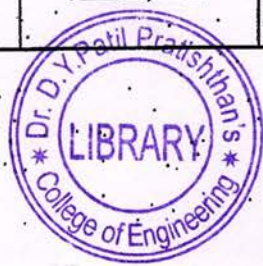
|    |  |  |                 |   |      |      |    |        |
|----|--|--|-----------------|---|------|------|----|--------|
| 11 | Hakima Chaouchi                              | The Internet of Things - Connecting objects to the web           | Wiley           | 5 | 1100 | 5500 | 22 | 4290   |
| 12 | Daniel Minoli                                | Building the Internet of Things                                  | Wiley           | 5 | 750  | 3750 | 22 | 2925   |
| 13 | GARETH HALFACREE                             | RASPBERRY PI BEGINNER'S GUIDE                                    | RASPBERRY PRESS | 5 |      | 0    |    | 0      |
| 14 | GARY J. MULETT.                              | INTRODUCTION TO WIRELESS TELECOMMUNICATIONS SYSTEMS AND NETWORKS | CENGAGE         | 5 | 799  | 3995 | 20 | 3196   |
| 15 | SEAN MCMANUS, MIKE COOK                      | RASPBERRY PI FOR DUMMIES   | A WILEY BRAND   | 5 |      | 0    |    | 0      |
| 16 | BERND SCHOLZ, REITER                         | ARCHITECTING THE INTERNET OF THINGS                              | SPRINGER        | 5 |      | 0    |    | 0      |
|    | WILLIAM STALLINGS                            | CRYPTOGRAPHY AND NETWORK SECURITY                                | PEARSON         | 5 | 799  | 3995 | 22 | 3116.1 |
| 18 | BERNARD MENEZES                              | NETWORK SECURITY AND CRYPTOGRAPHY KNOW IT ALL                    | CENGAGE         | 5 | 499  | 2495 | 20 | 1996   |
| 19 | ATUL KAHATE                                  | CRYPTOGRAPHY AND NETWORK SECURITY                                | TMH             | 5 | 825  | 4125 | 22 | 3217.5 |
| 20 | B. A. FOROUZAN                               | CRYPTOGRAPHY AND NETWORK SECURITY                                | TMH             | 5 | 950  | 4750 | 22 | 3705   |
| 21 | JOSHI ET. AL                                 | NETWORK SECURITY KNOW IT ALL                                     | MORGAN KAUFMANN | 5 |      | 0    |    | 0      |
| 22 | JAMES RAMBAUGH,                              | OBJECT-ORIENTATED MODELING & DESIGN:                             | PEARSON         | 5 | 779  | 3895 | 22 | 3038.1 |
|    | RAMBAUGH, LVAR. JACOBSON                     | THE UNIFIED MODELING LANGUAGE USER GUIDE                         | PEARSON         | 5 | 449  | 2245 | 22 | 1751.1 |
| 24 | H. SRIMATHI, H. SRIRAM, A. KRISHNAMOORTHY    | OBJECT ORIENTED ANALYSIS & DESIGN USING UML                      | SCITECH         | 5 | 365  | 1825 | 22 | 1423.5 |
| 25 | ANDREW HIGH                                  | OBJECT ORIENTED ANALYSIS & DESIGN                                | TMH             | 5 |      | 0    | 22 | 0      |
| 26 | MARK PRIESTLEY                               | PRACTICAL OBJECT ORIENTED DESIGN WITH UML                        | TMH             | 5 | 850  | 4250 | 22 | 3315   |
| 27 | BRETT MCLAUGHLIN, GARRY POLICE & DEVIDE WEST | THREAT FIRST OBJECT ORIENTED ANALYSIS & DESIGN                   | OREILLY         | 2 | 1600 | 3200 | 18 | 2624   |
| 28 | HERBERT SCHILD                               | THE COMPLETE REFERENCE C++                                       | TMH             | 5 | 899  | 4495 | 18 | 3685.9 |



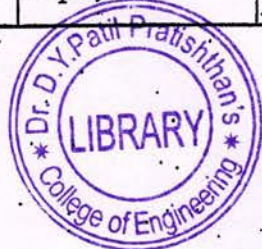
|    |                                       |  |                            |    |      |      |    |         |
|----|---------------------------------------|--|----------------------------|----|------|------|----|---------|
| 29 | RAJESH K.SHUKLA                       | OBJECT ORIENTED PROGRAMMING IN C++                             | WILEY                      | 1  | 559  | 559  | 22 | 436.02  |
| 30 | E. BALAGURUSWAMY                      | OBJECT-ORIENTED PROGRAMMING WITH C++                           | TMH                        | 1  | 725  | 725  | 22 | 565.5   |
| 31 | SOURAVSAHAY                           | OBJECT ORIENTED PROGRAMMING WITH C++                           | OXFORD                     | 1  | 830  | 830  | 22 | 647.4   |
| 32 | ASHRAF RIZVI                          | TECHNICAL ENGLISH COMMUNICATION                                | TMH                        | 1  | 750  | 750  | 22 | 585     |
| 33 | M. V RODRIQUES                        | EFFECTIVE BUSINESS COMMUNICATION                               | CONCEPT                    | 1  | 1200 | 1200 | 22 | 936     |
| 34 | K. R. LAXMINARAYAN                    | ENGLISH FOR TECHNICAL COMMUNICATION                            | SCITECH                    | 1  | 430  | 430  | 22 | 335.4   |
| 5  | DR. M. HEMAMALINI                     | TECHNICAL ENGLISH  | WILEY, 2014                | 1  | 549  | 549  | 22 | 428.22  |
| 35 | T. THOMSON                            | BUSINESS ENGLISH   | HEINLE & HEINLE 2004       | 1  |      | 0    |    | 0       |
| 37 | SENGUIN J                             | BUSINESS ENGLISH COMMUNICATION; THE REAL WORLD AND YOUR CAREER | SOUTH-WESTERN              | 1  |      | 0    |    | 0       |
| 38 | Seymour Lipschutz                     | Discrete Mathematics (Schaum's Outlines)                       | McGraw Hill                | 5  | 700  | 3500 | 22 | 2730    |
| 39 | Hayes, John P                         | Compter Architecture and Organization                          | MGH 3rd Ed.                | 1  | 800  | 800  | 22 | 624     |
| 40 | Hetesh Gupta                          | Software testing   | International book house   | 1  | 325  | 325  |    | 325     |
| 41 | Behrouz A Forouzan                    | Data Communication and Networking                              | McGraw Hill                | 10 | 850  | 8500 | 22 | 6630    |
| 42 | Seymour Lipschutz                     | Schaum's Outlines Data Structures (Chapter 2 to 6)             | McGraw Hill                | 10 | 550  | 5500 | 22 | 4290    |
| 43 | J. S. Katre Mrs. Gauri Yogesh Kapure. | Fundamentals of Electronics and computer                       | Tech-max publication, pune | 5  |      | 0    |    | 0       |
| 44 | T.V.Ramchandra                        | Management of Muncipal Solid Waste                             | Teri press                 | 5  | 600  | 3000 |    | 3000    |
| 45 | B. C. Punmia                          | Soil mechanics and Foundation engineering                      | Laxmi.                     | 3  | 750  | 2250 |    | 2250    |
| 46 | K. R. Arora                           | Soil Mechanel and Foundation Engineering                       | Standard Publication       | 1  | 550  | 550  |    | 550     |
| 47 | Manish Shrikhande and Pankaj Agarwal  | Earthquake Reslance Design of Structure                        | Prentice Hall              | 1  | 550  | 550  | 20 | 440     |
| 48 | Pandey, G. N.                         | Environmental management                                       | Vikas                      | 1  | 525  | 525  | 25 | 393.75  |
| 49 | HIRASKAR, G. K.                       | BASIC CIVIL ENGINEERING  | DHANPAT RAI                | 5  | 425  | 2125 | 15 | 1806.25 |
| 51 | WILLIAM H. HAYT, JACK E. KEMMERLY     | "ENGINEERING CIRCUIT ANALYSIS",                                | TMH                        | 5  | 895  | 4475 | 22 | 3490.5  |
| 52 | MAHMOOD NAHVI, JOSEPH EDMINISTER      | THEORY & PROBLEMS OF ELECTRIC CIRCUITS                         | SCHAUM'S SERIES.           | 5  |      | 0    |    | 0       |



|    |                                       |  |                    |    |      |      |    |         |
|----|---------------------------------------|--|--------------------|----|------|------|----|---------|
| 53 | M. L. SONI, J. C. GUPTA               | A COURSE IN ELECTRICAL CIRCUITS ANALYSIS   | DHANPAT RAI        | 5  | 450  | 2250 | 15 | 1912.5  |
| 54 | A. NAGOOR KANI                        | ADVANCE CONTROL SYSTEMS  | CBS                | 5  | 550  | 2750 | 25 | 2062.5  |
| 56 | M. GOPAL                              | CONTROL SYSTEM: PRINCIPLES AND DESIGN  | TMH                | 5  | 875  | 4375 | 22 | 3412.5  |
| 57 | M. GOPAL                              | DIGITAL CONTROL AND STATE VARIABLE METHODS                                       | TMH                | 5  | 1350 | 6750 | 22 | 5265    |
| 58 | B. N. SARKAR                          | ADVANCE CONTROL SYSTEMS  | PHI                | 5  |      | 0    | 25 | 0       |
| 59 | S. K. BHATTACHARYA                    | ELECTRICAL MACHINES  | TMH                | 5  | 730  | 3650 | 22 | 2847    |
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| 61 | I. J. NAGRATH, D. P. KOTHARI          | ELECTRICAL MACHINES  | TMH                | 5  | 825  | 4125 | 22 | 3217.5  |
| 62 | ASHFAQ HUSSAIN                        | ELECTRICAL MACHINES  | DHANPAT RAI & SONS | 5  | 475  | 2375 | 15 | 2018.75 |
| 64 | N.G. HINGORANI & L. GYWGVI IEE PRESS. | UNDERSTANDING FACTS - CONCEPT AND TECHNOLOGY OF FLEXIBLE AC TRANSMISSION SYSTEMS | BSP                | 2  | 1195 | 2390 | 20 | 1912    |
| 65 | K.R. PADIYAR                          | FACTS CONTROLLER IN POWER TRANSMISSION AND DISTRIBUTION                          | NEW AGE            | 5  | 450  | 2250 | 20 | 1800    |
| 66 | B. P. LATHI                           | LINEAR SYSTEMS AND SIGNALS   | OXFORD             | 1  | 899  | 899  | 22 | 701.22  |
| 67 | RAMESH BABU                           | SIGNALS & SYSTEMS  | SCITECH            | 10 | 795  | 7950 | 22 | 6201    |
|    | ANAND KUMAR                           | SIGNALS AND SYSTEMS  | PHI                | 5  | 795  | 3975 | 25 | 2981.25 |
| 69 | MICHAEL J. ROBERTS                    | FUNDAMENTALS OF SIGNALS & SYSTEMS  | TMH                | 5  |      | 0    | 22 | 0       |
| 70 | G.W. STAGG, A.H. EL-ABIAD             | COMPUTER METHODS IN POWER SYSTEM ANALYSIS  | MEDTECH            | 10 | 595  | 5950 | 22 | 4641    |
| 71 | PAUL M. ANDERSON                      | ANALYSIS OF FAULTED POWER SYSTEMS  | IEEE PRESS         | 5  |      | 0    |    | 0       |
| 72 | K. UMA RAO                            | COMPUTER TECHNIQUES AND MODELS IN POWER SYSTEMS                                  | WILLY              | 5  | 665  | 3325 | 22 | 2593.5  |
| 73 | GRAINGER & STEVENSON                  | POWER SYSTEM ANALYSIS  | TMH                | 5  | 965  | 4825 | 22 | 3763.5  |
| 74 | DR. M. A. PAI                         | COMPUTER TECHNIQUES IN POWER SYSTEM ANALYSIS                                     | TMH                | 1  |      | 0    | 22 | 0       |



|    |                                       |  |                                |    |      |      |    |         |
|----|---------------------------------------|--|--------------------------------|----|------|------|----|---------|
| 75 | A.K.SAWHNEY                           | A COURSE IN ELECTRICAL AND-ELECTRONIC MEASUREMENTS & INSTRUMENTATION | DHANPATRAI & CO.               | 5  | 795  | 3975 | 15 | 3378.75 |
| 77 | D. P. KOTHARI, I. J. NAGRATH          | MODERN POWER SYSTEM ANALYSIS   | TMH                            | 10 | 795  | 7950 | 22 | 6201    |
| 78 | HADISAADAT                            | POWER SYSTEM ANALYSIS  | TMH                            | 5  |      | 0    |    | 0       |
| 79 | D.P.KOTHARI & I.J.NAGRATH             | BASIC ELECTRICAL ENGINEERING   | TMH                            | 5  | 695  | 3475 | 22 | 2710.5  |
| 80 | G.T. HEYDT                            | ELECTRIC POWER QUALITY   | STARS IN A CIRCLE PUBLICATIONS | 5  |      | 0    |    | 0       |
|    | GEORGE J. WAKILEH                     | POWER SYSTEM HARMONICS FUNDAMENTALS, ANALYSIS & FILTER DESIGN        | SPRINGER                       | 2  |      | 0    |    | 0       |
| 82 | M.H.J BOLLEN                          | UNDERSTANDING POWER QUALITY PROBLEMS                                 | IEEE PRESS                     | 2  | 1495 | 2990 | 22 | 2332.2  |
| 83 | ANGELO BAGGINI                        | HANDBOOK ON POWER QUALITY  | JOHN WILEY & SONS              | 2  |      | 0    |    | 0       |
| 84 | Y.G.PAITHANKAR, S.R.BHIDE             | FUNDAMENTALS OF POWER SYSTEM PROTECTION                              | PHI                            | 5  | 850  | 4250 | 25 | 3187.5  |
| 85 | SUNIL S. RAO                          | SWITCHGEAR AND PROTECTIONS   | KHANNA                         | 3  | 649  | 1947 | 15 | 1654.95 |
| 86 | BADRI RAM                             | POWER SYSTEM PROTECTION AND SWITCHGEAR                               | TMH                            | 5  | 745  | 3725 | 22 | 2905.5  |
| 87 | ARUN INGOLE                           | SWITCHGEAR AND PROTECTIONS   | PEARSON                        | 5  | 599  | 2995 | 22 | 2336.1  |
|    | S.P. SETH, P.V. GUPTA                 | A COURSE IN ELECTRICAL ENGINEERING MATERIALS                         | DHANPATRAI & SONS:             | 5  | 230  | 1150 | 15 | 977.5   |
| 91 | KAO CHEN                              | ENERGY MANAGEMENT IN ILLUMINATING SYSTEMS                            | CRC PRESS.                     | 1  |      | 0    |    | 0       |
| 92 | ROBERT L. BOYLESTAD AND LOUISNASHESKY | ELECTRONIC DEVICES AND CIRCUIT THEORY                                | PEARSON                        | 3  | 950  | 2850 | 22 | 2223    |
| 93 | ANAND KUMAR                           | FUNDAMENTALS OF DIGITAL CIRCUITS                                     | PHI                            | 5  | 795  | 3975 | 25 | 2981.25 |
|    | VK Mehta                              | Objective Electrical Engineering                                     | S. Chand                       | 2  | 700  | 1400 |    | 1400    |
|    | Gupta, J. B.                          | objective in electrical engineering vol. I                           | S K Kataria & Sons             | 1  | 1000 | 1000 | 18 | 820     |



|              |   |                    |     |      |          |    |           |
|--------------|---|--------------------|-----|------|----------|----|-----------|
| Gupta, J. B. | objective in electrical engineering vol. II | S K Kataria & Sons | 1   | 1000 | 1000     | 18 | 820       |
|              |   |                    | 368 |      | 226071   |    | 180258.95 |
|              |   |                    |     |      | Dis (1%) |    | 180259    |
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|                        |   |
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## INVOICE

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Order No. : REF-BBS/OCT/2022-23

Dated : 19/10/2022

THE PRINCIPAL  
DR D Y PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING  
R. S. NO. 865, A-WARD, SALOKHE NAGAR,  
KOLHAPUR - 416001

| S.No  | ISBN          | AUTHOR       | TITLES                                   | QTY | PRICE    | AMOUNT  | DISC % | NET AMT  |
|-------|---------------|--------------|--|-----|----------|---------|--------|----------|
| 1     | 9781787287600 | OZDEMIR      | FEATURE ENGINEERING MADE EASY            | 3   | 3099.00  | 9297.00 | 19.00  | 7530.57  |
| 2     | 9789352137114 | ZHENG        | FEATURE ENGINEERING FOR MACHINE LEARNING | 5   | 900.00   | 4500.00 | 19.00  | 3645.00  |
| 3     | 9789353163303 | KAHATE       | CRYPTOGRAPHY AND NETWORK SECURITY        | 5   | 825.00   | 4125.00 | 23.00  | 3176.25  |
| 4     | 9789389949186 | BALAGURUSAMY | OBJECT ORIENTED PROGRAMMING WITH C++,    | 1   | 725.00   | 725.00  | 23.00  | 558.25   |
| 5     | 9789352605781 | RIZVI        | EFFECTIVE TECHNICAL COMMUNICATION        | 1   | 750.00   | 750.00  | 23.00  | 577.50   |
| 6     | 9789355320940 | FOROUZAN     | DATA COMMUNICATIONS AND NETWORKING       | 10  | 945.00   | 9450.00 | 23.00  | 7276.50  |
| 7     | 9789390185139 | HAYT         | ENGINEERING CIRCUIT ANALYSIS             | 5   | 895.00   | 4475.00 | 23.00  | 3445.75  |
| 8     | 9789389396294 | A.N.KANI     | ADVANCED CONTROL THEORY                  | 5   | 450.00   | 2250.00 | 26.00  | 1665.00  |
| 9     | 9780071333269 | GOPAL        | CONTROL SYSTEMS                          | 5   | 875.00   | 4375.00 | 23.00  | 3369.75  |
| 10    | 9780071333276 | GOPAL        | DIGITAL CONTROL & STATE VARIABLE METHODS | 2   | 1350.00  | 2700.00 | 23.00  | 2079.00  |
| 11    | 9789352606405 | KOTHARI      | ELECTRIC MACHINES                        | 5   | 825.00   | 4125.00 | 23.00  | 3176.25  |
| 12    | 9789354600968 | KOTHARI      | MODERN POWER SYSTEM ANALYSIS             | 10  | 795.00   | 7950.00 | 23.00  | 6121.50  |
| 13    | 9789353165727 | KOTHARI      | BASIC ELECTRICAL ENGINEERING             | 5   | 695.00   | 3475.00 | 23.00  | 2675.75  |
| TOTAL |               |              |  | 62  | 58197.00 |         |        | 45296.07 |





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Email: bestbooksuppliers@gmail.com

## INVOICE

INVOICE No.2445

Date : 16/11/2022

THE PRINCIPAL  
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R. S. NO. 865, A-WARD, SALOKHE NAGAR,  
KOLHAPUR - 416001.

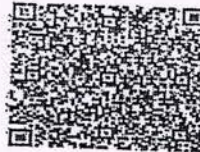
Order No. : REF-BBS/OCT/2022-23

Dated : 19/10/2022

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|--|--------------------|----------|----------|----------|-------|----------|--------|----------|---|-----------|------|---|-------------|----------|--|--------------------|----------|
| S.No   | ISBN               | AUTHOR   | TITLES   | QTY      | PRICE | AMOUNT   | DISC % | NET AMT  |   |           |      |   |             |          |  |                    |          |
|  |                    |          | Total:   | 62       |       | 58197.00 |        | 45296.07 |   |           |      |   |             |          |  |                    |          |
| <b>Rs. Forty Five Thousand Two Hundred Ninety Six Only</b>   |                    |          |          |          |       |          |        |          |   |           |      |   |             |          |  |                    |          |
| <table border="1"> <tr> <td>&amp; O E [PRINTED BOOKS ARE EXEMPTED GST HSN-49011010]</td> <td>Round Off</td> <td>0.07</td> </tr> <tr> <td>For RTGS / NEFT: BEST BOOKS SUPPLIERS, CURRENT A/C NO. 635805500593</td> <td>Grand Total</td> <td>45296.00</td> </tr> <tr> <td>IFSC : ICIC0006358, ICICI BANK, LAXMIPURI BRANCH</td> <td>Net Amount Payable</td> <td>45296.00</td> </tr> </table> |                    |          |          |          |       |          |        |          | & O E [PRINTED BOOKS ARE EXEMPTED GST HSN-49011010] | Round Off | 0.07 | For RTGS / NEFT: BEST BOOKS SUPPLIERS, CURRENT A/C NO. 635805500593 | Grand Total | 45296.00 | IFSC : ICIC0006358, ICICI BANK, LAXMIPURI BRANCH | Net Amount Payable | 45296.00 |
| & O E [PRINTED BOOKS ARE EXEMPTED GST HSN-49011010]  | Round Off          | 0.07     |          |          |       |          |        |          |   |           |      |   |             |          |  |                    |          |
| For RTGS / NEFT: BEST BOOKS SUPPLIERS, CURRENT A/C NO. 635805500593  | Grand Total        | 45296.00 |          |          |       |          |        |          |   |           |      |   |             |          |  |                    |          |
| IFSC : ICIC0006358, ICICI BANK, LAXMIPURI BRANCH   | Net Amount Payable | 45296.00 |          |          |       |          |        |          |   |           |      |   |             |          |  |                    |          |

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Authorised Signatory





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## INVOICE

INVOICE No.2503

Date : 26/11/2022

THE PRINCIPAL  
DR D Y PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING  
R. S. NO. 865, A-WARD, SALOKHE NAGAR,  
KOLHAPUR - 416001

Order No. : BBS/OCT/2022-23

Dated : 19/10/2022

| S.No | ISBN          | AUTHOR     | TITLES   | QTY | PRICE   | AMOUNT  | DISC % | NET AMT |
|------|---------------|------------|--|-----|---------|---------|--------|---------|
| 1    | 9789351199373 | CIELEN     | INTRODUCING DATA SCIENCE                                 | 5   | 799.00  | 3995.00 | 23.00  | 3076.15 |
| 2    | 9788126524938 | MUELLER    | PYTHON FOR DATA SCIENCE FOR DUMMIES                      | 5   | 749.00  | 3745.00 | 23.00  | 2883.65 |
| 3    | 9789352138326 | GRUS       | DATA SCIENCE FROM SCRATCH                                | 5   | 1275.00 | 6375.00 | 19.00  | 5163.75 |
| 4    | 9788131520123 | MULLETT    | WIRELESS TELECOMMUNICATION SYSTEM & NETWORKS             | 2   | 1336.00 | 2672.00 | 21.00  | 2110.88 |
| 5    | 9789332585225 | STALLINGS  | CRYPTOGRAPHY & NETWORK SECURITY                          | 5   | 799.00  | 3995.00 | 23.00  | 3076.15 |
| 6    | 9789386858948 | MENEZES    | CRYPTOGRAPHY, NETWORK SECURITY, AND CYBER LAWS           | 5   | 499.00  | 2495.00 | 21.00  | 1971.05 |
| 7    | 9788131711064 | BLAHA      | OBJECT ORIENTED MODELING AND DESIGN WITH UML             | 5   | 850.00  | 4250.00 | 23.00  | 3272.50 |
| 8    | 9788177583724 | BOOCH      | THE UNIFIED MODELING LANGUAGE USER GUIDE                 | 5   | 1015.00 | 5075.00 | 23.00  | 3907.75 |
| 9    | 9788184042214 | MCLAUGHLIN | HEAD OBJECT ORIENTED ANALYSIS & DISIGN                   | 2   | 1600.00 | 3200.00 | 19.00  | 2592.00 |
| 10   | 9788126549115 | HEMAMALINI | TECHNICAL ENGLISH  | 1   | 549.00  | 549.00  | 23.00  | 422.73  |
| 11   | 9788125902928 | PANDEY     | ENVIRONMENTAL MANAGEMENT                                 | 1   | 505.00  | 505.00  | 26.00  | 373.70  |
| 12   | 9789389802047 | PADIYAR    | FACTS CONTROLLERS IN POWER TRANSMISSION AND DISTRIBUTION | 5   | 475.00  | 2375.00 | 21.00  | 1876.25 |
| 13   | 9789389307184 | RAO        | COMPUTER TECHNIQUES AND MODELS IN POWER SYSTEM           | 5   | 665.00  | 3325.00 | 23.00  | 2560.25 |
| 14   | 9789386873439 | Ingole     | SWITCHGEAR AND PROTECTION                                | 5   | 599.00  | 2995.00 | 23.00  | 2306.15 |
| 15   | 9789332542600 | BOYLESTAD  | ELECTRONIC DEVICES AND CIRCUIT THEORY                    | 3   | 950.00  | 2850.00 | 23.00  | 2194.50 |
| 16   | 9789355014467 | MEHTA      | OBJECTIVE ELECTRICAL TECHNOLOGY                          | 2   | 800.00  | 1600.00 | 16.00  | 1344.00 |
| 17   | 9789350146965 | GUPTA      | QUESTION BANK IN ELECTRICAL ENGINEERING VOL-I            | 1   | 795.00  | 795.00  | 19.00  | 643.95  |
| 18   | 9789350146972 | GUPTA      | QUESTION BANK IN ELECTRICAL ENGINEERING VOL-II           | 1   | 795.00  | 795.00  | 19.00  | 643.95  |
|      |               |            |  |     |         |         |        |         |

Page 1 of 2

TOTAL

63

51591.00

40419.36





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## INVOICE

INVOICE No.2503

Date: 26/11/2022

THE PRINCIPAL  
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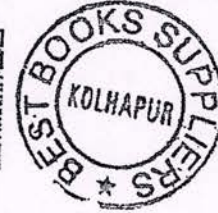
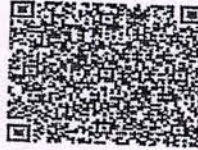
Order No. : BBS/OCT/2022-23

Dated : 19/10/2022

| Brought Forward :   |      | 63     | 51591.00 |     |       |          | 40419.36           |          |
|---|------|--------|----------|-----|-------|----------|--------------------|----------|
| S.No  | ISBN | AUTHOR | TITLES   | QTY | PRICE | AMOUNT   | DISC %             | NET AMT  |
| Total:  |      |        |          | 63  |       | 51591.00 |                    | 40419.36 |
| Rs. Forty Thousand Four Hundred Nineteen Only                       |      |        |          |     |       |          |                    |          |
| R O E [PRINTED BOOKS ARE EXEMPTED GST HSN-49011010]                 |      |        |          |     |       |          |                    |          |
| For RTGS / NEFT: BEST BOOKS SUPPLIERS, CURRENT A/C NO. 635805500593 |      |        |          |     |       |          |                    |          |
| IFSC : ICIC0006358, ICICI BANK, LAXMIPURI BRANCH                    |      |        |          |     |       |          |                    |          |
|   |      |        |          |     |       |          | Round Off          | 0.36     |
|   |      |        |          |     |       |          | Grand Total        | 40419.00 |
|   |      |        |          |     |       |          | Net Amount Payable | 40419.00 |

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INVOICE No.2760

Date: 17/01/2023

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Order No. : BBS/OCT/2022-23

Dated : 19/10/2022

| S.No   | ISBN          | AUTHCR   | TITLES                                       | QTY | PRICE   | AMOUNT   | DISC % | NET AMT  |
|--------|---------------|----------|--|-----|---------|----------|--------|----------|
| 1      | 9788131520123 | MULLETT  | WIRELESS TELECOMMUNICATION SYSTEM & NETWORKS | 1   | 1336.00 | 1336.00  | 21.00  | 1055.44  |
| 2      | 9789388716154 | STAGG    | COMPUTER METHODS IN POWER SYSTEM ANALYSIS    | 10  | 495.00  | 4950.00  | 23.00  | 3811.50  |
| 3      | 9780070585157 | GRAINGER | POWER SYSTEM ANALYSIS.                       | 4   | 965.00  | 3860.00  | 23.00  | 2972.20  |
| 4      | 9788126530397 | BOLLEN   | UNDERSTANDING POWER QUALITY PROBLEMS         | 2   | 1495.00 | 2990.00  | 23.00  | 2302.30  |
| Total: |               |          |  | 17  |         | 13136.00 |        | 10141.44 |

Rs. Ten Thousand One Hundred Forty One Only

|                    |          |
|--------------------|----------|
| Round Off          | 0.44     |
| Grand Total        | 10141.00 |
| Net Amount Payable | 10141.00 |

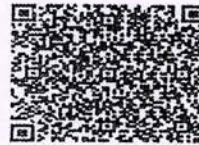
E & O E [PRINTED BOOKS ARE EXEMPTED GST HSN-49011010]

For RTGS / NEFT: BEST BOOKS SUPPLIERS, CURRENT A/C NO. 635805500593

IFSC : ICIC0006358, ICICI BANK, LAXMIPURI BRANCH

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INVOICE No.3197

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Order No. : SBS/OCT/2022-23

Dated : 19/10/2022

| S.No          | ISBN          | AUTHOR      | TITLES   | QTY       | PRICE  | AMOUNT          | DISC % | NET AMT         |
|---------------|---------------|-------------|--|-----------|--------|-----------------|--------|-----------------|
| 1             | 9788170087915 | PUNMIA      | SOIL MECHANICS AND FOUNDATIONS   | 3         | 779.00 | 2337.00         | 16.00  | 1963.08         |
| 2             | 8180141128    | ARORA       | SOIL MECHANICS AND FOUNDATION ENGINEERING                              | 1         | 575.00 | 575.00          | 16.00  | 483.00          |
| 3             | 9788120328921 | AGARWAL     | EARTHQUAKE RESISTANT DESIGN OF STRUCTURES                              | 1         | 595.00 | 595.00          | 26.00  | 440.30          |
| 4             | 9788177001662 | HUSAIN      | ELECTRIC MACHINES  | 5         | 550.00 | 2750.00         | 16.00  | 2310.00         |
| 5             | 9788120348400 | KUMAR       | SIGNALS AND SYSTEMS  | 5         | 795.00 | 3975.00         | 26.00  | 2941.50         |
| 6             | 9788177001006 | SAWHNEY     | A COURSE IN ELECTRICAL AND ELECTRONIC MEASUREMENTS AND INSTRUMENTATION | 2         | 895.00 | 1790.00         | 16.00  | 1503.60         |
| 7             | 9788120341234 | PAITHANKAR  | FUNDAMENTALS OF POWER SYSTEM PROTECTION                                | 2         | 395.00 | 790.00          | 26.00  | 584.60          |
| 8             | 9789387394728 | S S RAO     | SWITCHGEAR PROTECTION & POWER SYSTEMS                                  | 1         | 819.00 | 819.00          | 16.00  | 687.96          |
| 9             | 9789355322852 | VISHWAKARMA | POWER SYSTEM PROTECTION & SWITCHGEAR                                   | 3         | 795.00 | 2385.00         | 23.00  | 1836.45         |
| <b>Total:</b> |               |             |  | <b>23</b> |        | <b>16016.00</b> |        | <b>12750.49</b> |

Rs. Twelve Thousand Seven Hundred Fifty Only

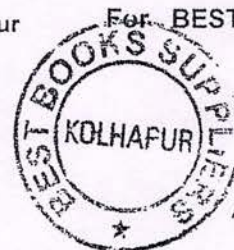
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INVOICE NO-4229

DATE-07/06/2022

TO,  
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SALOKHENAGAR KOLHAPUR.

#### LIST OF BOOKS

| SN | TITLE                                 | AUTHOR     | QTY | PRICE | TOTAL | DISC % | TOTAL AMT. |
|----|---------------------------------------|------------|-----|-------|-------|--------|------------|
| 1  | आपला पीएचडी प्रबंध कसा प्रकाशित करावा | सारा कारो  | 1   | 345   | 345   | 20     | 276        |
| 2  | मेनी माईल्स टू गो                     | ट्रेसी     | 1   | 175   | 175   | 20     | 140        |
| 3  | द मॅजिक ऑफ थिंकिंग बिग                | तळणीकर     | 1   | 200   | 200   | 20     | 160        |
| 4  | तुम्ही IAS कसे व्हाल                  | अग्रवाल    | 1   | 195   | 195   | 20     | 156        |
| 5  | जिंकून देणाऱ्या सवयी                  | गोईदानी    | 1   | 145   | 145   | 20     | 116        |
| 6  | अनलिमिटेड पॉवर                        | सोमण       | 1   | 450   | 450   | 20     | 360        |
| 7  | कथा उद्योजकांच्या                     | बर्वे      | 1   | 570   | 570   | 20     | 456        |
| 8  | बोर्डरूम                              | गोडबोले    | 1   | 300   | 300   | 20     | 240        |
| 9  | अदम्य जिद्द                           | कलाम       | 1   | 250   | 250   | 20     | 200        |
| 10 | द कलाम इफेक्ट                         | नायर       | 1   | 150   | 150   | 20     | 120        |
| 11 | अमर्त्य सेन                           | सक्सेना    | 1   | 125   | 125   | 20     | 100        |
| 12 | अमगीत                                 | मिराचंदानी | 1   | 250   | 250   | 20     | 200        |
| 13 | लिंकन ऑन लीडरशिप                      | किलिप्स    | 1   | 220   | 220   | 20     | 176        |
| 14 | नारायण मूर्ती                         | चोक्कन     | 1   | 140   | 140   | 20     | 112        |
| 15 | स्टीव्ह जॉब्स एक झपाटलेला तंत्रज्ञ    | गोडबोले    | 1   | 150   | 150   | 20     | 120        |
| 16 | जेआरडी                                | शानिबाग    | 1   | 170   | 170   | 20     | 136        |
| 17 | बेंजामिन फ्रॅंकलिन                    | मोडक       | 1   | 175   | 175   | 20     | 140        |



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|----|---------------------------|----------|-----|-------|-------|--------|------------|
| 18 | आपण जिंकू शकता            | खेडा     | 1   | 399   | 399   | 20     | 319        |
| 19 | माझी आयुष्याची पाने       | बोरवणकर  | 1   | 125   | 125   | 20     | 100        |
| 20 | हिलरी क्लिंटन             | कहाते    | 1   | 270   | 270   | 20     | 216        |
| 21 | रतन टाटा                  | नायडू    | 1   | 399   | 399   | 20     | 319        |
| 22 | हलवाई                     | नारायण   | 1   | 250   | 250   | 20     | 200        |
| 23 | हि वाट एकटीची             | काळे     | 1   | 150   | 150   | 20     | 120        |
| 24 | पावनखिड                   | देसाई    | 1   | 170   | 170   | 20     | 136        |
| 25 | वाइज अँड अदरवाइज          | मूर्ती   | 1   | 200   | 200   | 20     | 160        |
| 26 | पार्टनर                   | काळे     | 1   | 150   | 150   | 20     | 120        |
| 27 | आंबी                      | पाटील    | 1   | 200   | 200   | 20     | 160        |
| 28 | वपुर्जा                   | काळे     | 1   | 200   | 200   | 20     | 160        |
| 29 | बारी                      | देसाई    | 1   | 200   | 200   | 20     | 160        |
| 30 | परीघ                      | मूर्ती   | 1   | 230   | 230   | 20     | 184        |
| 31 | फेसाटी                    | बोरे     | 1   | 200   | 200   | 20     | 160        |
| 32 | पावूलवाटा                 | पाटील    | 1   | 120   | 120   | 20     | 96         |
| 33 | परिशोध                    | भैरप्पा  | 1   | 220   | 220   | 20     | 176        |
| 34 | दुर्गपंढरी                | तापकीर   | 1   | 450   | 450   | 20     | 360        |
| 35 | असत्याची सत्यकथा          | रीणा     | 1   | 240   | 240   | 20     | 192        |
| 36 | रंग पूर्वचे               | म्हात्रे | 1   | 240   | 240   | 20     | 192        |
| 37 | उद्योजक कि यशस्वी उद्योजक | अंबिके   | 1   | 350   | 350   | 20     | 280        |
| 38 | मन जिंका जग जिंका         | अग्रवाल  | 1   | 195   | 195   | 20     | 156        |
| 39 | योग्य निर्णय कसे घ्यावे   | अग्रवाल  | 1   | 175   | 175   | 20     | 140        |





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|----|--|----------|-----|-------|-------|--------|------------|
| 40 | द मॉजिक ऑफ गेटिंग व्हाट यू वॉन्ट         | जोशी     | 1   | 295   | 295   | 20     | 236        |
| 41 | आयुष्याचे धडे गिरवताना                   | मूर्ती   | 1   | 160   | 160   | 20     | 128        |
| 42 | उपरा                                     | माने     | 1   | 220   | 220   | 20     | 176        |
| 43 | द मॉजिक ऑफ थिंकिंग सक्सेस                | तळणीकर   | 1   | 295   | 295   | 20     | 236        |
| 44 | शिवछत्रपती                               | पवार     | 1   | 170   | 170   | 20     | 136        |
| 45 | राजशा शाहू छत्रपताच जाहारनाम व हुकुमनामे | पवार     | 1   | 170   | 170   | 20     | 136        |
| 46 | अॅडॉल्फ हिटलरची प्रेमकहाणी               | कानिटकर  | 1   | 80    | 80    | 20     | 64         |
| 47 | आभाळ                                     | पाटील    | 1   | 110   | 110   | 20     | 88         |
| 48 | भेटीगाठी                                 | पाटील    | 1   | 110   | 110   | 20     | 88         |
| 49 | फक्कड गोष्टी                             | पाटील    | 1   | 140   | 140   | 20     | 112        |
| 50 | वळीव                                     | पाटील    | 1   | 140   | 140   | -20    | 112        |
| 51 | रिच डॅड पुअर डॅड                         | कियोसाकी | 1   | 399   | 399   | 20     | 319        |
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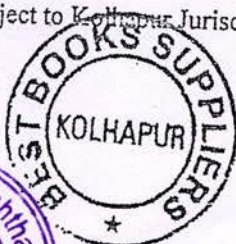
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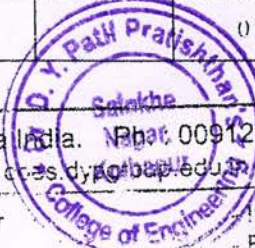
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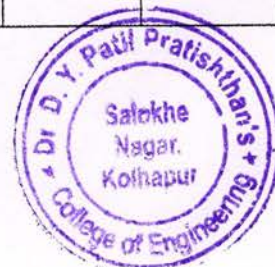
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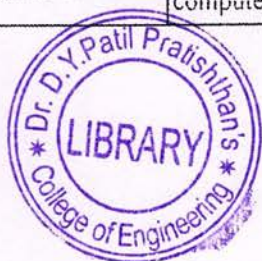
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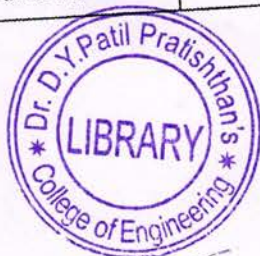
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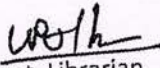


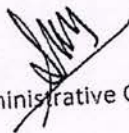
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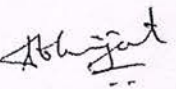
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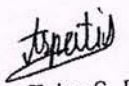
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| 7    | 9789332584587 | RASHID      | POWER ELECTRONICS                                | 2   | 789.00  | 1578.00 | 23.00  | 1215.06 |
| 8    | 9788131733660 | HILEY       | HUGHAS ELECTRICAL AND ELECTRONIC TECHNOLOGY      | 2   | 999.00  | 1998.00 | 23.00  | 1538.46 |
| 9    | 9789332551763 | DEL TORO    | ELECTRICAL ENGINEERING FUNDAMENTALS              | 2   | 1105.00 | 2210.00 | 23.00  | 1701.70 |
| 10   | 9788131710265 | M.A.MAZIDI  | THE 8051 MICROCONTROLLER AND EMBEDDED SYSTEMS    | 2   | 825.00  | 1650.00 | 23.00  | 1270.50 |
| 11   | CJ10          | KUMBHOJKAR  | ENGINEERING MATHEMATICS-III (ELE, ETE)           | 15  | 350.00  | 5250.00 | 11.00  | 4672.50 |
| 12   | 9789332549579 | M J BACH    | THE DESIGN OF UNIX OPERATING SYSTEM              | 5   | 725.00  | 3625.00 | 23.00  | 2791.25 |
| 13   | 9789332582699 | SOMMERVILLE | SOFTWARE ENGINEERING...                          | 1   | 975.00  | 975.00  | 23.00  | 750.75  |
| 14   | 9789386551931 | VIJAYVARGIA | MACHINE LEARNING WITH PYTHON                     | 10  | 499.00  | 4990.00 | 26.00  | 3692.60 |
| 15   | 9789332551848 | LIANG       | INTR TO PROGRAMMING USING PYTHON                 | 3   | 799.00  | 2397.00 | 23.00  | 1845.69 |
| 16   | 9789332555365 | CHUN        | CORE PYTHON APPLICATIONS PROG                    | 3   | 725.00  | 2175.00 | 23.00  | 1674.75 |
| 17   | 9788131720479 | HOPCROFT    | AUTOMATA THEORY LANGUAGE AND COMPUTATION         | 10  | 850.00  | 8500.00 | 23.00  | 6545.00 |
| 18   | CJ9           | KUMBHOJKAR  | ENGINEERING MATHEMATICS-III (COMP SCI ENGG & IT) | 15  | 300.00  | 4500.00 | 11.00  | 4005.00 |
| 19   | 9789354493744 | PEARSON     | GATE TOPIC-WISE PREVIOUS YEARS SOLVED Q          | 3   | 635.00  | 1905.00 | 23.00  | 1466.85 |
| 20   | 9789391392994 | Y KANETKAR  | LET US C   | 10  | 360.00  | 3600.00 | 26.00  | 2664.00 |

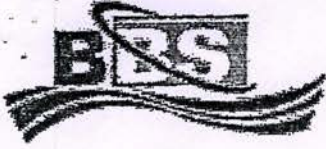
Page 1 of 2 TOTAL

103

57115.00

45105.01





# BEST BOOKS SUPPLIERS

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Kolhapur Pin-416005, Ph : 9860780143, 9763703996  
Email: bestbooksuppliers@gmail.com

## INVOICE

INVOICE No.2134

Date: 08/07/2022

THE PRINCIPAL  
DR D Y PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING  
R. S. NO. 865, A-WARD, SALOKHE NAGAR,  
KOLHAPUR - 416001

Order No. : DYPcoe/2022/01

Dated : 13/04/2022

| Brought Forward :   |      | 103    | 57115.00 | 45105.01 |       |          |        |                    |          |
|---|------|--------|----------|----------|-------|----------|--------|--------------------|----------|
| S.No  | ISBN | AUTHOR | TITLES   | QTY      | PRICE | AMOUNT   | DISC % | NET AMT            |          |
| Total:  |      |        |          | 103      |       | 57115.00 |        | 45105.01           |          |
| Rs. Forty Five Thousand One Hundred Five Only                       |      |        |          |          |       |          |        | Round Off          | 0.01     |
| E & O E [PRINTED BOOKS ARE EXEMPTED GST HSN-49011010]               |      |        |          |          |       |          |        | Grand Total        | 45105.00 |
| For RTGS / NEFT: BEST BOOKS SUPPLIERS, CURRENT A/C NO. 635805500593 |      |        |          |          |       |          |        | Net Amount Payable | 45105.00 |

IFSC : ICIC0006358, ICICI BANK, LAXMIPURI BRANCH

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7. Signing this document assumes acceptance of our terms of supply.

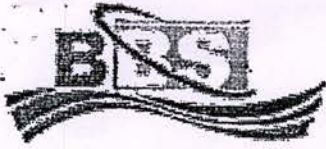


For BEST BOOKS SUPPLIERS



Authorised Signatory





# BEST BOOKS SUPPLIERS

2 nd Floor, Plot no-152-B,  
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Email: bestbooksuppliers@gmail.com

## INVOICE

INVOICE No.2150

Date: 23/07/2022

THE PRINCIPAL  
DR D Y PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING  
R. S. NO. 865, A-WARD, SALOKHE NAGAR,  
KOLHAPUR - 416001

Order No. : DYPcoe/2022/01

Dated : 13/04/2022

| S.No   | ISBN          | AUTHOR        | TITLES                             | QTY | PRICE  | AMOUNT   | DISC % | NET AMT  |
|--------|---------------|---------------|------------------------------------|-----|--------|----------|--------|----------|
| 1      | 9789353169725 | HAYT          | ENGINEERING ELECTROMAGNETICS ✓     | 5   | 799.00 | 3995.00  | 23.00  | 3076.15  |
| 2      | 9788120314924 | DE/SEN        | ELECTRIC DRIVES ✓                  | 5   | 595.00 | 2975.00  | 26.00  | 2201.50  |
| 3      | 9789354600968 | KOTHARI       | MODERN POWER SYSTEM ANALYSIS ✓     | 1   | 795.00 | 795.00   | 23.00  | 612.15   |
| 4      | 9788126534418 | RAO           | POWER SYSTEM OPERATION & CONTROL ✓ | 3   | 779.00 | 2337.00  | 23.00  | 1799.49  |
| 5      | 9780070635463 | Das           | UNIX CONCEPTS AND APPLICATIONS ✓   | 1   | 990.00 | 990.00   | 23.00  | 762.30   |
| 6      | 9788126523115 | PANKAJ JALOTE | SOFTWARE ENGINEERING.... ✓         | 10  | 639.00 | 6390.00  | 23.00  | 4920.30  |
| 7      | 9788125939467 | KHURANA       | SOFTWARE ENGINEERING.. ✓           | 10  | 475.00 | 4750.00  | 26.00  | 3515.00  |
| 8      | 9788126563050 | J P MUELLER   | MACHINE LEARNING FOR DUMMIES ✓     | 3   | 699.00 | 2097.00  | 23.00  | 1614.69  |
| 9      | 9788126502950 | MOTWANI       | DATA ANALYTICS USING PYTHON ✓      | 3   | 769.00 | 2307.00  | 23.00  | 1776.39  |
| 10     | 9788120350670 | RAJARAMAN     | FUNDAMENTALS OF COMPUTERS.         | 10  | 395.00 | 3950.00  | 26.00  | 2923.00  |
| Total: |               |               |                                    | 51  |        | 30586.00 |        | 23200.97 |

Rs. Twenty Three Thousand Two Hundred One Only

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For RTGS / NEFT: BEST BOOKS SUPPLIERS, CURRENT A/C NO. 635805500593

ICIC0006358, ICICI BANK, LAXMIPURI BRANCH

|                    |          |
|--------------------|----------|
| Round Off          | 0.03     |
| Grand Total        | 23201.00 |
| Net Amount Payable | 23201.00 |

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Email: bestbooksuppliers@gmail.com

## INVOICE

INVOICE No.2176

Date: 17/08/2022

THE PRINCIPAL  
DR D Y PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING  
R. S. NO. 865, A-WARD, SALOKHE NAGAR,  
KOLHAPUR - 416001

Order No. : DYPcoe/2022/01

Dated : 13/04/2022

| S.No   | ISBN          | AUTHOR     | TITLES   | QTY | PRICE   | AMOUNT   | DISC % | NET AMT  |
|--------|---------------|------------|--|-----|---------|----------|--------|----------|
| 1      | 9788178001456 | MURTHY     | COMPUTER-AIDED DESIGN OF ELECTRICAL MACHINES                   | 3   | 350.00  | 1050.00  | 21.00  | 829.50   |
| 2      | 9788195175581 | NAGRATH    | CONTROL SYSTEMS ENGINEERING..                                  | 1   | 699.00  | 699.00   | 21.00  | 552.21   |
| 3      | 9789385983375 | R BABU     | DIGITAL SIGNAL PROCESSING                                      | 10  | 690.00  | 6900.00  | 23.00  | 5313.00  |
| 4      | 9789354640278 | MOHAN      | POWER ELECTRONICS  | 2   | 929.00  | 1858.00  | 23.00  | 1430.66  |
| 5      | 9789351104667 | GARGENTA   | LEARNING ANDROID DEVELOP MOBILE APPS                           | 3   | 800.00  | 2400.00  | 21.00  | 1896.00  |
| 6      | 9789352136414 | MCKINNEY   | PYTHON FOR DATA ANALYSIS                                       | 3   | 1450.00 | 4350.00  | 21.00  | 3436.50  |
| 7      | 9789352134915 | VANDERPLAS | PYTHON DATA SCIENCE HANDBOOK                                   | 3   | 1250.00 | 3750.00  | 21.00  | 2962.50  |
| 8      | 9789351102014 | LUTZ       | LEARNING PYTHON  | 3   | 1600.00 | 4800.00  | 21.00  | 3792.00  |
| 9      | 9788131525289 | SCHWALBE   | INFORMATION TECHNOLOGY PROJECT MANAGEMENT                      | 3   | 699.00  | 2097.00  | 21.00  | 1656.63  |
| 10     | 9789394168305 | GKP        | GATE 2023 COMPUTER SCIENCE & INFORMATION TECHNOLOGY            | 3   | 1125.00 | 3375.00  | 21.00  | 2666.25  |
| 11     | 9789394168336 | GKP        | GATE 2023 COMPUTER SCIENCE & INFORMATION TECHNOLOGY(1992-2022) | 2   | 475.00  | 950.00   | 21.00  | 750.50   |
| 12     | 9789326193443 | ARIHANT    | HANDBOOK COMPUTER SCIENCE & IT                                 | 5   | 295.00  | 1475.00  | 23.00  | 1135.75  |
| Total: |               |            |  | 41  |         | 33704.00 |        | 26421.50 |

Rs. Twenty Six Thousand Four Hundred Twenty Two Only

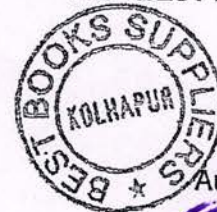
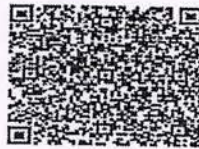
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For RTGS / NEFT: BEST BOOKS SUPPLIERS, CURRENT A/C NO. 635805500593

IFSC : ICIC0006358, ICICI BANK, LAXMIPURI BRANCH

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# BEST BOOKS SUPPLIERS

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Email: bestbooksuppliers@gmail.com

## INVOICE

INVOICE No.2268

Date: 14/09/2022

THE PRINCIPAL

DR D Y PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING

R. S. NO. 865, A-WARD, SALOKHE NAGAR,

KOLHAPUR - 416001

Order No. : DYP/COE 2022 O O NO-1

Dated : 13/04/2022

| S.No   | ISBN          | AUTHOR      | TITLES   | QTY | PRICE   | AMOUNT   | DISC % | NET AMT  |
|--------|---------------|-------------|--|-----|---------|----------|--------|----------|
| 1      | 9780521670425 | GURU        | ELECTROMAGNETIC FIELD THEORY<br>FUNDAMENTALS                                 | 5   | 1095.00 | 5475.00  | 18.00  | 4489.50  |
| 2      | 9788177001013 | A K SAWHNEY | A COURSE IN ELECTRICAL MACHINE<br>DESIGN                                     | 3   | 750.00  | 2250.00  | 13.00  | 1957.50  |
| 3      | 9788177001006 | SAWHNEY     | A COURSE IN ELECTRICAL AND<br>ELECTRONIC MEASUREMENTS AND<br>INSTRUMENTATION | 3   | 795.00  | 2385.00  | 13.00  | 2074.95  |
| 4      | 9781784399689 | GOLLAPUDI   | PRACTICAL MACHINE LEARNING   | 1   | 3299.00 | 3299.00  | 20.00  | 2639.20  |
| Total: |               |             |  | 12  |         | 13409.00 |        | 11161.15 |

Rs. Eleven Thousand One Hundred Sixty One Only

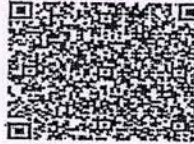
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For RTGS / NEFT: BEST BOOKS SUPPLIERS, CURRENT A/C NO. 635805500593

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*akale*

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## INVOICE

INVOICE No.2330

Date: 06/10/2022

THE PRINCIPAL  
DR D Y PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING  
R. S. NO. 865, A-WARD, SALOKHE NAGAR,  
KOLHAPUR - 416001

Order No. : DYP COE/2022/01

Dated : 13/04/2022

| S.No    | ISBN          | AUTHOR | TITLES  | QTY | PRICE   | AMOUNT  | DISC % | NET AMT |
|---------|---------------|--------|---|-----|---------|---------|--------|---------|
| 1       | 9789351107729 | LOVE   | LINUX SYSTEM PROGRAMMING  | 3   | 1250.00 | 3750.00 | 21.00  | 2962.50 |
| 2       | 9789394168343 | GKP    | GATE2023: COMPUTER SCIENCE & INFORMATION TECHNOLOGY SOLVED PAPERS 2000-2022 | 1   | 495.00  | 495.00  | 23.00  | 381.15  |
| 3       | 9788121916431 | KHURMI | APPLIED MECHANICS   | 10  | 475.00  | 4750.00 | 16.00  | 3990.00 |
| Total : |               |        |   | 14  |         | 8995.00 |        | 7333.65 |

Rs. Seven Thousand Three Hundred Thirty Four Only

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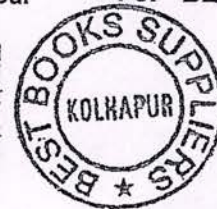
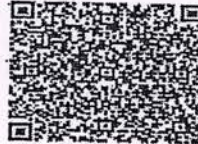
For RTGS / NEFT: BEST BOOKS SUPPLIERS, CURRENT A/C NO. 635805500593

IFSC : ICIC0006358, ICICI BANK, LAXMIPURI BRANCH

|                    |         |
|--------------------|---------|
| Round Off          | 0.35    |
| Grand Total        | 7334.00 |
| Net Amount Payable | 7334.00 |

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Email: bestbooksuppliers@gmail.com

## INVOICE

INVOICE No.2355

Date: 18/10/2022

THE PRINCIPAL  
DR D Y PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING  
R. S. NO. 865, A-WARD, SALOKHE NAGAR,  
KOLHAPUR - 416001

Order No. : DYPcoe/2022/01

Dated : 13/04/2022

| S.No   | ISBN          | AUTHOR. | TITLES            | QTY | PRICE  | AMOUNT  | DISC % | NET AMT |
|--------|---------------|---------|-------------------|-----|--------|---------|--------|---------|
| 1      | 9788195123124 | BIMBHRA | POWER ELECTRONICS | 5   | 775.00 | 3875.00 | 16.00  | 3255.00 |
| Total: |               |         |                   | 5   |        | 3875.00 |        | 3255.00 |

Rs. Three Thousand Two Hundred Fifty Five Only

|                    |         |
|--------------------|---------|
| Round Off          | 0.00    |
| Grand Total        | 3255.00 |
| Net Amount Payable | 3255.00 |

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For RTGS/ NEFT: BEST BOOKS SUPPLIERS, CURRENT A/C NO. 635805500593

IFSC : ICIC0006358, ICICI BANK, LAXMIPURI BRANCH

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For BEST BOOKS SUPPLIERS

Authorised Signatory





# BEST BOOKS SUPPLIERS

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Kolhapur Pin-416005 , Ph : 9860780143, 9763703996  
Email: bestbooksuppliers@gmail.com

## INVOICE

INVOICE No.2443

Date: 16/11/2022

THE PRINCIPAL  
DR D Y. PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING  
R. S. NO. 865, A-WARD, SALOKHE NAGAR,  
KOLHAPUR - 416001

Order No. : DYPcoe/2022/01

Dated : 13/04/2022

| S.No   | ISBN          | AUTHOR  | TITLES   | QTY | PRICE  | AMOUNT  | DISC % | NET AMT |
|--------|---------------|---------|--|-----|--------|---------|--------|---------|
| 1      | 9789354493744 | PEARSON | GATE 34 YEARS COMPUTER SCIENCE & INFORMATION TECHNOLOGY 2022 | 3   | 635.00 | 1905.00 | 23.00  | 1466.85 |
| Total: |               |         |  | 3   |        | 1905.00 |        | 1466.85 |

One Thousand Four Hundred Sixty Seven Only

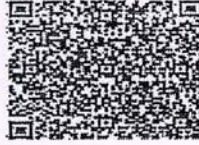
E & O E [PRINTED BOOKS ARE EXEMPTED GST HSN-49011010]

For RTGS / NEFT: BEST BOOKS SUPPLIERS, CURRENT A/C NO. 635805500593

IFSC : ICIC0006358, ICICI BANK, LAXMIPURI BRANCH

### Terms & Conditions

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For BEST BOOKS SUPPLIERS



*Dr. D. Y. Patil*

Authorised Signatory



# Procurement



Form 03

1-Request section:(To be filled by the Procurer)

File: 02

|   |   |
|---|---|
| Procurement of: Central Library Books                 | Location:- Central Library<br>Place: _DYPCOESN<br>Dept: _ Central Library |
| Date : 13/04/2022                                     | Total Estimation cost: 111807.65/-  |
| Current status  | Cluster: Clusters:<br>Education/ Research/ External/ Admin/ Others        |
| Accreditation section (SUK/LIC/AICTE/DTE/NAAC/NBA...) |   |

## Quotations

| S No | Item            | Company1<br>BEST BOOKS SUPPLIERS<br>KOLHAPUR | Company2 | Company3 |
|------|-----------------|--|----------|----------|
| 1    | Total 240 Books | Rs 111807.65                                 | Rs       | Rs.      |
| 2    |                 | Rs   | Rs       | Rs       |
|      | Total           | Rs 111807.65                                 |          |          |

|   |   |
|---|---|
| In charge:  | Dept: Central Library   |
| Justification: Procurement for Computer Science and Engineering and Electrical.   | Estimation  |
| Benefits for Students/Staff: Students/Staff will get Benefited by central library | Benefits for the Institute: For development of central library. |
| Approved/Not approved   | Reasons for not approving                                       |
| <i>Wolk</i><br>In charge Purchase AO Principal CD Trustee Vice President          |   |

## 2-Execution section

| Check, Procured list | Installed      | Tested         | Tagging |
|----------------------|----------------|----------------|---------|
| Name :               | In charge sign | HOD sign, Dept |         |

## 3-Outcome

| Outcome | Entry in Dept inventory | Technical Specs | Document : Details | Maintenance |
|---------|-------------------------|-----------------|--------------------|-------------|
|         |                         |                 |                    |             |

|                          |          |    |           |    |         |                |
|--------------------------|----------|----|-----------|----|---------|----------------|
| <i>Wolk</i><br>In charge | Dean (A) | AO | Principal | CD | Trustee | Vice President |
|--------------------------|----------|----|-----------|----|---------|----------------|





N6839

Dr. D. Y. Patil Pratishthan's

**COLLEGE OF ENGINEERING**[Approved by AICTE (New Delhi), Govt. of Maharashtra, DTE Mumbai and  
Affiliated to Shivaji University]**Hon. Dr. Sanjay D. Patil**

PRESIDENT

**Hon. Satej D. Patil**

VICE PRESIDENT

**Dr. V. P. Kallimani**Ph. D in C&E, Fellow UK, ME (E&C)  
PRINCIPAL

No. : DYPCOE/20

Date : 13 / 04 / 2022

NAME OF FIRM: BEST BOOKS SUPPLIERS  
Plot No 152/b, Sainath Colony. Maner  
Mala, Uchagaon, Kolhapur - 416005  
Email : bestbooksuppliers@gmail.com  
Mob. 9860780743, 9763703996, 8983998998

P. O. No. : 02

Date : 13/04/2022

Indent No.:

Dept : Central Library

Qot.No.: Ref-BBS/Qot/4196/2021-22

With Reference to your above mentioned quotation we are pleased to give this purchase order for supply the following subject to the terms and conditions mentioned there in.

Thanking you,

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|-----|--------------|--|------------------|-----|-------|-------|---------|---------|
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| 2   | PRASAD       | ANTENNA AND WAVE PROPOGATION   | SATYA PRAKASHAN  | 2   | 500   | 1000  | 10      | 900     |
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| 4   | SAWHNEY      | A COURSE IN ELECTRICAL AND ELECTRONICS MEASUREMENT AND INSTRUMENTATION | DHANPAT RAI & CO | 2   | 795   | 1590  | 13      | 1383.3  |
| 5   | AGARWAL      | PRINCIPLES OF ELECTRICAL MACHINE DESIGN                                | S. K. KATARINA   | 2   | 595   | 1190  | 18      | 975.8   |
| 6   | MURTHY       | COMPUTER AIDED DESIGN FOR ELECTRICAL MACHINES                          | BSP              | 2   | 350   | 700   | 20      | 560     |
| 7   | WADHAWA      | ELECTRICAL POWER SYSTEM  | NEW AGE          | 2   | 799   | 1598  | 20      | 1278.4  |
| 8   | BHATTACHARYA | ELECTRICAL MACHINES  | TMH              | 2   | 665   | 1330  | 22      | 1037.4  |

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| 9          | DUBEY          | FUNDAMENTALS OF ELECTRICAL DRIVES               | NAROSA   | 10 | 415  | 4150 | 20 | 3320    |
| 10         | DE             | ELECTRIC DRIVES                                 | PHI      | 5  | 595  | 2975 | 25 | 2231.25 |
| 11         | P. RAMESH BABU | DIGITAL SIGNAL PROCESSING                       | SCITECH  | 10 | 690  | 6900 | 22 | 5382    |
| 12         | KUMAR          | DIGITAL SIGNAL PROCESSING                       | PHI      | 2  | 850  | 1700 | 25 | 1275    |
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| 14         | BHIMBRA        | POWER ELECTRONICS                               | KHANNA   | 5  | 749  | 3745 | 15 | 3183.25 |
| 15         | RAO            | POWER SYSTEM OPERATION AND CONTROL              | WILEY    | 2  | 749  | 1498 | 22 | 1168.44 |
| 16         | KUMBHAJAR      | ENGINEERING MATHEMATICS III (ELEC)              | JAMNADAS | 15 | 350  | 5250 | 10 | 4725    |
| CSE & DSCI |                |   |          |    |      |      |    |         |
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| 18         | Love           | Linux system Programming                        | SPD      | 2  | 1250 | 2500 | 20 | 2000    |
| 19         | Hayes          | Computer Architecture and organization          | TMH      | 5  | 875  | 4375 | 22 | 3412.5  |
| 20         | Jalote         | Pankaj Jalote's Software Engineering            | WILEY    | 10 | 619  | 6190 | 22 | 4828.2  |
| 21         | Khurana        | Software engineering Principles & Practice      | VIKAS    | 10 | 475  | 4750 | 25 | 3562.5  |
| 22         | Wei-mag Lee    | Begining android application development        |          | 5  | 749  | 3745 |    | 3745    |
| 23         | Gilmore        | Learning Android                                | SPD      | 2  | 800  | 1600 | 20 | 1280    |
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| 25         | Meier          | Application Development                         | WILEY    | 2  | 699  | 1398 | 22 | 1090.44 |
| 26         | Vijayvargia    | Machine Learning with Python                    | BPB      | 10 | 330  | 3300 | 25 | 2475    |
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|    | Muller            | Machine Learning for dummies                          | WILEY    | 2  | 699  | 1398 | 22 | 1090.44 |
| 29 | Daniel            | Introduction to Programming Using Python              | PEARSON  | 2  | 799  | 1598 | 22 | 1246.44 |
| 30 | MOTWANI           | Data Analytics using Python                           | WILEY    | 2  | 739  | 1478 | 22 | 1152.84 |
| 31 | Mckinney          | Python for data analysis                              | SPD      | 2  | 1450 | 2900 | 20 | 2320    |
| 32 | VanderPlas        | Python data science Handbook                          | SPD      | 2  | 1375 | 2750 | 20 | 2200    |
| 33 | Chun              | Core Python Programming                               | PEARSON  | 2  | 775  | 1550 | 22 | 1209    |
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| 38 | Rajaraman         | Fundamentals of computers                             | PHI      | 10 | 395  | 3950 | 25 | 2962.5  |
| 39 | DHAMDHARE         | SYSTEMS PROGRAMMING                                   | TMH      | 10 | 875  | 8750 | 22 | 6825    |
| 40 | HOPCROFT          | AUTOMATA THEORY, LANGUAGES AND COMPUTATION            | PEARSON  | 10 | 435  | 4350 | 22 | 3393    |
| 41 | LIPSCHUTZ         | SCHAUM'S OUTLINES DATA STRUCTURES WITH C              | TMH      | 10 | 565  | 5650 | 22 | 4407    |
| 42 | PADMA             | FINITE AUTOMATA & FORMAL LANGUAGES                    | PEARSON  | 2  | 299  | 598  | 22 | 466.44  |
| 43 | LAPLANTE          | REAL-TIME SYSTEMS DESIGN AND ANALYSIS                 | WILEY    | 5  | 699  | 3495 | 22 | 2726.1  |
| 44 | KUMBHOJKAR, G. V. | ENGINEERING MATHEMATICS M3 CSE                        | JAMNADAS | 15 | 350  | 5250 | 10 | 4725    |
| 45 | TRISHNA           | GATE Computer Science and Information Technology 2022 | Pearson  | 2  | 899  | 1798 | 22 | 1402.44 |



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| 46                | Jain                | Computer Science and Information Technology Solved Papers GATE 2022                                | Arihant  | 2            | 385 | 770  | 20 | 616              |                  |
| 47                | PEARSON             | GATE Topic-wise Previous Years: Solved Question Papers Computer Science and Information Technology | PEARSON  | 2            | 635 | 1270 | 22 | 990.6            |                  |
| 48                | GK                  | GATE 2022 Computer Science and Information Technology Solved Papers (2000-2021)                    | G K PUB  | 2            | 450 | 900  | 22 | 702              |                  |
| 49                | ARIHANT             | Handbook of Computer Science & IT  | Arihant  | 5            | 200 | 1000 | 22 | 780              |                  |
| 50                | Kanetkar, Yashawant | Let Us C   | BPB      | 10           | 450 | 4500 |    | 4500             |                  |
| <b>MECHANICAL</b> |                     |  |          |              |     |      |    |                  |                  |
| 51                | Khurmi, R. S.       | A text book of applied mechanics   | S. Chand | 10           | 200 | 2000 |    | 2000             |                  |
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| 1      | 9789380027128 | R K AGARWAL | PRINCIPLES OF ELECTRICAL MACHINE DESIGN          | 2   | 595.00 | 1190.00  | 19.00  | 963.90   |
| 2      | 9789393159175 | WADHWA      | ELECTRICAL POWER                                 | 2   | 799.00 | 1598.00  | 21.00  | 1262.42  |
| 3      | 9788173194283 | DUBEY       | FUNDAMENTALS OF ELECTRICAL DRIVES                | 10  | 415.00 | 4150.00  | 21.00  | 3278.50  |
| 4      | CJ10          | KUMBHOJKAR  | ENGINEERING MATHEMATICS-III (ELE, ETE)           | 15  | 350.00 | 5250.00  | 11.00  | 4672.50  |
| 5      | 9789332549579 | M J BACH    | THE DESIGN OF UNIX OPERATING SYSTEM              | 5   | 725.00 | 3625.00  | 23.00  | 2791.25  |
| 6      | 9789386551931 | VIJAYVARGIA | MACHINE LEARNING WITH PYTHON                     | 10  | 499.00 | 4990.00  | 26.00  | 3692.60  |
| 7      | 9789332551848 | LIANG       | INTR TO PROGRAMMING USING PYTHON                 | 2   | 799.00 | 1598.00  | 23.00  | 1230.46  |
| 8      | 9789332555365 | CHUN        | CORE PYTHON APPLICATIONS PROG                    | 2   | 725.00 | 1450.00  | 23.00  | 1116.50  |
| 9      | 9788131720479 | HOPCROFT    | AUTOMATA THEORY LANGUAGE AND COMPUTATION         | 10  | 850.00 | 8500.00  | 23.00  | 6545.00  |
| 10     | CJ9           | KUMBHOJKAR  | ENGINEERING MATHEMATICS-III (COMP SCI ENGG & IT) | 15  | 300.00 | 4500.00  | 11.00  | 4005.00  |
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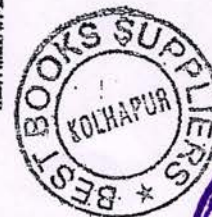
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| 1      | 9789353169725 | HAYT          | ENGINEERING ELECTROMAGNETICS ✓     | 5   | 799.00 | 3995.00  | 23.00  | 3076.15  |
| 2      | 9788120314924 | DE/SEN        | ELECTRIC DRIVES ✓                  | 5   | 595.00 | 2975.00  | 26.00  | 2201.50  |
| 3      | 9788126534418 | RAO           | POWER SYSTEM OPERATION & CONTROL ✓ | 2   | 779.00 | 1558.00  | 23.00  | 1199.66  |
| 4      | 9788126523115 | PANKAJ JALOTE | SOFTWARE ENGINEERING.... ✓         | 10  | 639.00 | 6390.00  | 23.00  | 4920.30  |
| 5      | 9788125939467 | KHURANA       | SOFTWARE ENGINEERING.. ✓           | 10  | 475.00 | 4750.00  | 26.00  | 3515.00  |
| 6      | 9788126563050 | J P MUELLER   | MACHINE LEARNING FOR DUMMIES ✓     | 2   | 699.00 | 1398.00  | 23.00  | 1076.46  |
| 7      | 9788126502950 | MOTWANI       | DATA ANALYTICS USING PYTHON ✓      | 2   | 769.00 | 1538.00  | 23.00  | 1184.26  |
| 8      | 9788120350670 | RAJARAMAN     | FUNDAMENTALS OF COMPUTERS. ✓       | 10  | 395.00 | 3950.00  | 26.00  | 2923.00  |
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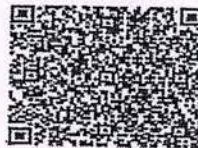
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|--------|---------------|------------|--|-----|---------|----------|--------|----------|
| 1      | 9788178001456 | MURTHY     | COMPUTER-AIDED DESIGN OF ELECTRICAL MACHINES | 2   | 350.00  | 700.00   | 21.00  | 553.00   |
| 2      | 9789385983375 | R BABU     | DIGITAL SIGNAL PROCESSING                    | 10  | 690.00  | 6900.00  | 23.00  | 5313.00  |
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| 5      | 9789352134915 | VANDERPLAS | PYTHON DATA SCIENCE HANDBOOK                 | 2   | 1250.00 | 2500.00  | 21.00  | 1975.00  |
| 6      | 9789351102014 | LUTZ       | LEARNING PYTHON                              | 2   | 1600.00 | 3200.00  | 21.00  | 2528.00  |
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| 8      | 9789326193443 | ARIHANT    | HANDBOOK COMPUTER SCIENCE & IT               | 5   | 295.00  | 1475.00  | 23.00  | 1135.75  |
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|--------|---------------|------------|--|-----|--------|---------|--------|---------|
| 1      | 9788177001013 | AK SAWHNEY | A COURSE IN ELECTRICAL MACHINE DESIGN                                  | 2   | 750.00 | 1500.00 | 13.00  | 1305.00 |
| 2      | 9788177001006 | SAWHNEY    | A COURSE IN ELECTRICAL AND ELECTRONIC MEASUREMENTS AND INSTRUMENTATION | 2   | 795.00 | 1590.00 | 13.00  | 1383.30 |
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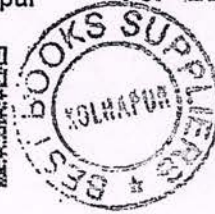
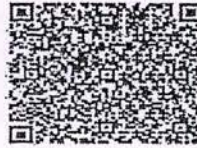
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|--------|---------------|-----------|--|-----|---------|----------|--------|---------|
| 1      | 9780199476282 | B P LATHI | MODERN DIGITAL & ANALOG COMMUNICATION SYSTEMS                                | 2   | 995.00  | 1990.00  | 23.00  | 1532.30 |
| 2      | 9789351107729 | LOVE      | LINUX SYSTEM PROGRAMMING   | 2   | 1250.00 | 2500.00  | 21.00  | 1975.00 |
| 3      | 9789326195294 | JAIN      | GATE COMPUTER SCIENCE & INFORMATION TECHNOLOGY SOLVED PAPERS 2022-2000       | 1   | 445.00  | 445.00   | 21.00  | 351.55  |
| 4      | 9789394168343 | GKP       | GATE 2023: COMPUTER SCIENCE & INFORMATION TECHNOLOGY SOLVED PAPERS 2000-2022 | 2   | 495.00  | 990.00   | 23.00  | 762.30  |
| 5      | 9788121916431 | KHURMI    | APPLIED MECHANICS  | 10  | 475.00  | 4750.00  | 16.00  | 3990.00 |
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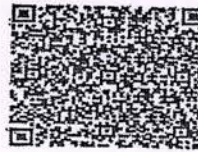
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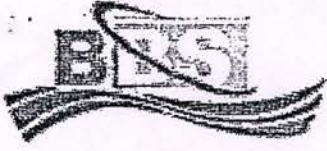
|                    |         |
|--------------------|---------|
| Round Off          | 0.15    |
| Grand Total        | 8611.00 |
| Net Amount Payable | 8611.00 |

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## INVOICE

INVOICE No.2356

Date: 18/10/2022

THE PRINCIPAL  
DR D Y PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING  
R. S. NO. 865, A-WARD, SALOKHE NAGAR,  
KOLHAPUR - 416001

Order No. : DYPcoe/2022/02

Dated : 13/04/2022

| S.No   | ISBN          | AUTHOR  | TITLES            | QTY | PRICE  | AMOUNT  | DISC % | NET AMT |
|--------|---------------|---------|-------------------|-----|--------|---------|--------|---------|
| 1      | 9788195123124 | BIMBHRA | POWER ELECTRONICS | 5   | 775.00 | 3875.00 | 16.00  | 3255.00 |
| Total: |               |         |                   | 5   |        | 3875.00 |        | 3255.00 |

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## INVOICE

INVOICE No. 2444

Date: 16/11/2022

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R. S. NO. 865, A-WARD, SALOKHE NAGAR,  
KOLHAPUR - 416001

Order No.: DYPCOE/2022/02

Dated : 13/04/2022

| S.No   | ISBN          | AUTHOR  | TITLES   | QTY | PRICE  | AMOUNT  | DISC % | NET AMT |
|--------|---------------|---------|--|-----|--------|---------|--------|---------|
| 1      | 9789354493744 | PEARSON | GATE 34 YEARS COMPUTER SCIENCE & INFORMATION TECHNOLOGY 2022 | 2   | 635.00 | 1270.00 | 23.00  | 977.90  |
| Total: |               |         |  | 2   |        | 1270.00 |        | 977.90  |

977.90 = Nine Hundred Seventy Eight Only.

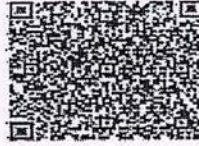
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## INVOICE

INVOICE No.2444

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R. S. NO. 865, A-WARD, SALOKHE NAGAR,  
KOLHAPUR - 416001

Order No. : DYPcoe/2022/02

Dated : 13/04/2022

| S.No   | ISBN          | AUTHOR  | TITLES   | QTY | PRICE  | AMOUNT  | DISC % | NET AMT |
|--------|---------------|---------|--|-----|--------|---------|--------|---------|
| 1      | 9789354493744 | PEARSON | GATE 34 YEARS COMPUTER SCIENCE & INFORMATION TECHNOLOGY 2022 | 2   | 635.00 | 1270.00 | 23.00  | 977.90  |
| Total: |               |         |  | 2   |        | 1270.00 |        | 977.90  |

Rs. Nine Hundred Seventy Eight Only

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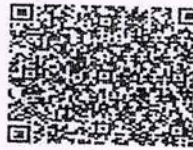
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| Round Off          | 0.10   |
| Grand Total        | 978.00 |
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# Procurement

## Form 03

### 1-Request section:(To be filled by the Procurer)

File: 02

|  |   |
|--|---|
| Procurement of: Central Library Books                  | Location:- Central Library<br>Place: _DYPCOESN<br>Dept: _ Central Library |
| Date: 13/04/2022                                       | Total Estimation cost: 77898.98/-   |
| Current status:  | Cluster: Clusters:<br>Education/ Research/ External/ Admin/ Others        |
| Accreditation section: (SUK/LIC/AICTE/DTE/NAAC/NBA...) |   |

### Quotations:

| S No | Item            | Company1<br>BEST BOOKS SUPPLIERS<br>KOLHAPUR | Company 2.<br>NEW JAY AMBE BOOK<br>DEPOT, MUMBAI | Company 3.<br>METRO BOOK<br>AGENCY PUNE |
|------|-----------------|--|--|---|
| 1    | Total 150 Books | Rs 77898.98                                  | Rs   | Rs.                                     |
| 2    |                 | Rs   | Rs   | Rs                                      |
|      | Total           | Rs.77898.98                                  |  |   |

|   |   |
|---|---|
| In charge:  | Dept: Central Library   |
| Justification: Procurement for Computer Science and Engineering and Electrical.   | Estimation  |
| Benefits for Students/Staff: Students/Staff will get Benefited by central library   | Benefits for the Institute: For development of central library. |
| Approved/Not approved<br><i>[Signature]</i><br>In charge Purchase <i>[Signature]</i> SO Principal CD Trustee Vice President | Reasons for not approving                                       |

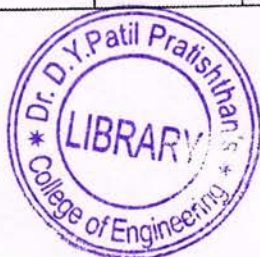
### 2-Execution section

| Check, Procured list | Installed      | Tested         | Tagging |
|----------------------|----------------|----------------|---------|
| Name :               | In charge sign | HOD sign, Dept |         |

### 3-Outcome

| Outcome | Entry in Dept inventory | Technical Specs | Document : Details | Mainten. |
|---------|-------------------------|-----------------|--------------------|----------|
|         |                         |                 |                    |          |

|                                 |          |    |           |    |         |                |
|---------------------------------|----------|----|-----------|----|---------|----------------|
| <i>[Signature]</i><br>In charge | Dean (A) | AO | Principal | CD | Trustee | Vice President |
|---------------------------------|----------|----|-----------|----|---------|----------------|





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Dept : Central Library

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Thanking you,

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| S N | Author         | Title  | Publication      | QTY | Price | GROSS | % (Dis) | NET AMT |
|-----|----------------|--|------------------|-----|-------|-------|---------|---------|
| 1   | HAYT           | ENGINEERING ELECTROMAGNETICS   | TMH              | 5   | 725   | 3625  | 22      | 2827.5  |
| 2   | PRASAD         | ANTENNA AND WAVE PROPOGATION   | SATYA PRAKASHAN  | 2   | 500   | 1000  | 10      | 900     |
| 3   | SAWHNEY        | A COURSE IN ELECTRICAL MACHINE DESIGN                                  | DHANPAT RAI      | 2   | 715   | 1430  | 13      | 1244.1  |
| 4   | SAWHNEY        | A COURSE IN ELECTRICAL AND ELECTRONICS MEASUREMENT AND INSTRUMENTATION | DHANPAT RAI & CO | 2   | 795   | 1590  | 13      | 1383.3  |
| 5   | AGARWAL        | PRINCIPLES OF ELECTRICAL MACHINE DESIGN                                | S K KATARINA     | 2   | 595   | 1190  | 18      | 975.8   |
| 6   | MURTHY         | COMPUTER AIDED DESIGN FOR ELECTRICAL MACHINES                          | BSP              | 2   | 350   | 700   | 20      | 560     |
| 7   | WADHAWA        | ELECTRICAL POWER SYSTEM  | NEW AGE          | 2   | 799   | 1598  | 20      | 1278.4  |
| 8   | BHATTACHARYA   | ELECTRICAL MACHINES  | TMH              | 2   | 665   | 1330  | 22      | 1037.4  |
| 9   | DUBEY          | FUNDAMENTALS OF ELECTRICAL DRIVES                                      | NAROSA           | 10  | 415   | 4150  | 20      | 3320    |
| 10  | DE             | ELECTRIC DRIVES  | PHI              | 5   | 595   | 2975  | 25      | 2231.25 |
| 11  | P. RAMESH BABU | DIGITAL SIGNAL PROCESSING  | SCITECH          | 5   | 690   | 3450  | 22      | 2691    |

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| 12         | KUMAR       | DIGITAL SIGNAL PROCESSING                       | PHI      | 2  | 850  | 1700 | 25 | 1275    |
| 13         | LATHI       | MODERN DIGITAL AND ANALOG COMMUNICATION SYSTEMS | OUP      | 2  | 925  | 1850 | 22 | 1443    |
| 14         | BHIMBRA     | POWER ELECTRONICS                               | KHANNA   | 5  | 749  | 3745 | 15 | 3183.25 |
| 15         | RAO         | POWER SYSTEM OPERATION AND CONTROL              | WILEY    | 2  | 749  | 1498 | 22 | 1168.44 |
| 16         | KUMBHAJAR   | ENGINEERING MATHEMATICS III (ELEC)              | JAMNADAS | 10 | 350  | 3500 | 10 | 3150    |
| CSE & DSCI |             |   |          |    |      |      |    |         |
| 17         | BACH        | The design of Unix Operating system             | PEARSON  | 5  | 725  | 3625 | 22 | 2827.5  |
| 18         | Love        | Linux system Programming                        | SPD      | 2  | 1250 | 2500 | 20 | 2000    |
| 19         | Hayes       | Computer Architecture and organization          | TMH      | 5  | 875  | 4375 | 22 | 3412.5  |
| 20         | Jalote      | Pankaj Jalote's Software Engineering            | WILEY    | 5  | 619  | 3095 | 22 | 2414.1  |
| 21         | Khurana     | Software engineering Principles & Practice      | VIKAS    | 5  | 475  | 2375 | 25 | 1781.25 |
| 22         | Wei-mag Lee | Begining android application development        |          | 5  | 749  | 3745 |    | 3745    |
| 23         | Gilmore     | Learning Android                                | SPD      | 2  | 800  | 1600 | 20 | 1280    |
| 24         | Darcey      | Android Wireless Application Development        | PEARSON  | 2  | 1025 | 2050 | 22 | 1599    |
| 25         | Meier       | Application Development                         | WILEY    | 2  | 699  | 1398 | 22 | 1090.44 |
| 26         | Vijayvargia | Machine Learning with Python                    | BPB      | 5  | 330  | 1650 | 25 | 1237.5  |
| 27         | Mitchell    | Machine Learning                                | TMH      | 2  | 615  | 1230 | 22 | 959.4   |
| 28         | Muller      | Machine Learning for dummies                    | WILEY    | 2  | 699  | 1398 | 22 | 1090.44 |
| 29         | Daniel      | Introduction to Programming Using Python        | PEARSON  | 2  | 799  | 1598 | 22 | 1246.44 |
| 30         | MOTWAN I    | Data Analytics using Python                     | WILEY    | 2  | 739  | 1478 | 22 | 1152.84 |
| 31         | Mckinney    | Python for data analysis                        | SPD      | 2  | 1450 | 2900 | 20 | 2320    |
| 32         | VanderPlas  | Python data science Handbook                    | SPD      | 2  | 1375 | 2750 | 20 | 2200    |
| 33         | Chun        | Core Python Programming                         | PEARSON  | 2  | 775  | 1550 | 22 | 1209    |
| 34         | Lutz        | Learning Python                                 | SPD      | 2  | 1600 | 3200 | 20 | 2560    |




|       |                          |  |          |     |      |      |    |          |          |
|-------|--------------------------|--|----------|-----|------|------|----|----------|----------|
| 35    | Schwalbe                 | Information Technology Project Management  | CENGAGE  | 2   | 699  | 1398 | 20 | 1118.4   |          |
| 36    | Wysocki                  | Effective Project Management               | WILEY    | 2   | 799  | 1598 | 22 | 1246.44  |          |
| 37    | Phillips                 | IT Project Management                      | TMH      | 2   | 1015 | 2030 | 22 | 1583.4   |          |
| 38    | Rajaraman                | Fundamentals of computers                  | PHI      | 5   | 395  | 1975 | 25 | 1481.25  |          |
| 39    | DHAMDH<br>ERE            | SYSTEMS PROGRAMMING                        | TMH      | 5   | 875  | 4375 | 22 | 3412.5   |          |
| 40    | HOPCROF<br>T             | AUTOMATA THEORY, LANGUAGES AND COMPUTATION | PEARSON  | 5   | 435  | 2175 | 22 | 1696.5   |          |
| 41    | LIPSCHUT<br>Z            | SCHAUM'S OUTLINES DATA STRUCTURES WITH C   | TMH      | 5   | 565  | 2825 | 22 | 2203.5   |          |
| 44    | KUMBHO<br>JKAR, G.<br>V. | ENGINEERING MATHEMATICS M3 CSE             | JAMNADAS | 10  | 350  | 3500 | 10 | 3150     |          |
| TOTAL |                          |  |          | 150 |      |      |    | 78685.84 |          |
|       |                          |  |          |     |      |      |    | Dis (1%) | 786.8584 |
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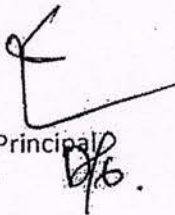
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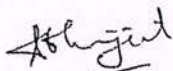
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INVOICE No.2136

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KOLHAPUR - 416001

Order No. : DYPCEO/2022/e2

Dated : 13/04/2022

| S.No          | ISBN          | AUTHOR      | TITLES   | QTY       | PRICE  | AMOUNT          | DISC % | NET AMT         |
|---------------|---------------|-------------|--|-----------|--------|-----------------|--------|-----------------|
| 1             | 9789380027128 | R K AGARWAL | PRINCIPLES OF ELECTRICAL MACHINE DESIGN          | 2         | 595.00 | 1190.00         | 19.00  | 963.90          |
| 2             | 9789393159175 | WADHWA      | ELECTRICAL POWER                                 | 2         | 799.00 | 1598.00         | 21.00  | 1262.42         |
| 3             | 9788173194283 | DUBEY       | FUNDAMENTALS OF ELECTRICAL DRIVES                | 10        | 415.00 | 4150.00         | 21.00  | 3278.50         |
| 4             | CJ10          | KUMBHOJKAR  | ENGINEERING MATHEMATICS-III (ELE, ETE)           | 10        | 350.00 | 3500.00         | 11.00  | 3115.00         |
| 5             | 9789332549579 | M J BACH    | THE DESIGN OF UNIX OPERATING SYSTEM.             | 5         | 725.00 | 3625.00         | 23.00  | 2791.25         |
| 6             | 9789386551931 | VIJAYVARGIA | MACHINE LEARNING WITH PYTHON                     | 5         | 499.00 | 2495.00         | 26.00  | 1846.30         |
| 7             | 9789332551848 | LIANG       | INTR TO PROGRAMMING USING PYTHON                 | 2         | 799.00 | 1598.00         | 23.00  | 1230.46         |
| 8             | 9789332555365 | CHUN        | CORE PYTHON APPLICATIONS PROG                    | 2         | 725.00 | 1450.00         | 23.00  | 1116.50         |
| 9             | 9788131720479 | HOPCROFT    | AUTOMATA THEORY LANGUAGE AND COMPUTATION         | 5         | 850.00 | 4250.00         | 23.00  | 3272.50         |
| 10            | CJ9           | KUMBHOJKAR  | ENGINEERING MATHEMATICS-III (COMP SCI ENGG & IT) | 10        | 300.00 | 3000.00         | 11.00  | 2670.00         |
| 11            | 9789332557550 | BOSE        | MODERN POWER ELECTRONICS AND AC DRIVES           | 5         | 790.00 | 3950.00         | 23.00  | 3041.50         |
| <b>Total:</b> |               |             |  | <b>58</b> |        | <b>30806.00</b> |        | <b>24588.33</b> |

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## INVOICE

INVOICE No.2152

Date: 23/07/2022

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KOLHAPUR - 416001

Order No. : DYPcoe/2022/03

Dated : 13/04/2022

| S.No   | ISBN          | AUTHOR        | TITLES                           | QTY | PRICE  | AMOUNT   | DISC % | NET AMT  |
|--------|---------------|---------------|----------------------------------|-----|--------|----------|--------|----------|
| 1      | 9789353169725 | HAYT          | ENGINEERING ELECTROMAGNETICS     | 5   | 799.00 | 3995.00  | 23.00  | 3076.15  |
| 2      | 9788120314924 | DE/SEN        | ELECTRIC DRIVES                  | 5   | 595.00 | 2975.00  | 26.00  | 2201.50  |
| 3      | 9788126534418 | RAO           | POWER SYSTEM OPERATION & CONTROL | 2   | 779.00 | 1558.00  | 23.00  | 1199.66  |
| 4      | 9788126523115 | PANKAJ JALOTE | SOFTWARE ENGINEERING....         | 5   | 639.00 | 3195.00  | 23.00  | 2460.15  |
| 5      | 9788125939467 | KHURANA       | SOFTWARE ENGINEERING..           | 5   | 475.00 | 2375.00  | 26.00  | 1757.50  |
| 6      | 9788126563050 | J P MUELLER   | MACHINE LEARNING FOR DUMMIES     | 2   | 699.00 | 1398.00  | 23.00  | 1076.46  |
| 7      | 9788126502950 | MOTWANI       | DATA ANALYTICS USING PYTHON      | 2   | 769.00 | 1538.00  | 23.00  | 1184.26  |
| 8      | 9788120350670 | RAJARAMAN     | FUNDAMENTALS OF COMPUTERS.       | 5   | 395.00 | 1975.00  | 26.00  | 1461.50  |
| Total: |               |               |                                  | 31  |        | 19009.00 |        | 14417.18 |

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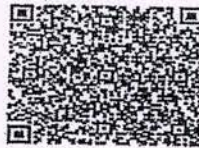
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## INVOICE

INVOICE No.2178

Date: 17/08/2022

THE PRINCIPAL  
DR D Y PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING  
R. S. NO. 865, A-WARD, SALOKHE NAGAR,  
KOLHAPUR - 416001

Order No. : DYPCOE/2022/03

Dated : 13/04/2022

| S.No   | ISBN          | AUTHOR     | TITLES                                       | QTY | PRICE   | AMOUNT   | DISC % | NET AMT  |
|--------|---------------|------------|--|-----|---------|----------|--------|----------|
| 1      | 9788178001456 | MURTHY     | COMPUTER-AIDED DESIGN OF ELECTRICAL MACHINES | 2   | 350.00  | 700.00   | 21.00  | 553.00   |
| 2      | 9789385983375 | R BABU     | DIGITAL SIGNAL PROCESSING                    | 5   | 690.00  | 3450.00  | 23.00  | 2656.50  |
| 3      | 9789351104667 | GARGENTA   | LEARNING ANDROID DEVELOP MOBILE APPS         | 2   | 800.00  | 1600.00  | 21.00  | 1264.00  |
| 4      | 9789352136414 | MCKINNEY   | PYTHON FOR DATA ANALYSIS                     | 2   | 1450.00 | 2900.00  | 21.00  | 2291.00  |
| 5      | 9789352134915 | VANDERPLAS | PYTHON DATA SCIENCE HANDBOOK                 | 2   | 1250.00 | 2500.00  | 21.00  | 1975.00  |
| 6      | 9789351102014 | LUTZ       | LEARNING PYTHON                              | 2   | 1600.00 | 3200.00  | 21.00  | 2528.00  |
| 7      | 9788131525289 | SCHWALBE   | INFORMATION TECHNOLOGY PROJECT MANAGEMENT    | 2   | 699.00  | 1398.00  | 21.00  | 1104.42  |
| Total: |               |            |  | 17  |         | 15748.00 |        | 12371.92 |

Rs. Twelve Thousand Three Hundred Seventy Two Only

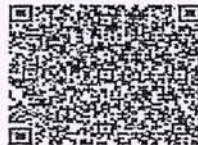
E & O E [PRINTED BOOKS ARE EXEMPTED GST HSN-49011010]

For RTGS / NEFT: BEST BOOKS SUPPLIERS, CURRENT A/C NO. 635805500593

IFSC : ICIC0006358, ICICI BANK, LAXMIPURI BRANCH

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1. Payment should be in favor of "BEST BOOKS SUPPLIERS" payable at Kolhapur
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6. All disputes are subject to Kolhapur Jurisdiction only.
7. Signing this document assumes acceptance of our terms of supply.



*[Signature]*

Authorised Signatory





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2 nd Floor, Plot no-152-B,  
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Kolhapur Pin-416005 , Ph : 9860780143, 9763703996  
Email: bestbooksuppliers@gmail.com

## INVOICE

INVOICE No.2266

Date: 14/09/2022

THE PRINCIPAL  
DR D Y PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING  
R. S. NO. 865, A-WARD, SALOKHE NAGAR,  
KOLHAPUR - 416001

Order No. : DYPcoe/2022/03

Dated : 13/04/2022

| S.No   | ISBN          | AUTHOR      | TITLES   | QTY | PRICE  | AMOUNT  | DISC % | NET AMT |
|--------|---------------|-------------|--|-----|--------|---------|--------|---------|
| 1      | 9788177001013 | A K SAWHNEY | A COURSE IN ELECTRICAL MACHINE DESIGN                                  | 2   | 750.00 | 1500.00 | 13.00  | 1305.00 |
| 2      | 9788177001006 | SAWHNEY     | A COURSE IN ELECTRICAL AND ELECTRONIC MEASUREMENTS AND INSTRUMENTATION | 2   | 795.00 | 1590.00 | 13.00  | 1383.30 |
| Total: |               |             |  | 4   |        | 3090.00 |        | 2688.30 |

Rs. Two Thousand Six Hundred Eighty Eight Only

|                    |         |
|--------------------|---------|
| Round Off          | 0.30    |
| Grand Total        | 2688.00 |
| Net Amount Payable | 2688.00 |

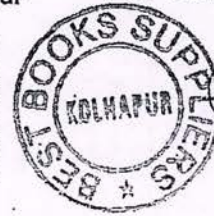
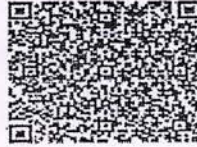
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For RTGS / NEFT: BEST BOOKS SUPPLIERS, CURRENT A/C NO. 635805500593

IFSC : ICIC0006358, ICICI BANK, LAXMIPURI BRANCH

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Kolhapur Pin-416005 , Ph : 9860780143,9763703996  
Email: bestbooksuppliers@gmail.com

## INVOICE

INVOICE No.2332

Date : 06/10/2022

THE PRINCIPAL  
DR D Y PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING  
R. S. NO. 865, A-WARD, SALOKHE NAGAR,  
KOLHAPUR - 416001

Order No. : DYP COE/2022/03

Dated : 13/04/2022

| S.No   | ISBN          | AUTHOR    | TITLES  | QTY | PRICE   | AMOUNT  | DISC % | NET AMT |
|--------|---------------|-----------|---|-----|---------|---------|--------|---------|
| 1      | 9780199476282 | B P LATHI | MODERN DIGITAL & ANALOG COMMUNICATION SYSTEMS | 2   | 995.00  | 1990.00 | 23.00  | 1532.30 |
| 2      | 9789351107729 | LOVE      | LINUX SYSTEM PROGRAMMING                      | 2   | 1250.00 | 2500.00 | 21.00  | 1975.00 |
| Total: |               |           |   | 4   |         | 4490.00 |        | 3507.30 |

Rs. Three Thousand Five Hundred Seven Only

E & O E [PRINTED BOOKS ARE EXEMPTED GST HSN-49011010]

For RTGS / NEFT: BEST BOOKS SUPPLIERS, CURRENT A/C NO. 635805500593

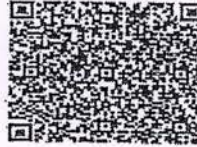
IFSC : ICIC0006358, ICICI BANK, LAXMIPURI BRANCH

|                    |         |
|--------------------|---------|
| Round Off          | 0.30    |
| Grand Total        | 3507.00 |
| Net Amount Payable | 3507.00 |

### Terms & Conditions

1. Payment should be in favor of "BEST BOOKS SUPPLIERS" payable at Kolhapur
2. Goods once sold will not be taken back
3. Prices are charged according to publishers catalog
4. Payment is to be made within 30 days from the date of invoice.
5. Interest @18% will be charged if the bill is not settled on due date.
6. All disputes are subject to Kolhapur Jurisdiction only.
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Kolhapur Pin-416005 , Ph : 9860780143, 9763703996  
Email: bestbooksuppliers@gmail.com

## INVOICE

INVOICE No.2357

Date: 18/10/2022

THE PRINCIPAL  
DR D Y PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING  
R. S. NO. 865, A-WARD, SALOKHE NAGAR,  
KOLHAPUR - 416001

Order No.: DYPGOE/2022/03

Dated : 13/04/2022

| S.No   | ISBN          | AUTHOR  | TITLES            | QTY | PRICE  | AMOUNT  | DISC % | NET AMT |
|--------|---------------|---------|-------------------|-----|--------|---------|--------|---------|
| 1      | 9789195123124 | BIMBHRA | POWER ELECTRONICS | 5   | 775.00 | 3875.00 | 16.00  | 3255.00 |
| Total: |               |         |                   | 5   |        | 3875.00 |        | 3255.00 |

Rs. Three Thousand Two Hundred Fifty Five Only

|                    |         |
|--------------------|---------|
| Round Off          | 0.00    |
| Grand Total        | 3255.00 |
| Net Amount Payable | 3255.00 |

For RTGS / NEFT: BEST BOOKS SUPPLIERS, CURRENT A/C NO. 635805500593


For RTGS / NEFT: BEST BOOKS SUPPLIERS, CURRENT A/C NO. 635805500593

IFSC : ICIC0006358, ICICI BANK, LAXMIPURI BRANCH

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6. All disputes are subject to Kolhapur Jurisdiction only.
7. Signing this document assumes acceptance of our terms of supply.



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# Procurement



Form 03

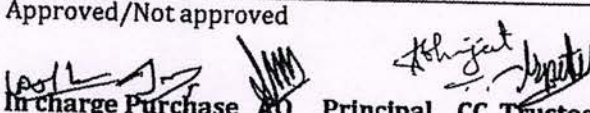
**1-Request section:(To be filled by the Procurer)**

File:

|   |  |
|---|--|
| Procurement of: Purchase of books                     | Location<br>Place: Kolhapur<br>Dept: Central Library, DYPCOESN |
| Date: 07/10/2021                                      | Total Estimation cost: 73302.35 /-                             |
| Current status  | Cluster:<br>Education/ Research/ External/ Admin/ Others       |
| Accreditation section (SUK/LIC/AICTE/DTE/NAAC/NBA...) |  |

## Quotations

| S No | Item  | Company1<br>Best Books Sellers | Company 2. | Company 3. |
|------|-------|--------------------------------|------------|------------|
| 1    | 152   | Rs 73302.35/-                  | Rs         | Rs         |
| 2    |       | Rs                             | Rs         | Rs         |
| 3    |       | Rs                             | Rs         | Rs         |
| 4    |       | Rs                             | Rs         | Rs         |
| 5    |       | Rs                             | Rs         | Rs         |
|      | Total | Rs 73302.35/-                  |            |            |

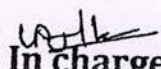
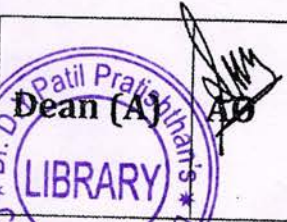

|  |                                 |
|--|---------------------------------|
| In charge: Mrs. Leena P. Jadhav  | Dept: Central Library, DYPCOESN |
| Justification: Development of Library  | Estimation: 73302.35/-          |
| Benefits for Students/Staff: Students as well as staff will get syllabus books.  | Benefits for the Institute:     |
| Approved/Not approved  | Reasons for not approving       |
| <br>In charge Purchase AO Principal CC Trustee Vice President |                                 |

## 2-Execution section

| Check, Procured list | Installed      | Tested         | Tagging |
|----------------------|----------------|----------------|---------|
| Name :               | In charge sign | HOD sign, Dept |         |

## 3-Outcome

| Outcome | Entry in Dept inventory | Technical Specs | Document : Details | Maintenance |
|---------|-------------------------|-----------------|--------------------|-------------|
|         |                         |                 |                    |             |

|  |  |           |    |  |                |
|--|--|-----------|----|--|----------------|
| <br>In charge | <br>Patil Pratishtha<br>Dean (A)<br>LIBRARY | Principal | CC | <br>Dr D. Y. Patil Pratishtha's<br>Trustee<br>Sakolhe<br>Nagar,<br>Kolhapur<br>College of Engineering | Vice President |
|--|--|-----------|----|--|----------------|

Use additional sheets if needed.

1-Section 1: Incharge will request for event, get approval, go to section 2 if approved (3 days)



EN6839

# Dr. D. Y. Patil Pratishthan's COLLEGE OF ENGINEERING

[Approved by AICTE (New Delhi), Govt. of Maharashtra, DTE Mumbai and Affiliated to Shivaji University]

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PRESIDENT  
Hon. Satej D. Patil  
VICE PRESIDENT  
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Ph. D in CSc, Fellow UK, ME (E&C)  
PRINCIPAL

Ref. No. : DYPCOE/20

Date : / / 20

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Mala, Uchagaon, Kolhapur - 416005  
Email : bestbooksuppliers@gmail.com  
Mob. 9860780743, 9763703996, 8983998998

P. O. No. : 01  
Date : 07/10/2021  
Indent No.:  
Dept : Central Library  
Qot.No.: Ref-BBS/Qot/ /2021-22

With Reference to your above mentioned quotation we are pleased to give this purchase order for supply the following subject to the terms and conditions mentioned there in.

Thanking you,

### LIST OF BOOKS

#### CIVIL ENGINEERING

| S N   | Title   | Author  | Publication                                   | QTY | Price | GROSS | % (Dis) | NET AMT |
|---|---|---|---|-----|-------|-------|---------|---------|
| 1   | Illustrated Design of Reinforced Concrete Buildings         | Dr. VL Shah, Dr. SR Karve                                       | structures Publishers                         | 2   | 680   | 1360  | 16      | 1142.4  |
| 2   | Earthquake Resistant Design                                 | Dr. Vinod Hosur   | Wiley INDIA                                   | 3   | 689   | 2067  | 21      | 1632.93 |
| 3   | Solar & Non conventional Energy Sources                     | Dr. V. M. Domkundwar  | Dhanpar Rai & Co. Ltd.                        | 1   |       | 0     |         | 0       |
| 4   | Non conventional Energy Sources                             | R. K. Singal  | s k kataria                                   | 1   | 375   | 375   | 19      | 303.75  |
| 5   | Renewable Energy Resources                                  | Jhon Twidell & Tony Weir  | Routledge Publication                         | 1   | 1495  | 1495  | 21      | 1181.05 |
| 6   | Non conventional Energy Sources                             | G. S. Sawhney   | PHI Publication                               | 1   | 425   | 425   | 26      | 314.5   |
| Computer Science and Engineering (Data Science) |   |   |   |     |       | 0     |         | 0       |
| 7   | Elementary number theory & its applications sixth edition,  | Kenneth H. Rosen  | Addison Wesley                                | 5   |       | 0     |         | 0       |
| 8   | Probability & Statistics for Engineers & Scientists 9th Ed. | Ronald E. Walpole, Raymond H. Myers, Sharon L. Myers, Keying Ye | Pearson Publishers.                           | 2   | 1049  | 2098  | 21      | 1657.42 |
| 9   | Operations Research   | S. D. Sharma  | Kedarnath & Ramnath Publishers, Meerut, Delhi | 2   | 1025  | 2050  | 6       | 1927    |
| 10  | Introduction to Programming using Python                    | Y. Daniel Liang   | Pearson, 2012                                 | 3   | 749   | 2247  | 21      | 1775.13 |
| 1   | Raspberry Pi Home Automation with Arduino                   | Dennis Andrew k   | Packt   | 1   | 2300  | 2300  | 15      |         |
| 2   | Programming Arduino Getting Started with Sketches           | Simon Monk  |   | 1   | 0     | 0     | -       | -       |

865, 'A' Ward, Salokhenagar, Kolhapur - 416007 Maharashtra India. Ph. : 0091231 - 2320914

Email - dyg@472.ec@unishivaji.ac.in Website : coes.dypgroup.edu.in

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- Civil, Mech, CSE & Electrical Engg

- Tejas Innovation Center  
- Training & Consultancy

- International Programmes



|                        |  |                            |                              |    |      |      |    |         |
|------------------------|--|----------------------------|------------------------------|----|------|------|----|---------|
| 11                     | Python for Data Analysis: Data Wrangling with Pandas, NumPy, and IPython   | Wes McKinney,              | O'Reilly, 2nd Edition, 2018. | 2  | 1450 | 2900 | 19 | 2349    |
| 12                     | Python Data Science Handbook: Essential Tools for Working with Data        | Jake VanderPlas            | O'Reilly, 2017               | 2  | 1250 | 2500 | 19 | 2025    |
| 13                     | Fundamentals of Mathematical statistics                                    | S C Gupta and V K Kapoor   | SULTAN CHAND                 | 1  | 715  | 715  | 8  | 657.8   |
| 14                     | Fundamentals of Probability And Statistics For Engineers (\$89.50)         | T.T. Soong                 | WILEY INT                    | 1  |      | 0    |    | 0       |
| 15                     | Probability and statistics for Engineers and scientists(\$125)             | Sheldon M Ross             | Academic Press               | 1  |      | 0    |    | 0       |
| 16                     | Core Python Programming  | Wesley J. Chun             | PEARSON                      | 2  | 725  | 1450 | 21 | 1145.5  |
| 17                     | Learning Python  | Mark Lutz                  | O'Reilly                     | 1  | 1600 | 1600 | 19 | 1296    |
| ELECTRICAL ENGINEERING |  |                            |                              |    |      | 0    |    | 0       |
| 18                     | Introduction Electrical Engg material                                      | S.P.Seth                   | Dhanpar Rai PUB              | 5  | 275  | 1375 | 16 | 1155    |
| 19                     | Introduction To electrical Engg Material                                   | C.S.Indulkar               | S CHAND                      | 10 | 325  | 3250 | 19 | 2632.5  |
| 20                     | Op-amp & linear Integrated Circuits  | Ramakant A. Gayakwad       | PEARSON                      | 4  | 599  | 2396 | 21 | 1892.84 |
| 21                     | Electronics Devices & Circuits   | Allen Mottershead          | PHI                          | 3  | 525  | 1575 | 26 | 1165.5  |
| 22                     | Op-amp & linear Integrated Circuits  | David Bell                 | OXFORD                       | 4  | 625  | 2500 | 21 | 1975    |
| 23                     | Engineering Circuit Analysis   | William Hayt Jack Kemmerly | TMH                          | 4  | 795  | 3180 | 21 | 2512.2  |
| 24                     | Engineering Circuit Analysis   | Chakraborty                | DHANPAT RAI & CO             | 4  | 625  | 2500 | 16 | 2100    |
| 25                     | Electric circuits  | Edminister                 | TMH                          | 4  | 775  | 3100 | 21 | 2449    |
| 26                     | A Course in Electrical and Electronics Measurement and Instrumentation 9th | A.K.Sawhney                | DHANPAT RAI & CO             | 4  | 815  | 3260 | 16 | 2738.4  |
| 27                     | Digital Electronics  | Malvino & Leach            |                              | 3  |      | 0    |    | 0       |
| 28                     | The 8051 Microcontrollers & Embedded Systems, 2e                           | Mazidi                     | PEARSON                      | 3  | 789  | 2367 | 21 | 1869.93 |
| 29                     | Digital Electronics  | Anand Kumar                | PHI                          | 4  | 795  | 3180 | 26 | 2353.2  |
| 30                     | Electric Machine   | I.J.Nagrath, D.P.Kothari   | TMH                          | 4  | 699  | 2796 | 21 | 2208.84 |



|    |   |                            |                   |    |      |      |    |         |   |
|----|---|----------------------------|-------------------|----|------|------|----|---------|---|
| 31 | Electrical Machinery                                      | P.S.Bhimra                 | KHANNA PUBLISHING | 3  | 1015 | 3045 | 16 | 2557.8  | ✓ |
| 32 | Electric Machine  | Ashfaq Hussain             | DHANPAT RAI & CO  | 4  | 425  | 1700 | 16 | 1428    | ✓ |
| 33 | A Textbook of Electrical TECHNOLOGY                       | B.L.Theraja                | S CHAND           | 2  | 550  | 1100 | 19 | 891     | ✓ |
| 34 | Computer Methods In Power System Analysis                 | G W Stagg, A H El Abiad    | MEDTECH           | 4  | 495  | 1980 | 11 | 1762.2  | ✓ |
| 35 | power system analysis                                     | Grainger & stevenson       | TMH               | 4  | 805  | 3220 | 21 | 2543.8  | ✓ |
| 36 | Electrical Power System                                   | Ashfaq Hussain             | CBS               | 4  | 525  | 2100 | 26 | 1554    | ✓ |
| 37 | Power System-Analysis                                     | Hadi-Saadat                |                   | 4  |      | 0    |    | 0       | ✓ |
| 38 | Objectives in electrical engineering                      | Mehta V.K.                 |                   | 2  | 699  | 1398 | 18 | 1146.36 | ✓ |
| 39 | An integrated course in electrical engineering            | Gupta, J. B.               |                   | 2  | 995  | 1990 | 19 | 1611.9  | ✓ |
| 40 | Digital Control And State Variable Methods                | M.Gopal                    | TMH               | 3  | 985  | 2955 | 21 | 2334.45 | ✓ |
| 41 | Discrete-Time Control Systems                             | K.Ogata                    | PEARSON           | 4  | 759  | 3036 | 21 | 2398.44 | ✓ |
| 42 | Principles of Signal Processing and Linear Systems        | B P Lathi                  | OXFORD            | 3  | 899  | 2697 | 21 | 2130.63 | ✓ |
| 43 | Signals & systems   | Simon Haykin               | WILEY             | 4  | 859  | 3436 | 21 | 2714.44 | ✓ |
| 44 | Matlab and Simulink for Engineers                         | Anand Kumar Tyagi          | OXFORD            | 4  | 760  | 3040 | 21 | 2401.6  | ✓ |
| 45 | Study of Electrical Appliances and Devices                | k.b.Bhatia                 | KHANNA PUBLISHERS | 10 | 325  | 3250 | 16 | 2730    | ✓ |
| 46 | A course in Electrical Installtion Estimation and Costing | J.B. Gupta and S.K.Katerla | s k kataria       | 4  | 425  | 1700 | 19 | 1377    | ✓ |

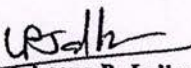



|              |  |           |         |            |     |      |    |                 |
|--------------|--|-----------|---------|------------|-----|------|----|-----------------|
| 47           | Electrical Design<br>Estimation and<br>Costing | K.B.Raina | NEW AGE | 4          | 399 | 1596 | 21 | 1260.84         |
| <b>Total</b> |  |           |         | <b>152</b> |     |      |    | <b>73302.35</b> |

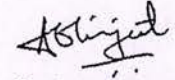
(Total value of this P.O. is Rs. Seventy Three Thousand Three Hundred Two & Thirty Five paise Only)

**Terms and Conditions**


|                                   |   |
|-----------------------------------|---|
| <b>Payment Terms</b>              | 50 % payment with Purchase Order and remaining 50 % payment 01 month after receiving books. |
| <b>Entry Tax and Octroi</b>       | Nil   |
| <b>Packaging &amp; Forwarding</b> | Inclusive   |
| <b>Warranty</b>                   | If Journal are found damaged then they will be replaced                                     |
| <b>Excise</b>                     | Inclusive   |
| <b>Delivery</b>                   | Within 2 weeks  |

  
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Asst. Librarian

  
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Dr. A. M. Mane  
Principal  
Campus Coordinator

Hon. Tejas S. Patil  
Trustee

  
Hon. Satej D. Patil  
Vice-President





# BEST BOOKS SUPPLIERS

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Sainath Colony, Maner Mala, Uchagaon,  
Kolhapur Pin-416005 , Ph : 9860780143, 9763703996  
Email: bestbooksuppliers@gmail.com

## INVOICE

INVOICE No.1294

Date: 16/11/2021

Order No.: DYPcoe/20/01

Dated : 07/10/2021

THE PRINCIPAL  
DR D Y PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING  
R. S. NO. 865, A-WARD, SALOKHE NAGAR,  
KOLHAPUR - 416001

| S.No   | ISBN          | AUTHOR      | TITLES                                       | QTY | PRICE  | AMOUNT  | DISC % | NET AM |
|--------|---------------|-------------|--|-----|--------|---------|--------|--------|
| 1      | 9789350143124 | SINGAL      | NON CONVENTIONAL ENERGY RESOURCES            | 1   | 350.00 | 350.00  | 19.00  | 283.   |
| 2      | 9789332555365 | CHUN        | CORE PYTHON APPLICATIONS PROG                | 1   | 725.00 | 725.00  | 21.00  | 572.   |
| 3      | 9788121924405 | B L THERAJA | A TEXTBOOK OF ELECTRICAL TECHNOLOGY VOL 1    | 2   | 575.00 | 1150.00 | 19.00  | 931.   |
| 4      | 9789350143681 | GUPTA       | AN INTEGRATED COURSE IN ELECTRICAL ENGG      | 2   | 995.00 | 1990.00 | 19.00  | 1611.  |
| 5      | 9780071333278 | GOPAL       | DIGITAL CONTROL & STATE VARIABLE METHODS     | 3   | 985.00 | 2955.00 | 21.00  | 2334.4 |
| 6      | 9789350142790 | J B GUPTA   | ELECTRICAL INSTALLATION ESTIMATING & COSTING | 4   | 425.00 | 1700.00 | 19.00  | 1377.0 |
| Total: |               |             |  | 13  |        | 8870.00 |        | 7111.1 |

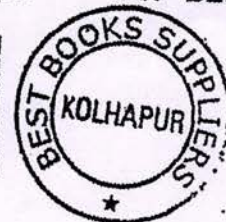
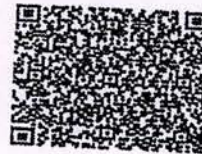
Rs. Seven Thousand One Hundred Eleven Only

|                    |        |
|--------------------|--------|
| Round Off          | 0.10   |
| Grand Total        | 7111.0 |
| Net Amount Payable | 7111.0 |

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Email: bestbooksuppliers@gmail.com

## INVOICE

INVOICE No.1503

Date: 06/01/2022

THE PRINCIPAL  
DR D Y PATIL PRATISHTHAN'S COLLEGE OF ENGINEERING  
R. S. NO. 865, A-WARD, SALOKHE NAGAR,  
KOLHAPUR - 416001

Order No. : DYPcoe/20

Dated : 07/10/2021

| S.No          | ISBN          | AUTHOR    | TITLES            | QTY      | PRICE  | AMOUNT         | DISC % | NET AMT        |
|---------------|---------------|-----------|-------------------|----------|--------|----------------|--------|----------------|
| 1             | 9788122443585 | K B RAINA | ELECTRICAL DESIGN | 4        | 399.00 | 1596.00        | 21.00  | 1260.84        |
| <b>Total:</b> |               |           |                   | <b>4</b> |        | <b>1596.00</b> |        | <b>1260.84</b> |

**Rs. One Thousand Two Hundred Sixty One Only**

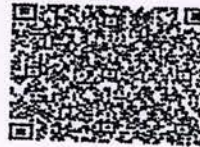
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|---------------------------|----------------|
| Round Off                 | 0.16           |
| <b>Grand Total</b>        | <b>1261.00</b> |
| <b>Net Amount Payable</b> | <b>1261.00</b> |

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Email: bestbooksuppliers@gmail.com

## INVOICE

INVOICE No.1565

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R. S. NO. 865, A-WARD, SALOKHE NAGAR,  
KOLHAPUR - 416001

Order No.: DYPcoe/20

Dated : 07/10/2022

| S.No          | ISBN          | AUTHOR   | TITLES  | QTY       | PRICE  | AMOUNT         | DISC % | NET AMT        |
|---------------|---------------|----------|---|-----------|--------|----------------|--------|----------------|
| 1             | 9788121906661 | INDULKAR | AN INTRODUCTION TO ELECTRICAL ENGINEERING MATERIALS | 10        | 325.00 | 3250.00        | 19.00  | 2632.50        |
| 2             | 9789351611738 | GUPTA    | FUNDAMENTALS OF MATHEMATICAL STATISTICS             | 1         | 695.00 | 695.00         | 8.00   | 639.40         |
| 3             | 9789387394223 | BHATIA   | STUDY OF ELECTRICAL APPLIANCE & DEVICES             | 10        | 249.00 | 2490.00        | 16.00  | 2091.60        |
| <b>Total:</b> |               |          |   | <b>21</b> |        | <b>6435.00</b> |        | <b>5363.50</b> |

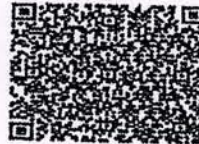
**Rs. Five Thousand Three Hundred Sixty Four Only**

|                           |                |
|---------------------------|----------------|
| Round Off                 | 0.50           |
| <b>Grand Total</b>        | <b>5364.00</b> |
| <b>Net Amount Payable</b> | <b>5364.00</b> |

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5

## INVOICE

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R. S. NO. 865, A-WARD, SALOKHE NAGAR,  
KOLHAPUR - 416001

| S.No   | ISBN          | AUTHOR      | TITLES  | QTY | PRICE  | AMOUNT  | DISC % | NET AMT |
|--------|---------------|-------------|---|-----|--------|---------|--------|---------|
| 1      | 9789390727353 | ROSEN       | DISCRETE MATHEMATICS AND ITS APPLICATION        | 5   | 895.00 | 4475.00 | 21.00  | 3535.25 |
| 2      | 9788120301245 | MOTTERSHEAD | ELECTRONIC DEVICES AND CIRCUITS AN INTRODUCTION | 3   | 525.00 | 1575.00 | 26.00  | 1165.50 |
| 3      | 9788123914480 | HUSAIN      | ELECTRICAL POWER SYSTEMS                        | 4   | 550.00 | 2200.00 | 26.00  | 1628.00 |
| Total: |               |             |   | 12  |        | 8250.00 |        | 6328.75 |

Rs. Six Thousand Three Hundred Twenty Nine Only

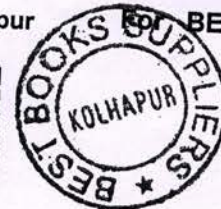
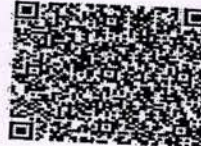
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**Dr. D. Y. PATIL PRATISHTHAN'S  
COLLEGE OF ENGINEERING  
Salokhenagar, Kolhapur**

**Academic Year 2020-21 Book POs & Bills**



# Procurement



Form 03

## 1-Request section:(To be filled by the Procurer)

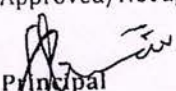
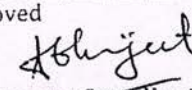
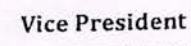
File:

|   |  |
|---|--|
| Procurement of: Central Library Books                 | Location:- Central Library<br>Place: _DYP COESN<br>Dept: _ Central Library |
| Date : 16/09/2020                                     | Total Estimation cost: 29,222/-  |
| Current status  | Cluster: Clusters:<br>Education/ Research/ External/ Admin/ Others         |
| Accreditation section (SUK/LIC/AICTE/DTE/NAAC/NBA...) |  |

### Quotations

| S No | Item           | Company1<br>BEST BOOKS SUPPLIERS<br>KOLHAPUR | Company 2.<br>NEW JAY AMBE BOOK<br>DEPOT, MUMBAI | Company 3.<br>METRO BO<br>AGENCY PU |
|------|----------------|--|--|-------------------------------------|
| 1    | Total 42 Books | Rs 29,222                                    | Rs 30,373  | Rs. 30,756                          |
| 2    |                | Rs   | Rs   | Rs                                  |
| 3    |                | Rs   | Rs   | Rs                                  |
| 4    |                | Rs   | Rs   | Rs                                  |
| 5    |                | Rs   | Rs   | Rs                                  |
|      | Total          | Rs 29,222                                    | 30,373-  | 30,756                              |

Form Re

|  |   |
|--|---|
| In charge:   | Dept: Central Library   |
| Justification: Procurement for Computer Science and Engineering and Electrical.  | Estimation  |
| Benefits for Students/Staff: Students/Staff will get Benefited by central library  | Benefits for the Institute: For development of central library. |
| Approved/Not approved  | Reasons for not approving                                       |
| <br>Principal <br>Campus Coordinator <br>Vice President |   |

### 2-Execution section

|                      |                |                |         |
|----------------------|----------------|----------------|---------|
| Check, Procured list | Installed      | Tested         | Tagging |
| Name :               | In charge sign | HOD sign, Dept |         |

### 3-Outcome

|         |                         |                 |                    |             |
|---------|-------------------------|-----------------|--------------------|-------------|
| Outcome | Entry in Dept inventory | Technical Specs | Document : Details | Maintenance |
|         |                         |                 |                    |             |

|           |          |                |           |                |
|-----------|----------|----------------|-----------|----------------|
| In charge | Dean (A) | Vice-Principal | Principal | Vice President |
|-----------|----------|----------------|-----------|----------------|





EN6839

Dr. D. Y. Patil Pratishthan's  
**COLLEGE OF ENGINEERING**

[ Approved by AICTE (New Delhi), Govt. of Maharashtra, DTE Mumbai and  
Affiliated to Shivaji University]

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PRESIDENT  
Hon. Satej D. Patil  
VICE PRESIDENT  
Dr. V. P. Kallimani  
Ph. D in CSc, Fellow UK, ME (E&C)  
PRINCIPAL

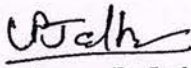
Ref. No. : DYP/COE/2020-21

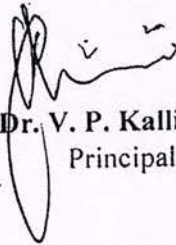
Date : 16/09/2020

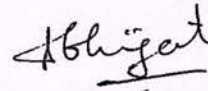
## LIBRARY BOOKS SUMMARY SHEET

| Name of the Department         | Title     | Volume    | Amount (Rs.) |
|--------------------------------|-----------|-----------|--------------|
| Electrical Engineering         | 17        | 38        | 15095        |
| Computer Science & Engineering | 15        | 28        | 14127        |
| <b>Final Total</b>             | <b>32</b> | <b>66</b> | <b>29222</b> |

(Total value of this P.O. is Rs. Twenty Nine Thousand Two Hundred and Twenty Two Only)

  
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**Hon. Satej D. Patil**  
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PRINCIPAL

Ref. No. : DYPCOE/2020-21/119

Date : 24 / 09 / 2020

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Plot No 152/b, Sainath Colony, Maner  
Mala, Uchagaon, Kolhapur - 416005

P. O. No. : 01  
Date : 16/09/2020  
Indent No.:

Email : bestbooksuppliers@gmail.com  
Mob. 9860780743, 9763703996, 8983998998

Department: Central Library  
Ref:- BBS/Qot/264/2020 - 21

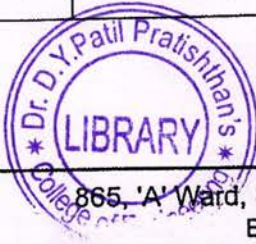
Dear Sir,

With Reference to your above mentioned quotation we are pleased to give this purchase order for supply the following subject to the terms and conditions mentioned there in.

Thanking you,

## LIST OF BOOKS 2020 -21

| Sr. No.                       | Author                     | Title   | Publisher               | QTY | Price | Total | Dis (%) | Net AMT. |
|-------------------------------|----------------------------|---|-------------------------|-----|-------|-------|---------|----------|
| <b>ELECTRICAL ENGINEERING</b> |                            |   |                         |     |       |       |         |          |
| 1                             | Guru and Hizirogli         | Electromagnetic field theory fundamental      | Thomson Publication     | 2   | 950   | 1900. | 20      | 1520     |
| 2                             | Ravish R. Singh            | Network Analysis and Synthesis                |                         | 1   | 750   | 750   | 20      | 600      |
| 3                             | Muhammad Ali Mazidi        | The 8051 Microcontroller and embedded systems | Pearson Education       | 1   | 829   | 829   | 20      | 663.2    |
| 4                             | Barapate                   | Control System Engineering                    |                         | 2   |       | 0     |         | 0        |
| 5                             | HadiSaadat                 | Power System Analysis                         | TMGH                    | 1   |       | 0     | 15      | 0        |
| 6                             | David A Bell, Oxford.      | Operational amplifiers and linear IC's        | Oxford University       | 2   | 700   | 1400  | -25     | 1050     |
| 7                             | I.J. Nagrath and M. Gopal, | Control Systems Engineering, 5th ed.          | Anshan Publishers, 2008 | 2   | 650   | 1300  | 15      | 1105     |
| 8                             | Anand Kumar                | Fundamentals of digital circuits              | PHI                     | 1   | 650   | 650   | 25      | 487.5    |
| 9                             | A.K.Sawhney                | A Course in Electrical Machine Design         | Dhanpat Rai             | 2   | 650   | 1300  | 15      | 1105     |



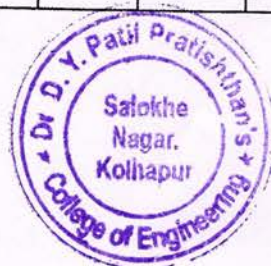
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- Kolhapur Innovation Center (KIC)  
- Civil, Mech, CSE & Electrical Engg

- Tejas Innovation Center  
- Training & Consultancy

- International Programmes  
- Research

|                                     |   |   |                     |   |      |      |    |         |
|-------------------------------------|---|---|---------------------|---|------|------|----|---------|
| 10                                  | Prabha Kundur                                 | Power System Stability and Control                    | TMH Publications    | 1 | 1100 | 1100 | 20 | 880     |
| 11                                  | G. K. Dubey                                   | Fundamentals of Electrical Drives                     | Narosa, II edition  | 2 | 425  | 850  | 18 | 697     |
| 12                                  | S.P. SETH                                     | A course in Electrical Engineering Materils           | DHANPAT RAI         | 2 | 195  | 390  | 15 | 331.5   |
| 13                                  | A.J. Dekker                                   | Electrical Engineering Materials                      | PEARSON             | 5 | 339  | 1695 | 25 | 1271.25 |
| 14                                  | Van Valkenburg                                | Network analysis 3rd e                                | PEARSON             | 5 | 579  | 2895 | 20 | 2316    |
| 15                                  | Allen Mottershead                             | Electronic devices and circuits                       | PHI                 | 2 | 599  | 1198 | 25 | 898.5   |
| 16                                  | Kumbhajar, G. V.                              | Engineering mathematics III (Elec)                    | C. Jamnadas & co.   | 5 | 350  | 1750 | 10 | 1575    |
| 17                                  | Patil, S. S.                                  | Engineering mathematics III (Elec)                    | Electrotech pub.    | 2 | 350  | 700  | 15 | 595     |
| <b>Computer Science &amp; Engg.</b> |   |   |                     |   |      |      |    |         |
| 18                                  | Elmasri & Navathe                             | Fundamentals of Database System                       | Pearson 4th ed.     | 2 | 600  | 1200 | 20 | 960     |
| 19                                  | Raghu Ramkrishnan,                            | Database Management Systems 3rd ed. (Ref.)            | MGH                 | 2 | 999  | 1998 | 20 | 1598.4  |
| 20                                  | Rani Chakraburti & Shilbhadra                 | Advanced Database Management Systems                  |                     | 2 | 449  | 898  | 20 | 718.4   |
| 21                                  | H. Srimathi, H. Sriram, A.                    | Object oriented analysis & design using UML- 2 nd     | SCITECH PUBLICATION | 2 | 360  | 720  | 20 | 576     |
| 22                                  | Andrew High                                   | Object Oriented analysis& Design                      | TMG (Ref.)          | 1 |      |      | 15 |         |
| 23                                  | Mark Priestley                                | Practical Object Oriented Design with UML (Ref.)      | MGH                 | 2 | 760  | 1520 | 20 | 1216    |
| 24                                  | Kahate  | Object Oriented Analysis & design                     | TMH (Ref.)          | 2 | 950  | 1900 | 15 | 1615    |
| 25                                  | Breet McLaughline, Garry Police & Devide West | Threat first Object oriented analysis & design (Ref.) | OREILLY             | 2 | 950  | 1900 | 15 | 1615    |
| 26                                  | Kumbhajar, G. V.                              | Engineering mathematics III (Elec)                    | C. Jamnadas & co.   | 5 | 350  | 1750 | 15 | 1487.5  |
| 27                                  | Patil, S. S.                                  | Engineering mathematics III (Elec)                    | Electrotech pub.    | 2 | 350  | 700  | 20 | 560     |



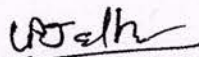
|         |                                      |  |           |    |     |       |    |         |
|---------|--------------------------------------|--|-----------|----|-----|-------|----|---------|
| 28      | Trishna                              | GATE Computer Science and Information Technology 2021                      | PEARSON   | 1  | 850 | 850   | 20 | 680     |
| 29      | Nagpal D.P.                          | GATE Computer Science and IT   | S. CHAND  | 1  | 495 | 495   | 15 | 420.75  |
| 30      | MADE EASY                            | GATE-2021: Computer Science-IT. Prev. Yr Solved Papers                     | MADE EASY | 1  | 875 | 875   | 15 | 743.75  |
| 31      | G K PUB                              | GATE 2021 - Guide - Computer Science & Technology                          | G K PUB   | 1  | 995 | 995   | 15 | 845.75  |
| 32      | Laplante, Phillip A & Seppo J.Ovaska | Real-Time Systems Design and Analysis.. Tools for the Practitioner 4th Ed. | Wiley     | 2  | 699 | 1398  | 22 | 1090.44 |
| TOTAL = |                                      |  |           | 66 |     | 35906 |    | 29221.9 |

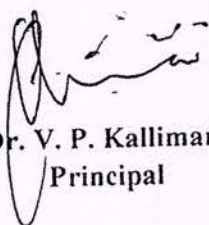
|                  |       |
|------------------|-------|
| Total Books      | 66    |
| Total Amount Rs. | 29222 |

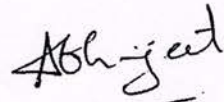
(Total value of this P.O. is Rs. Twenty Nine Thousand Two Hundred and Twenty Two Only)

### Terms and Conditions

|                        |   |
|------------------------|---|
| Payment Terms          | 50 % payment with Purchase Order and remaining 50 % payment 01 month after receiving books. |
| Entry Tax and Octroi   | Nil   |
| Packaging & Forwarding | Inclusive   |
| Warranty               | If books are found damaged then they will be replaced                                       |
| Excise                 | Inclusive   |
| Delivery               | Within 30 days after  |

  
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Asst. Librarian

  
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Principal

  
Prof. A. M. Mane  
Campus Coordinator

Hon. Satej D. Patil  
Chairman





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Email: bestbooksuppliers@gmail.com

## INVOICE

INVOICE No.638

Date: 25/02/2021

THE PRINCIPAL  
DR. D.Y.PATIL COLLEGE OF ENGINEERING AND  
TECHNOLOGY  
KASABA BAWADA,  
KOLHAPUR - 416006

Order No. : DYPCOE/20-21/119

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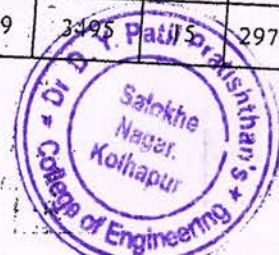
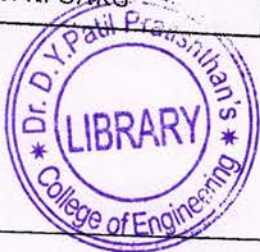
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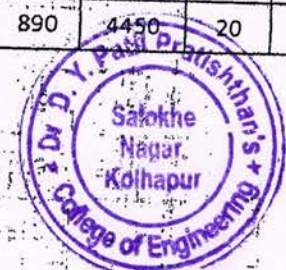
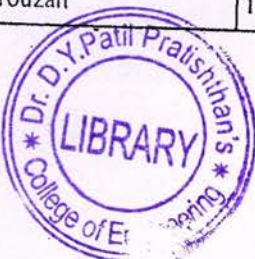
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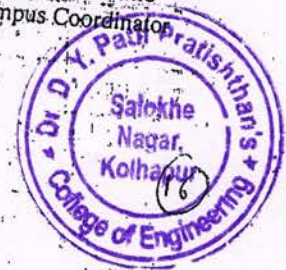
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| 3     | 9789389949667 | UMANS            | FITZGERALD & KINGSLEYS ELCTRIC MACHINE              | 5   | 830.00 | 4150.00  | 21.00  | 3278.50  |
| 4     | 9789350142776 | J B GUPTA        | THEORY & PERFORMANCE OF ELECTRICAL MACHINE          | 5   | 695.00 | 3475.00  | 19.00  | 2814.75  |
| 5     | 9789352606405 | KOTHARI          | ELECTRIC MACHINES                                   | 5   | 699.00 | 3495.00  | 21.00  | 2761.05  |
| 6     | 9788123915234 | ROSENBLATT       | DIRECT AND ALTERNATING CURRENT MACHINERY            | 5   | 370.00 | 1850.00  | 26.00  | 1369.00  |
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| 10    | 9780071077750 | KOTHARI          | MODERN POWER SYSTEM ANALYSIS                        | 5   | 685.00 | 3425.00  | 21.00  | 2705.75  |
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| 17    | 9788131805961 | DR. PUNMIA B. C. | WASTE WATER ENGINEERING                             | 5   | 549.00 | 2745.00  | 16.00  | 2305.80  |
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| S.No   | ISBN          | AUTHOR     | TITLES  | QTY | PRICE  | AMOUNT   | DISC % | NET AMT |
|--------|---------------|------------|---|-----|--------|----------|--------|---------|
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| 2      | 9789352533800 | M S SHETTY | CONCRETE TECHNOLOGY THEORY & PRACTICE         | 10  | 650.00 | 6500.00  | 15.00  | 5525.0  |
| 3      | 9789325960442 | BHAVIKATTI | BUILDING MATERIALS                            | 10  | 295.00 | 2950.00  | 25.00  | 2212.5  |
| 4      | 9780199496648 | B BHATTA   | REMOTE SENSING AND GIS                        | 1   | 890.00 | 890.00   | 25.00  | 667.5   |
| 5      | 9788174090478 | S K GARG   | IRRIGATION ENGINEERING & HYDRAULIC STRUCTURES | 5   | 699.00 | 3495.00  | 15.00  | 2970.7  |
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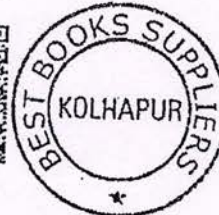
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| 2      | 9788189928803 | S P ARORA  | THE TEXTBOOK OF BUILDING CONSTRUCTION     | 10  | 445.00 | 4450.00  | 16.00  | 3738.00  |
| 3      | 9789383182022 | HIRASKAR   | BASIC CIVIL ENGINEERING.                  | 10  | 375.00 | 3750.00  | 16.00  | 3150.00  |
| 4      | 9788120328921 | AGARWAL    | EARTHQUAKE RESISTANT DESIGN OF STRUCTURES | 5   | 450.00 | 2250.00  | 23.00  | 1732.50  |
| 5      | 9788189928858 | S P BINDRA | DOCKS & HARBOUR ENGINEERING               | 5   | 175.00 | 875.00   | 16.00  | 735.00   |
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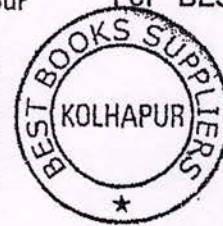
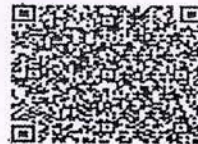
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| 1             | STRUCT01 | SHAH   | LIMIT STATE DESIGN OF STEEL STRUCTURES | 5        | 360.00 | 1800.00        | 15.00  | 1530.00        |
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| 2      | 9788177587852 | DUNHAM | DATA MINING                                 | 4   | 729.00 | 2916.00 | 20.00  | 2332.80 |
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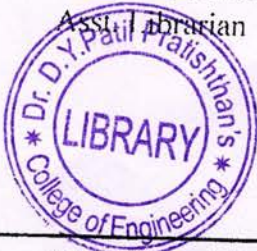


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| 3                             | Dr. E.R. Nagarajan         | Engineering Chemistry                | Wiley India.                         | 1   | 589   | 589   | 22      | 459.42   |
| 4                             | Renu Bapna and Renu Gupta, | Engineering Chemistry                | S K KATARIA                          | 1   | 250   | 250   | 18      | 205      |
| 5                             | Kumbhojkar, G. V.          | Engineering mathematics - II         | C. Jamnadas & CO.                    | 10  | 475   | 4750  | 12      | 4180     |
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| 6                             | P.L. Ballany               | Theory of Machines & Mechanism       | Khanna Pub                           | 2   | 549   | 1098  | 15      | 933.3    |
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| 8                             | Sadhu Singh                | Theory of Machines                   | Pearson                              | 2   | 789   | 1578  | 22      | 1230.84  |
| 9                             | Thomas Bevan               | Theory of Machines                   | CBS Publishers,                      | 2   | 395   | 790   | 25      | 592.5    |
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| 11                            | By R.A. Higgins,           | Engineering Metallurgy               | Viva Books Pvt Ltd                   | 1   |       | 0     |         | 0        |
| 12                            | J.L Smith, S.C. Bhatia     | Heat treatment of metals vol.2       | CBS Publishers, New Delhi            | 1   | 3995  | 3995  | 25      | 2996.25  |

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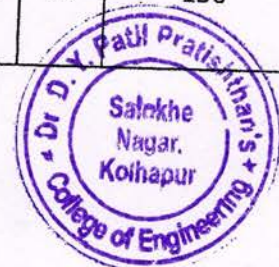
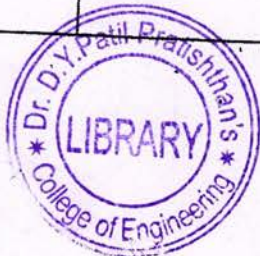
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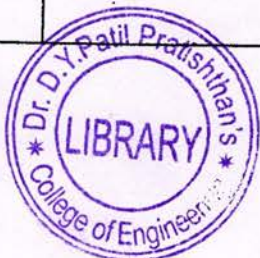
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| 13 | S. S. Patil                         | Applied Numerical Methods                               | Electrotech Publication        | 2  | 295 | 590  | 25 | 442.5   |
| 14 | Samarjeet Gosh                      | Text book of Electrical Technology                      | pearson                        | 2  | 725 | 1450 | 22 | 1131    |
| 15 | Katare                              | Text book of Electrical Technology                      |                                | 1  | 475 | 475  | 15 | 403.75  |
| 16 | Nandkumar Hukeri,                   | INDUSTRIAL MANAGEMENT AND OPERATION RESEARCH            | Electrotech Publication        | 10 | 360 | 3600 | 25 | 2700    |
| 17 | N. D. Vohra                         | Quantitative techniques in management                   | Tata McGraw Hill               | 2  | 699 | 1398 | 22 | 1090.44 |
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| 19 | N.V.Raghvendra and L. Krishnamurthy | Engineering Metrology and Measurements                  | Oxford University Press.       | 1  | 650 | 650  | 25 | 487.5   |
| 20 | V.B. Bhandari                       | Design of Machine Elements                              | Tata McGraw Hill, 3rd          | 5  | 715 | 3575 | 22 | 2788.5  |
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| 22 | V. Ganesan                          | Internal Combustion Engines                             | Tata McGraw Hill               | 5  | 670 | 3350 | 22 | 2613    |
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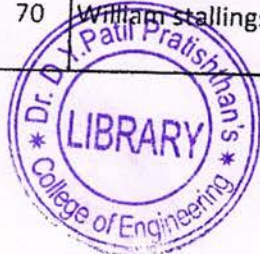
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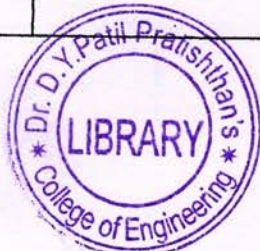
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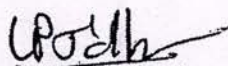


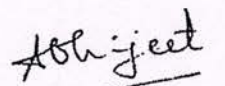
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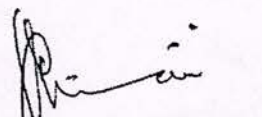
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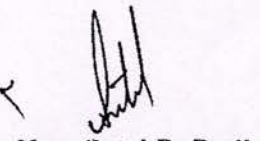
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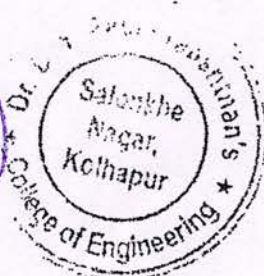
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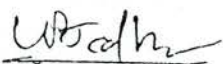
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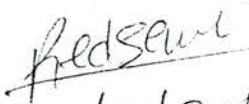

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


  
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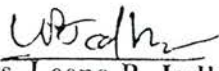
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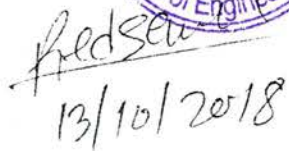
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| 84 | Unix Concepts and Applications   | Sumtabha Das  | TMH                | (2)     | 720         | 20 | 576    | 1152    |
| 85 | Principles of Computer Graphics Theory and Practice Using OpenGL and Govil-Pai,          | Maya, Shalini   | Springer           | 1       | 1049        | 20 | 839.2  | 839.2   |
| 86 | Fundamentals of Algorithmics -   | Gilles Brassard, Paul Bratley                                 | PEARSON            | (1)     | 599         | 20 | 479.2  | 479.2   |
| 87 | JAVA-The Complete Reference:   | Herbert Schildt, Oracle Press,                                | TMH                | (1)     | 945<br>975  | 20 | 756    | 756     |
| 88 | Crafting A Compiler with C   | Charles Fischer, Richard L                                    | PEARSON            | (1)     | 989<br>1049 | 20 | 791.2  | 791.2   |
| 89 | Modern Compiler Design -   | D. Grune, H. Bal, C. Jacobs, K. Langendoen                    | WILEY              | 1       | 429         | 22 | 334.62 | 334.62  |
| 90 | Linux System Programming - ,   | Robert Love   | SPD                | (1)     | 675         | 15 | 573.75 | 573.75  |
| 91 | Information Systems Security   | Nina Godbole  | Wiley              | (2)     | 889         | 22 | 693.42 | 1386.84 |
| 92 | A Programmer's Guide to ADO.Net in C# (For Unit 7 database with ADO.NET) -               | Mahaesh Chand   | Apress Publication | 1       | 799         | 20 | 639.2  | 639.2   |
| 93 | Visual C# 2010 Recipes- A Problem-Solution Approach (For Unit 7 & Unit 10) - By , Apress | Allen Jones , Adam Freeman , Matthew MacDonald , Rakesh Rajan | Apress Publication | 1       | 599         | 20 | 479.2  | 479.2   |
| 94 | Engineering Mathematics (Copmuter)III  | Kumbhojkar  | C. Jamunadas       | (15)    | 425<br>200  | 12 | 374    | 5610    |
| 95 | Engineering Mathematics (Copmuter)   | S. S. Patil   | EP                 | (15)    | 495<br>190  | 25 | 371.25 | 5568.75 |
| 96 | Numrical Method (Copmuter)   | S. S. Patil   | EP                 | 10<br>5 | 375<br>295  | 25 | 281.25 | 2812.5  |



|                               |  |  |                                 |           |                 |          |        |                  |
|-------------------------------|--|--|---------------------------------|-----------|-----------------|----------|--------|------------------|
| 97                            | Object-orientated Modeling & Design: (Unit 1 to 3) -     | James Rambaugh, Michael Blaha, William Premerlani, Frederick Eddy, William Lorensen. | (PHI)                           | 4         | 749             | 25<br>20 | 561.75 | 2247             |
| 98                            | Object Oriented analysis & Design                        | Andrew High  | TMG                             | 5         | 550             | 20       | 440    | 2200             |
| 99                            | Practical Object Oriented Design with UML                | Mark Priestley.  |                                 | 5<br>2    | 760             | 0        | 0      | 0                |
| 100                           | The internet of the things connecting objects to the web | Hakima Chaouchi  | Wiley                           | 2         | 649<br>649      | 22       | 506.22 | 1012.44          |
| <b>Total =</b>                |  |  |                                 | <b>28</b> | <b>262</b>      |          |        | <b>132068.86</b> |
| <b>MECHANICAL ENGINEERING</b> |  |  |                                 |           |                 |          |        |                  |
| 1                             | "Basic Refrigeration And Air Conditioning 3rd Ed.        | Ananthanarayan, P.N.   | TMH                             | 5<br>2 +3 | 715<br>595 + 60 | 20       | 572    | 2860             |
| 2                             | "Basic Refrigeration And Air Conditioning                | Khurmi, R. S.  | S. Chand Publication.           | 5<br>4+1  | 650<br>675      | 20<br>15 | 520    | 2600             |
| 3                             | Textbook of Finite Elements Analysis 5th Ed.             | P. Sheshu  | PHI                             | 5         | 295             | 25       | 221.25 | 1106.25          |
| 4                             | Automobile Engineering                                   | Dr. Kirpal Singh (Vol. I )   | Standard Publishers, New Delhi. | 5         | 400             | 15       | 340    | 1700             |
| 5                             | Practical Reliability Engineering                        | Patrick D.T. O'connor  | Wiley                           | 1         | 789<br>709      | 22       | 615.42 | 615.42           |
| 6                             | Total Quality Management                                 | Dr. Rajaram  | Wiley                           | 3         | 399             | 22       | 311.22 | 933.66           |
| 7                             | Mechatronics   | W. Bolton  | Pearson                         | 10        | 779             | 20       | 623.2  | 6232             |
| 8                             | Mechatronics   | Mahalik  | TMH                             | 5         | 895             | 20       | 716    | 3580             |
| 9                             | Programmable logic controllors                           | Hackworth,   | pearson education 2008          | 3         | 700<br>789      | 15       | 595    | 1785             |
| 10                            | Mechatronics   | Appu Kuttam  | Oxford                          | 2         | 450             | 15       | 382.5  | 765              |
| 11                            | Automated manufcuchring systems,                         | S. Brain Morris  | tata mc-graw hill               | 1         | 1500            | 20       | 1200   | 1200             |



|    |   |                        |                       |    |              |           |        |         |
|----|---|------------------------|-----------------------|----|--------------|-----------|--------|---------|
| 12 | Mechanical system design                              | S. P. Patil            | Jaico publication     | 3  | 400          | 15        | 340    | 1020    |
| 13 | Engineering optimization theories and practice        | S. S. Rao              | New Age               | 3  | 500<br>499   | 15        | 425    | 1275    |
| 14 | Machine tool design                                   | N. K. Mehta            | Tata mc-graw hill     | 5  | 500<br>640   | 15        | 425    | 2125    |
| 15 | Design of Pressure vessel                             | Harve                  | CBS Publication       | 3  | 700<br>395   | 10<br>25* | 630    | 1890    |
| 16 | Design of machine tools                               | S. K. Basu & D. K. Pal | Oxford                | 5  | 400          | 15        | 340    | 1700    |
| 17 | Introduction to PLC Programming                       | NIIT                   | PHI                   | 3  | 495          | 25        | 371.25 | 1113.75 |
| 18 | MEMS and Microsystems                                 | HSU Tairan             | TMH                   | 1  | 885<br>890   | 20        | 708    | 708     |
| 19 | Mechanical Vibration                                  | V.P. Singh<br>Mehta    | s.chand               | 5  | 859<br>200   | 20        | 687.2  | 3436    |
| 20 | Industrial Engineering and Production Management      | M. Telsang             | S. Chand Publication. | 10 | 525<br>555   | 15        | 446.25 | 4462.5  |
| 21 | Production and Operation Management                   | S. N. Chary            | TMH                   | 2  | 725<br>745   | 20        | 580    | 1160    |
| 22 | Theory of machine                                     | Khurmi, R. S.          | S CHAND               | 6  | 895<br>650   | 15        | 760.75 | 4564.5  |
| 23 | Numrocal Method                                       | Balguruswamy           |                       | 2  | 475<br>660   | 18<br>20  | 389.5  | 779     |
| 24 | Numrocal Method                                       | Grewal, B. S.          | Khanna pub.           | 5  | 400<br>549   | 15        | 340    | 1700    |
| 25 | Electrical Technology 4th Ed.                         | Bakshi, V. A.          | Technical publication | 5  | 350          | 15        | 297.5  | 1487.5  |
| 26 | Internal combustion engine                            | Ganeshan, V.           | McGraw New Delhi      | 5  | 650          | 20        | 520    | 2600    |
| 27 | Fluid mechanics & hydraulic machines                  | Dr. Rajput, R. K.      | S. Chand              | 5  | 975.0<br>699 | 20<br>15  | 780    | 3900    |
| 28 | A Text Book of fluid mechanics and hydraulic machines | Dr. Bansal, R. K.      | Laxmi publication     | 5  | 900.0<br>650 | 20        | 720    | 3600    |
| 29 | Industrial management and operation research          | Nandkumar Hukeri       |                       | 5  | 315<br>260   | 20        | 252    | 1260    |



|    |   |                          |                          |     |            |    |       |        |
|----|---|--------------------------|--------------------------|-----|------------|----|-------|--------|
| 30 | Mechanical engineering for competitions                 | Jain, R. K.              | S. Chand                 | 3   | 850<br>625 | 15 | 722.5 | 2167.5 |
| 31 | Gate 2019-MECHANICAL                                    |                          | Pearson                  | 2   | 999        | 20 | 799.2 | 1598.4 |
| 32 | MPSC पूर्व परीक्षा                                      | 595                      | K'sagar                  | 2   | 550        | 20 | 440   | 880    |
| 33 | भारतीय इतिहास   |                          | Study circle publication | 2   | 475        | 20 | 380   | 760    |
| 34 | सामान्य विज्ञान भाग १                                   | चंद्रकांत मोरे           |                          | 2   | 375<br>200 | 20 | 300   | 600    |
| 35 | बुद्धिमत्ता चाचणी                                       | पंढरीनाथ राणे            | 170                      | 2   | 550        | 20 | 440   | 880    |
| 36 | विज्ञान आणि तंत्रशिक्षण                                 |                          | pearson                  | 5   | 525<br>140 | 20 | 420   | 2100   |
| 37 | महाराष्ट्र अभियांत्रिकी सेवा सामान्य अध्ययन             |                          | प्रगती बुक्स             | 5   | 475<br>160 | 20 | 380   | 1900   |
| 38 | भारताची राज्यघटना आणि प्रशासन                           | राजन कांबळे              |                          | 5   | 575<br>220 | 20 | 460   | 2300   |
| 39 | मुख्य परीक्षा मराठी व इंग्रजी                           | प्रदीप मोरे व संतोष जाधव |                          | 5   | 550        | 20 | 440   | 2200   |
| 40 | संपूर्ण गणित  |                          | चेतली प्रकाशन            | 5   | 375<br>250 | 20 | 300   | 1500   |
| 41 | संपूर्ण इंग्रजी व्याकरण                                 | बाळासाहेब शिंदे          |                          | 1   | 260        | १५ | 221   | 221    |
| 42 | परिपूर्ण मराठी व्याकरण                                  | बाळासाहेब शिंदे          |                          | 1   | 260        | 15 | 221   | 221    |
| 43 | स्पर्धा परीक्षा संपूर्ण सामान्य ज्ञान                   | शेख                      |                          | 1   | 270        | 15 | 229.5 | 229.5  |
| 44 | mpsc  | महेश शिंदे               |                          | 5   | 500        | 20 | 400   | 2000   |
| 45 | mpsc झालेले पेपर्स                                      | देवा जाधवर               |                          | 5   | 525<br>200 | 20 | 420   | 2100   |
| 46 | depatmental PSI   | 550                      | नवदीप                    | 3 5 | 350        | 20 | 280   | 1400   |
| 47 | Quantitative aptitude                                   |                          | Dish experts             | 5   | 260        | 20 | 208   | 1040   |
| 48 | Study material of IES master                            |                          |                          | 5   | 799        | 20 | 639.2 | 3196   |
| 49 | GATE 2019 MECHANICAL ENGINEERING PREVIOUS SOLVED PAPERS |                          | MADE EASY                | 3   | 825        | 20 | 660   | 1980   |



|                          |  |                                     |                                |    |            |          |        |           |
|--------------------------|--|-------------------------------------|--------------------------------|----|------------|----------|--------|-----------|
| 50                       | A modern approach to verbal & Non-verbal reasoning     | Dr. Aggarwal, R. S.                 | S. Chand                       | 5  | 825        | 15       | 701.25 | 3506.25   |
| 51                       | Total quality management                               | Arasu & Poal                        | scitech publication            | 5  | 375        | 25       | 281.25 | 1406.25   |
| 52                       | "Fundamentals of Heat and Mass Transfer", 5th Edition. | Frank P. Incropera, David P. Dewitt | Wisley India.                  | 2  | 799<br>899 | 22       | 623.22 | 1246.44   |
| 53                       | Finite Element Analysis – Theory and Practice";        | M.J. Fagan,                         | Longman Scientific & Technical | 5  |            |          | 0      | 0         |
| 54                       | Tool Design,(Ref.) , 3rd ed.                           | Donaldson                           | TMH                            | 3  | 700<br>720 | 20       | 560    | 1680      |
| 55                       | Machanical vibration & noise engineering               | A.G.Ambekar                         | prentice hall of INDIA         | 5  | 350        | 25       | 262.5  | 1312.5    |
| 56                       | An Introduction to Jig & Tool Design,                  | M.H.A. Kempster,                    | ELBS                           | 3  | 0          |          | 0      | 0         |
| 57                       | Automatic Control Engineering", 5th Edition.           | F.H. Raven                          | Tata McGraw Hill Publication,  | 5  | 995        | 20       | 796    | 3980      |
| 58                       | Modern Control Systems"3rd ed.                         | K Ogata                             | Prentice Hall Publication      | 5  | 689        | 20       | 551.2  | 2756      |
| 59                       | Introduction to Finite Element in Engineering          | T R Chandrupatla and A D Belegundu  | University Press, India        | 2  | 679        |          | 679    | 1358      |
| 60                       | Concrete Technology                                    | Abhay Joshi                         | EP                             | 5  | 175        | 25       | 131.25 | 656.25    |
| Total =                  |  |                                     |                                | 56 | 237        |          |        | 109333.67 |
| <b>CIVIL ENGINEERING</b> |  |                                     |                                |    |            |          |        |           |
| 1                        | Reinforced Concrete Design RCC                         | M. L. Gambhir<br>pkmnia             | Macmillan<br>LP                | 5  | 450<br>850 | 25<br>15 | 337.5  | 1687.5    |
| 2                        | Earthquake Resistance Design of Structure              | S. K. Duggal                        | Oxford                         | 5  | 495<br>620 | 25       | 371.25 | 1856.25   |



|    |  |                                |                                |    |              |    |        |         |
|----|--|--------------------------------|--------------------------------|----|--------------|----|--------|---------|
| 3  | Estimating, Costing and Specification in civil engineering - | C hakroborty M.                |                                | 5  | 525<br>540   | 15 | 446.25 | 2231.25 |
| 4  | Irrigation and water power engineering', 1986. Standard      | Punmia,                        |                                | 5  | 795<br>810   | 15 | 675.75 | 3378.75 |
| 5  | Irrigation Engg.   | S.K.Garg                       |                                | 5  | 699          | 15 | 594.15 | 2970.75 |
| 6  | Irrigation and water power engineering'                      | P.N.Modi.                      |                                | 5  | 720          | 15 | 612    | 3060    |
| 7  | Town and country Planning-                                   | G.K. Hiraskar & K. G. Hiraskar | Dhanpat Rai Publication        | 5  | 225<br>195   | 15 | 191.25 | 956.25  |
| 8  | Town Planning MRTTP Act 1966                                 | S.C.Rangawala                  | Charotar                       | 5  | 250<br>130   | 18 | 205    | 1025    |
| 9  | Bridge Engineering -   | S.P. Bindra                    |                                | 10 | 275<br>235   | 15 | 233.75 | 2337.5  |
| 10 | Bridge Engineering - ,                                       | Ponnuswamy S,                  | Tata Mcgraw Hill               | 7  | 1075         | 20 | 860    | 6020    |
| 11 | A Course in Railway Engineering                              | Saxena and Arora               | Dhanpatrai & Sons,             | 5  | 345          | 15 | 293.25 | 1466.25 |
| 12 | Foundation Engineering                                       | B.J. Kasmalkar                 | Pune Vidyarthi Griha Prakashan | 4  | 350          | 10 | 315    | 1260    |
| 13 | Foundation Analysis and Design                               | J.E. Bowles                    | Tata McGraw Hill Book          | 3  | 1020<br>1040 | 20 | 816    | 2448    |
| 14 | Soil Dynamics and machine foundation                         | Swami Saran                    | Galgotia Publications          | 3  | 500<br>410   | 20 | 400    | 1200    |
| 15 | Water power Engineering                                      | Dandekarsharma                 |                                | 5  | 450<br>495   | 25 | 337.5  | 1687.5  |
| 16 | Water Supply Engineering                                     | S. K. Garg                     | Khanna Publishers              | 5  | 425<br>499   | 15 | 361.25 | 1806.25 |
| 17 | Water Supply Engineering                                     | Dr. B. C. Punmia               | Laxmi Publishers new dellhi    | 8  | 425          | 15 | 361.25 | 2890    |



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|----|--|--|----------------------|------------|------------|----|--------|---------|
| 18 | Soil Mechanics and Foundation Engineering              | K. R. Arora                                | Standard Publication | (10)       | 450<br>475 | 15 | 382.5  | 3825    |
| 19 | Solid Waste Management                                 | Sasikumar                                  | 4 + 1                | (5)        | 275        | 25 | 206.25 | 1031.25 |
| 20 | Solid Waste Management: Present and Future Challenge   | Jagbir Singh and A.L.Ramanathan            |                      | (5)        | 275<br>265 | 25 | 206.25 | 1031.25 |
| 21 | Management of Municipal Solid Waste                    | T.V.Ramchandra                             |                      | 5          | 950        | 20 | 760    | 3800    |
| 22 | Quantitative aptitude                                  | Dr.Aggarwal, R. S.                         | S. Chand and         | (10)       | 750<br>725 | 15 | 637.5  | 6375    |
| 23 | Basic civil engineering                                | Hiraskar, G. K.                            | Dhanpat Rai pub.     | (10)       | 250<br>375 | 15 | 212.5  | 2125    |
| 24 | Surveying & levelling 2nd Ed.                          | Basak, N. N.                               | McGraw               | (5)        | 485<br>499 | 20 | 388    | 1940    |
| 25 | Text book of estimating and costing civil engineering. | Birdie, G. S                               | Dhanpat Rai & Sons.  | (5)        | 695        | 15 | 590.75 | 2953.75 |
| 26 | Environmental management                               | Pandey, G. N.                              | Vikas                | (5)        | 500<br>465 | 25 | 375    | 1875    |
| 27 | Design of steel structures                             | Duggal, S. K.                              | McGraw New Delhi     | (5)        | 699<br>695 | 20 | 559.2  | 2796    |
| 28 | Theory of structure                                    | Khurmi, R. S & Khurmi N.                   | S. Chand             | (5)<br>2+3 | 550<br>650 | 15 | 467.5  | 2337.5  |
| 29 | Water supply engineering                               | Dr. Punmia B. C., Jain A. K. & Jain, A. K. | LP New Delhi         | (5)        | 400<br>425 | 15 | 340    | 1700    |
| 30 | Design of steel structures                             | Dr. Punmia B. C., Jain A. K. & Jain, A. K. | LP New Delhi         | (5)        | 850        | 15 | 722.5  | 3612.5  |
| 31 | Wastewater engineering                                 | Dr. Punmia B. C., Jain A. K. & Jain, A. K. | LP New Delhi         | (5)        | 495<br>540 | 15 | 420.75 | 2103.75 |
| 32 | Theory of structure                                    | Dr. Punmia B. C., Jain A. K. & Jain, A. K. | LP New Delhi         | (3)        | 475        | 15 | 403.75 | 1211.25 |
| 33 | Design of R. C. C. structural elements                 | Bhavikatti, S. S.                          | New Age              | (5)        | 300<br>225 | 18 | 246    | 1230    |



|    |   |                                 |                      |            |              |    |        |         |
|----|---|---------------------------------|----------------------|------------|--------------|----|--------|---------|
| 34 | Water power engineering   | Dandekar, M. M. & Sharma, K. N. | vikas                | (4)        | 525<br>495   | 25 | 393.75 | 1575    |
| 35 | Building construction   | Bhavikatti, S. S.               | vikas                | (5)        | 450<br>295   | 25 | 337.5  | 1687.5  |
| 36 | Fundamental of reinforced concrete                              | Roy, S. K.                      | S. Chand             | (3)        | 550<br>625   | 15 | 467.5  | 1402.5  |
| 37 | Engineering geology   | D. Venkat Reddy                 | vikas                | (5)        | 495<br>499   | 25 | 371.25 | 1856.25 |
| 38 | Reinforced concrete structures                                  | Subramaniam, N.                 | Oxford               | (2)        | 825<br>850   | 25 | 618.75 | 1237.5  |
| 39 | RCC theory and design   | Shah, M. G.                     | Shah                 | (5)        | 225<br>220   | 15 | 191.25 | 956.25  |
| 40 | Principles of geographical information systems                  | Burrough, Peter A.              | Oxford               | (2)        | 590          | 25 | 442.5  | 885     |
| 41 | Environmental engineering                                       | Basak, N. N                     | McGraw New Delhi     | (5)        | 435          | 20 | 348    | 1740    |
| 42 | Estimating and costing in civil engineering theory and practice | Dutta, B. N.                    | UBSPD                | (5)        | 650<br>695   | 20 | 520    | 2600    |
| 43 | Contracts and estimates   | Patil, B. S.                    | New Age              | (5)        | 475<br>575   | 15 | 403.75 | 2018.75 |
| 44 | Roads raliways bridges tunnels engineering                      | Ahuja & Birdi                   | standard book house  | (5)        | 325<br>320   | 15 | 276.25 | 1381.25 |
| 45 | Design of steel structures Vol. I                               | Ram Chandra                     | standard book house  | 5          | 650          | 15 | 552.5  | 2762.5  |
| 47 | Irrigation engineering  | Basak, N. N                     | McGraw New Delhi     | (2)        | 475<br>465   | 20 | 380    | 760     |
| 48 | Wastewater engineering  | Metcalf & Eddy                  | McGraw New Delhi     | (2)        | 1600<br>1550 | 20 | 1280   | 2560    |
| 49 | A course in civil engineering drawing                           | Sikka, V. B.                    | S. K. Kataria & Sons | (2)        | 450<br>425   | 18 | 369    | 738     |
| 50 | Limit State Design of Steel Structures                          | S.K. Duggal                     | Tata Mc-Graw Hill    | (5)<br>2+3 | 699          | 20 | 559.2  | 2796    |



|    |  |                             |                                      |          |            |    |        |         |
|----|--|-----------------------------|--------------------------------------|----------|------------|----|--------|---------|
| 51 | Soil Mechanics and Foundation Engineering                            | K. R. Arora                 | Standard Publication                 | 10       | 450<br>475 | 15 | 382.5  | 3825    |
| 52 | Environmental Engineering  | Peavey, H. S.<br>Rowe, D.R. | McGraw-Hill                          | 5        | 1095       | 20 | 876    | 4380    |
| 53 | Engineering and General Geology                                      | Prabin Singh,               | Kataria                              | 5        | 350        | 18 | 287    | 1435    |
| 54 | Principles of Geotechnical Engg                                      | Braja Das                   | cangage                              | 3        | 775        | 20 | 620    | 1860    |
| 55 | Design of steel structure by Limit State Method as per IS: 800- 2007 | Bhavikatti S. S.            | I. K. International Publishing House | 4        | 425        | 25 | 318.75 | 1275    |
| 56 | Engineering Geology  | S. Ramamrutham              | Dhanpat Rai Publishing Co.           | 2        | 275<br>250 | 15 | 233.75 | 467.5   |
| 57 | Soil Mechanics and Foundation Engineering                            | P. Purushottam Raj          |                                      | 3        | 789        | 20 | 631.2  | 1893.6  |
| 58 | Sewage Treatment Disposal & Waste water Engineering                  | P. N. Modi                  | Standred                             | 5        | 620        | 15 | 527    | 2635    |
| 59 | Strength of Materials  | R.S.Khurmi                  | S.Chand                              | 5<br>3+2 | 795<br>595 | 15 | 675.75 | 3378.75 |
| 60 | Strength of Materials  | R.K.Bansal                  | Laxmi Publications                   | 5        | 750<br>760 | 15 | 637.5  | 3187.5  |
| 61 | Strength of Materials  | R.K.Rajput.                 | S.Chand Publications                 | 5        | 995        | 15 | 845.75 | 4228.75 |
| 62 | A Text Book of fluid mechanics                                       | Er. R. K. Rajput            | S. Chand                             | 5        | 810        | 15 | 688.5  | 3442.5  |
| 63 | A Text Book of fluid mechanics and hydraulic machines                | Dr. Bansal, R. K.           | Laxmi publication                    | 5        | 650<br>695 | 15 | 552.5  | 2762.5  |
| 64 | Structural Dynamics  | Mario Paz                   | CBS Pub.                             | 2        | 395        | 25 | 296.25 | 592.5   |
| 65 | Estimating and Costing   | Birdi                       | Dhanpat Rai & Sons                   | 2        | 450<br>695 | 15 | 382.5  | 765     |



|    |   |                        |                     |         |            |    |        |         |
|----|---|------------------------|---------------------|---------|------------|----|--------|---------|
| 66 | Civil Engineering Objective   | Khurmi & Gupta         |                     | 5       | 575<br>599 | 15 | 488.75 | 2443.75 |
| 67 | Practical Handbook of Building Construction   | Er. M. K. Gupta        | A Nabhi Publication | 5       | 290        | 15 | 246.5  | 1232.5  |
| 68 | Civil Engineering Conventional & Objective)   |                        | S. Chand            | 5       | 575        | 15 | 488.75 | 2443.75 |
| 69 | SSC JE (CPWD)   |                        | Khanna Publishers   | 5       | 599        | 15 | 509.15 | 2545.75 |
| 70 | Hand Book on Civil Engineering  | Made Easy              |                     | 5       | 350        | 25 | 262.5  | 1312.5  |
| 71 | Civil Engineering Gate - 2018   | IES Master Publication |                     | 5       | 850        | 25 | 637.5  | 3187.5  |
| 72 | Civil Engineering (Multiple Choice Question)  | Made Easy              |                     | 5       | 750        | 25 | 562.5  | 2812.5  |
| 73 | GATE Tutor 2018 - Civil Engineering   | Arihant                |                     | 4       | 1100       | 25 | 825    | 3300    |
| 74 | Objective Type and Conventional Questions and Answers On Civil Engineering -  | R. Agor,               | Khanna Publishers   | 5       | 749        | 15 | 636.65 | 3183.25 |
| 75 | General Studies - 2500 MCQs for ESE, PSUs & UPSC (Topicwise Solved): General Studies - Practice Book for ESE and PSUs | Made Easy              |                     | 5       | 500<br>275 | 25 | 375    | 1875    |
| 76 | GATE 2019 - Civil Engineering (32 Years Solution)   | IES Master Publication |                     | 4<br>+1 | 850        | 25 | 637.5  | 2550    |
| 77 | Gate Guide Civil Engineering 2019   | G K Publications       |                     | 5       | 975        | 25 | 731.25 | 3656.25 |
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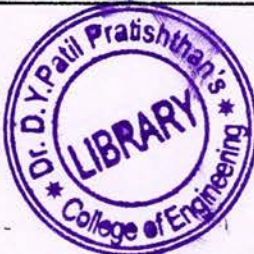
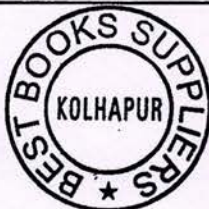
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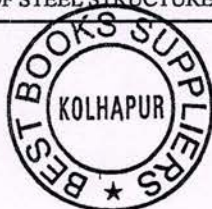




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| 48                  | DANDEKAR   | WATER POWER ENGINEERING                           | 5   | 495       | 2475  | 25    | 1856.25  |
| 49                  | PUNMIYA    | WATER SUPPLY ENGINEERING                          | 8   | 425       | 3400  | 15    | 2890.00  |
| 50                  | PANDEY     | ENVIRONMENTAL MANAGEMENT                          | 5   | 465       | 2325  | 25    | 1743.75  |
| 51                  | KHURMI     | THEORY OF STRUCTURES                              | 3   | 650       | 1950  | 15    | 1657.50  |
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| 53                  | PUNMIYA    | DESIGN OF STEEL STRUCTURES                        | 5   | 850       | 4250  | 15    | 3612.50  |
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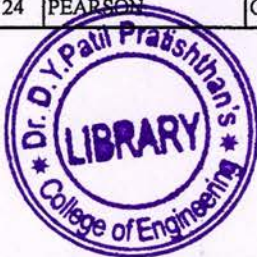
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**INVOICE**

INVOICE NO- 3357

DATE -16/02/2019

ORDER NO-DYPCOE/20

DATED- 10/10/2018

TO,  
THE PRINCIPAL,  
DR.D.Y.PATIL PRATISHTHAN'S,  
COLLEGE OF ENGINEERING,SALOKHENAGAR,  
DIST-KOLHAPUR

**LIST OF BOOKS**

| S.N.   | AUTHOR      | TITLE   | QTY      | PRICE RS. | TOTAL       | DIS.% | NET AMT.       |
|--|-------------|---|----------|-----------|-------------|-------|----------------|
| <b>CSE DEPT.</b>                                   |             |   |          |           |             |       |                |
| 1  | GALLO       | COMPUTER COMMUNICATIONS AND NETWORKING TECHNOLOGIES | 2        | 650       | 1300        | 20    | 1040.00        |
| <b>CIVIL ENGG.</b>                                 |             |   |          |           |             |       |                |
| 2  | SWAMI SARAN | SOIL DYNAMICS AND MACHINE FOUNDATIONS               | 3        | 410       | 1230        | 20    | 984.00         |
| 3  | SASHIKUMAR  | SOILD WASTE MANAGEMENT                              | 1        | 275       | 275         | 25    | 206.25         |
| <b>TOTAL</b>                                       |             |   | <b>6</b> |           | <b>2805</b> |       | <b>2230.25</b> |
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**INVOICE**

INVOICE NO- 3369  
DATE -09/03/2019

ORDER NO-DYPCOE/20  
DATED- 10/10/2018

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DIST-KOLHAPUR

**LIST OF BOOKS**

|   | AUTHOR       | TITLE                                       | QTY       | PRICE RS. | TOTAL        | DIS.% | NET AMT.        |
|---|--------------|---|-----------|-----------|--------------|-------|-----------------|
|   |              | <b>MECHANICAL</b>                           |           |           |              |       |                 |
| 1 | DISHA ✓      | QUANTITATIVE APTITUDE FOR COMPETATIVE EXAMS | 5         | 475       | 2375         | 20    | 1900.00         |
| 2 | IES MASTER ✓ | BASIC OF MATERIAL SCIENCE ANFD ENGINEERING  | 5         | 300       | 1500         | 20    | 1200.00         |
|   |              | <b>CIVIL ENGG.</b>                          |           |           |              |       |                 |
| 3 | TERI ✓       | MANAGEMENT OF MUNCIPAL SOLID WASTE          | 5         | 450       | 2250         | 20    | 1800.00         |
| 4 | RAMCHANDRA ✓ | DESIGN OF STEEL STRUCTURES-1                | 5         | 650       | 3250         | 15    | 2762.50         |
| 5 | M.K.GUPTA ✓  | PRACTICAL HANDBOOK ON BUILDING CONSTRUCTION | 5         | 480       | 2400         | 15    | 2040.00         |
| 6 | P DIXIT ✓    | GATE TUTOR 2019 CIVIL ENGINEERING           | 4         | 925       | 3700         | 25    | 2775.00         |
|   |              | <b>TOTAL</b>                                | <b>29</b> |           | <b>15475</b> |       | <b>12477.50</b> |
|   |              |   |           |           |              |       | <b>12478.00</b> |

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**Dr. D. Y. PATIL PRATISHTHAN'S  
COLLEGE OF ENGINEERING  
Salokhenagar, Kolhapur**

**Academic Year 2023 Journal Bills**



2023

## Procurement



Form 03

1-Request section:(To be filled by the Procurer)

File:

|   |  |
|---|--|
| Procurement of: Library Journal                       | Location:- Library<br>Place: _DYPCOESN<br>Dept:- Library           |
| Date : 7/01/2023                                      | Total Estimation cost: 18000/-                                     |
| Current status  | Cluster: Clusters:<br>Education/ Research/ External/ Admin/ Others |
| Accreditation section (SUK/LIC/AICTE/DTE/NAAC/NBA...) |  |
| Quotations  |  |

| S No | Item          | Company                       |
|------|---------------|-------------------------------|
|      |               | BEST BOOKS SUPPLIERS KOLHAPUR |
| 1    | Total Journal | Rs 18000                      |
| 2    |               | Rs                            |
|      | Total         | Rs 18000                      |

|  |   |
|--|---|
| In charge:   | Dept: Library   |
| Justification: Procurement for Civil, Electrical Engg. & CSE   | Estimation  |
| Benefits for Students/Staff: Students/Staff will get Benefited by library                                | Benefits for the Institute: For development of library. |
| Approved/Not approved<br><i>[Signature]</i><br>In charge Purchase AO Principal CD Trustee Vice President | Reasons for not approving                               |

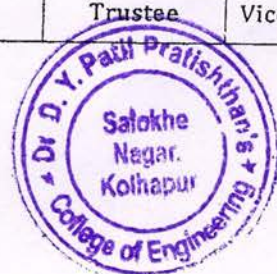
## 2-Execution section

| Check, Procured list | Installed      | Tested         | Tagging |
|----------------------|----------------|----------------|---------|
| Name :               | In charge sign | HOD sign, Dept |         |

## 3-Outcome

| Outcome | Entry in Dept inventory | Technical Specs | Document : Details | Maintenance |
|---------|-------------------------|-----------------|--------------------|-------------|
|         |                         |                 |                    |             |

| In charge | Dean (A) | AO | Principal | CD | Trustee | Vice President |
|-----------|----------|----|-----------|----|---------|----------------|
|           |          |    |           |    |         |                |



Dr. D. Y. Patil Pratishthan's  
**COLLEGE OF  
ENGINEERING**



Salokhenagar, Kolhapur - 416007

Ref. No. : DYPCOE / 202

Date : 07 / 01 / 2023

To,  
The Principal,  
Dr. D. Y. Patil Pratishthan's college of Engineering,  
Salokhenagar, Kolhapur.

**Subject – Regarding sanctioning of journals bill.**

Respected sir,

As per the subject mentioned above we need to purchase 06 journals with cost Rs. 18000/- (Eighteen thousand). The quotation details are as follows.  
So please approve for the same.

**NATIONAL & INTERNATIONAL JOURNALS**

| Sr. No. | TITLE   | PUB | ISSUES | AMOUNT(RS). |
|---------|---|-----|--------|-------------|
| 1       | Indian Journal of Data Mining and Data Warehouse                      | RIP | 2      | 3000        |
| 2       | International Journal of Modern Science & Technology                  | RIP | 2      | 3000        |
| 3       | Indian Journal Of Advanced Civil Engineering                          | RIP | 2      | 3000        |
| 4       | International Journal of Modern Development in Civil Engineering (HY) | RIP | 2      | 3000        |
| 5       | Indian Journal of Electrical Engineering and Modern Technology        | RIP | 2      | 3000        |
| 6       | Indian Journal Of Electronic Circuits, Devices And Systems            | RIP | 2      | 3000        |
| Total=  |   |     |        | 18000       |



*[Handwritten signature]*



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College of Engineering  
Salokhe Nagar, Kolhapur

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COLLEGE OF ENGINEERING  
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## INVOICE

INVOICE NO:- BBS/SUB-21/PRO.I/2022-23

DATE- 07/01/2023

TO,  
THE PRINCIPAL,  
DR.D.Y.PATIL PRATISTHAN'S COLLEGE OF ENGINEERING,  
SALOKHENAGAR,KOLHAPUR

Sub- Journals Subscription Invoice JULY-2022 TO JUNE 2023

| SN | JOURNAL TITLE   | QTY   | PRICE | PUB. |
|----|---|-------|-------|------|
|    | COMPUTER SCLDEPT  |       |       |      |
| 1  | INDIAN JOURNAL OF DATA MINING AND DATA WAREHOUSE                      | 2     | 3000  | RIP  |
| 2  | INTERNATIONAL JOURNAL OF MODERN SCIENCE & TECHNOLOGY                  | 2     | 3000  | RIP  |
|    | CIVIL DEPT.   |       |       |      |
| 3  | INDIAN JOURNAL OF ADVANCED CIVIL ENGINEERING                          | 2     | 3000  | RIP  |
| 4  | INTERNATIONAL JOURNAL OF MODERN DEVELOPMENT IN CIVIL ENGINEERING (HY) | 2     | 3000  | RIP  |
|    | ELECTRICAL ENGINEERING  |       |       |      |
| 5  | INDIAN JOURNAL OF ELECTRICAL ENGINEERING AND MODERN TECHNOLOGY        | 2     | 3000  | RIP  |
| 6  | INDIAN JOURNAL OF ELECTRONIC CIRCUITS, DEVICES AND SYSTEMS            | 2     | 3000  | RIP  |
|    | RUPEES: EIGHTEEN THOUSAND ONLY  | TOTAL | 18000 |      |

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Ref-D. Challan -BBS /101/2022

Date-27/01/2023

TO,  
THE PRINCIPAL,  
DR.D.Y.PATIL PRATISTHAN'S COLLEGE OF ENGINEERING,  
SALOKHENAGAR,KOLHAPUR

Sub-Regarding Serial Journals supply

Respected Sir/Madam,

We are sending herewith 06 Issue of Journals as per your subscription order.  
Please receive following Journals update your records and aknowdege the same.

| SR.NO | Particulars   | Given Issues          |
|-------|---|-----------------------|
| 1     | INDIAN JOURNAL OF DATA MINING AND DATA WAREHOUSE                      | VOL NO-10, NO-2, 2022 |
| 2     | INTERNATIONAL JOURNAL OF MODERN SCIENCE & TECHNOLOGY                  | VOL NO-10, NO-2, 2022 |
| 3     | INDIAN JOURNAL OF ADVANCED CIVIL ENGINEERING                          | VOL NO-12, NO-2, 2022 |
| 4     | INTERNATIONAL JOURNAL OF MODERN DEVELOPMENT IN CIVIL ENGINEERING (HY) | VOL NO-10, NO-2, 2022 |
| 5     | INDIAN JOURNAL OF ELECTRICAL ENGINEERING AND MODERN TECHNOLOGY        | VOL NO-12, NO-2, 2022 |
| 6     | INDIAN JOURNAL OF ELECTRONIC CIRCUITS, DEVICES AND SYSTEMS            | VOL NO-11, NO-2, 2022 |

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Thanks & Regards,

For,

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**Dr. D. Y. PATIL PRATISHTHAN'S  
COLLEGE OF ENGINEERING  
Salokhenagar, Kolhapur**

**Academic Year 2022 Journal Bills**





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2022

Ref-D. Challan -BBS/SALOKHE/R/101/2020

DATE-20/03/2021

TO,  
THE PRINCIPAL,  
DR.D.Y.PATIL PRATHISTHAN'S COLLEGE OF ENGINEERING,  
SALOKHENAGAR,KOLHAPUR

Sub-Regarding Journal supply

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|-------|---|------------------|
| 1     | INDIAN JOR.OF COMPUTER SCIENCE AND INFORMATION TECHNOLOGY | Vol-10,No-2,2020 |
| 2     | INTL JOR OF CIVIL ENGINEERING RESEACH                     | Vol-11,No-2,2020 |
| 3     | INDIAN JOR.OF WIRELESS NETWORK AND COMMUNICATION          | Vol-10,No-2,2020 |

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**Dr. D. Y. PATIL PRATISHTHAN'S  
COLLEGE OF ENGINEERING  
Salokhenagar, Kolhapur**

**Academic Year 2019 Journal Bills**



2019

Date: 03/01/2020

To,  
The Principal,  
Dr.D.Y.Patil Pratishthan's College of Engineering,  
Salokhenagar, Kolhapur- 416007

**Subject: Regarding sanctioning of Journals Bill,**

Respected sir,

As per the subject mentioned above We need to purchase 8 Journals with cost Rs. 12,250/- (Twelfth thousand & two hundred fifty ). The quotation details are as follows. So please approve for the same.

**NATIONAL & INTERNATIONAL JOURNALS**

| Sr.No.  | TITLE  | PUB.   | ISSUE | AMOUNT (RS) |
|---------|--|--------|-------|-------------|
| 1       | INDIAN JOR. OF MECHANICAL ENGINEERING AND RESEARCH               | RIP    | 1     | 3000(1500)  |
| 2       | (HY)INTL JOURNAL OF PRODUCT DESIGN                               | SERIAL | 1     | 3000(1500)  |
| 3       | INDIAN JOR. OF STRUCTURAL DESING AND CONSTRUCTION                | RIP    | 1     | 3000(1500)  |
| 4       | INTL. JOURNAL OF CIVIL ENGINEERING RESEARCH                      | GLOBAL | 1     | 3500(1750)  |
| 5       | INDIAN JOURNAL OF DATA MINING AND WAREHOUSE                      | RIP    | 1     | 3000(1500)  |
| 6       | INTL. JOURNAL OF WIRELESS COMMUNICATIONS TECHNOLOGIES            | SERIAL | 1     | 3000(1500)  |
| 7       | INDIAN JOURNAL OF ADVANCES IN ELECTRICAL ENGINEERING             | RIP    | 1     | 3000(1500)  |
| 8       | INTERNATIONAL JOURNAL OF ELECTRICAL ENGINEERING SYSTEMS RESEARCH | SERIAL | 1     | 3000(1500)  |
| TOTAL = |  |        |       | 12250       |

To,  
The Principal  
S/S,  
These journals are necessary for  
-IC  
Committee.  
Pr. Considers to pay in advance  
Abhijeet  
3/1/2020



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INVOICE NO:- BBS/SUB-134/PRO.I/2019

DATE- 02/12/2019

TO,  
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SALOKHENAGAR, KOLHAPUR

Sub- Journals Subscription Invoice JUL-2019 to DEC- 2019

### LIST OF JOURNALS FOR SUBSCRIPTION

| SN   | JOURNAL TITLE  | ISSUES | PRICE | PUB    |
|--|--|--------|-------|--------|
| 1  | INDIAN JOURNAL OF MECHANICAL ENGINEERING AND RESEARCH            | 1      | 1500  | RIP    |
| 2  | INTERNATIONAL JOURNAL OF PRODUCT DESIGN                          | 1      | 1500  | SERIAL |
| 3  | INDIAN JOURNAL OF STRUCTURAL DESIGN AND CONSTRUCTION             | 1      | 1500  | RIP    |
| 4  | INTERNATIONAL JOURNAL OF CIVIL ENGINEERING RESEARCH              | 1      | 1750  | GRP    |
| 5  | INDIAN JOURNAL OF DATAMINING AND WAREHOUSE                       | 1      | 1500  | RIP    |
| 6  | INTERNATIONAL JOURNAL OF WIRELESS COMMUNICATIONS AND NETWORKING  | 1      | 1500  | SERIAL |
| 7  | INDIAN JOURNAL OF ADVANCES IN ELECTRICAL ENGINEERING             | 1      | 1500  | RIP    |
| 8  | INTERNATIONAL JOURNAL OF ELECTRICAL ENGINEERING SYSTEMS RESEARCH | 1      | 1500  | SERIAL |
| RUPEES- TWELVE THOUSAND TWO HUNDRED FIFTY ONLY |  | TOTAL  | 12250 |        |

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| 2    | INTERNATIONAL JOURNAL OF PRODUCT DESIGN                          | Vol-10, No-2,2019  |
| 3    | INDIAN JOURNAL OF STRUCTURAL DESIGN AND CONSTRUCTION             | Vol-08 , No-2,2019 |
| 4    | INTERNATIONAL JOURNAL OF CIVIL ENGINEERING RESEARCH              | Vol-09, No-2,2019  |
| 5    | INDIAN JOURNAL OF DATAMINING AND WAREHOUSE                       | Vol-07 , No-2,2019 |
| 6    | INTERNATIONAL JOURNAL OF WIRELESS COMMUNICATIONS AND NETWORKING  | Vol-11, No-2,2019  |
| 7    | INDIAN JOURNAL OF ADVANCES IN ELECTRICAL ENGINEERING             | Vol-09 , No-2,2019 |
| 8    | INTERNATIONAL JOURNAL OF ELECTRICAL ENGINEERING SYSTEMS RESEARCH | Vol-11, No-2,2019  |

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Thanks & Regards,

For,

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COLLEGE OF ENGINEERING  
Salokhenagar, Kolhapur**

**Academic Year 2018 Journal Bills**



2018

**DYP**  
 SALOKHENAGAR

**Dr. D. Y. Patil Pratishthan's**  
**COLLEGE OF ENGINEERING**

 [Approved by AICTE (New Delhi), Govt. of Maharashtra, DTE Mumbai and  
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EN6839

 865, 'A' Ward, Salokhenagar, Kolhapur - 416007. Ph. : 0231 - 2320914  
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 Hon. Dr. Sanjay D. Patil  
 PRESIDENT

 Hon. Satej D. Patil  
 VICE PRESIDENT

 Dr. Mohite -Patil T. B.  
 PRINCIPAL M.E., D.B.M., LLB., Ph. D.

Ref. No. : DYPCOE/20/18/19

Date : 14/09/2018

Ref No:- DYPP/ /

NAME OF FIRM: BEST BOOKS SUPPLIERS

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Date :- / /2018

P. O. No. : 02

Date : 14/09/2018

Indent No.:

Department : LIBRARY

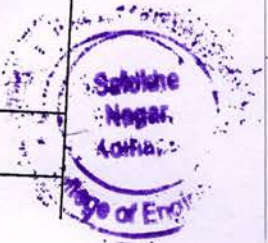
Quotation No.:

With Reference to your above mentioned quotation we are pleased to give this purchase order for supply the following subject to the terms and conditions mentioned there in.

Thanking you,

**NATIONAL JOURNAL AY 2018 - 2019**

| Sr. No.               | TITLE  | PUB      | ISSUES | AMOUNT(RS). |
|-----------------------|--|----------|--------|-------------|
| <b>CIVIL DEPT.</b>    |  |          |        |             |
| 1                     | JOURNAL ON CIVIL ENGINEERING (JCE)(Q)                      | I MANGER | 4      | 2700        |
| 2                     | JOURNAL ON STRUCTURAL ENGINEERING                          | I MANGER | 4      | 2700        |
| 3                     | INDIAN JOR. OF STRUCTURAL DESING AND CONSTRUCTION          | RIP      | 2      | 3000        |
| 4                     | INDIAN JOURNAL OF MECHANICS AND SOLIDS                     | RIP      | 2      | 3000        |
| 5                     | INDIAN JOURNAL OF CIVIL ENGINEERING AND BUILDING MATERIALS | ACADEMIC | 2      | 3000        |
| 6                     | INDIAN JOURNAL OF CIVIL ENGINEERING AND APPLICATIONS       | RIP      | 2      | 3000        |
| 7                     | INDIAN JOURNAL OF ADVANCED CIVIL ENGINEERING               | RIP      | 2      | 3000        |
| 8                     | INDIAN JOR. OF CIVILENGINEERING AND TECHNOLOGY RESEARCH    | RIP      | 2      | 3000        |
| <b>COMPUTER DEPT.</b> |  |          |        |             |
| 9                     | INDIAN JOURNAL OF DATA MINING AND WAREHOUSE                | RTP      |        |             |



|                         |  |          |   |      |
|-------------------------|--|----------|---|------|
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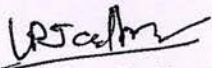


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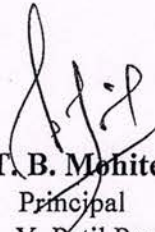
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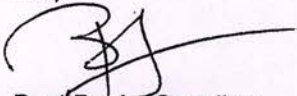
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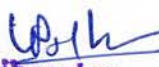





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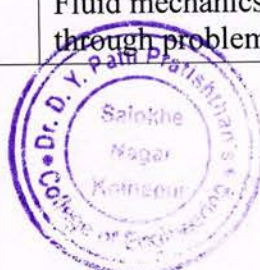
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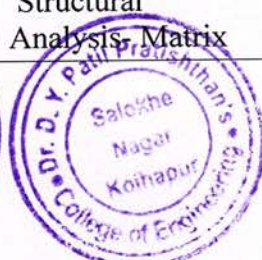
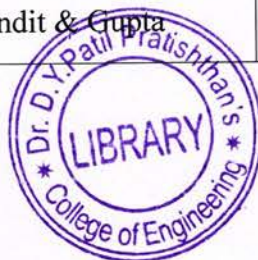
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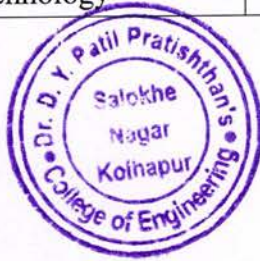
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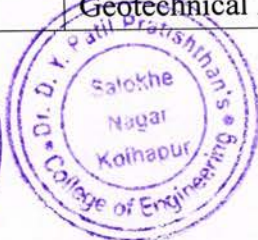
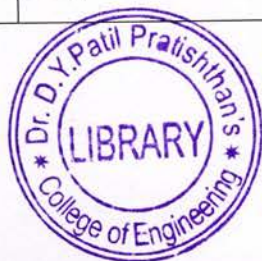
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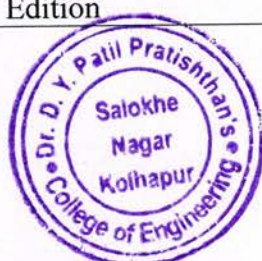
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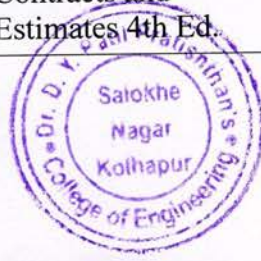
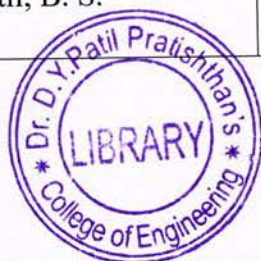
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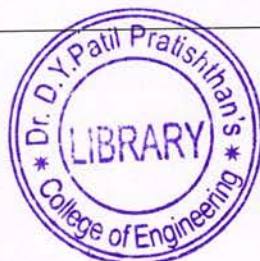
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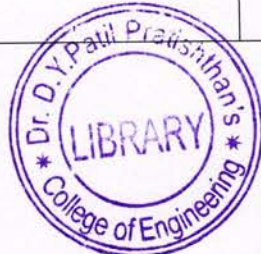
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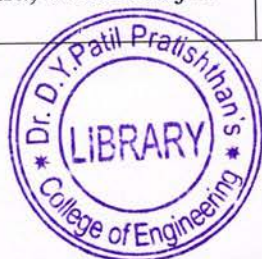
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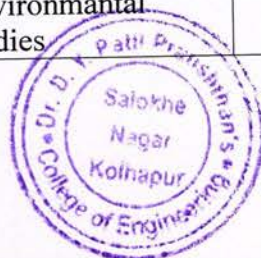
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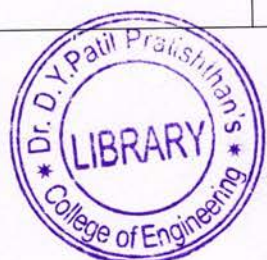
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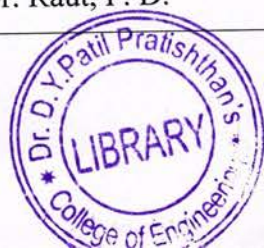
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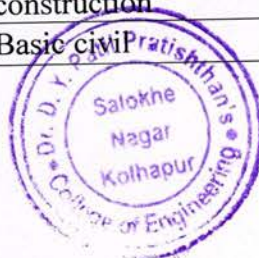
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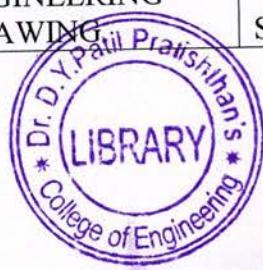
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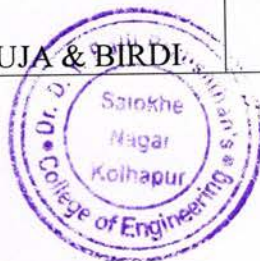
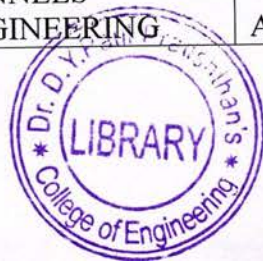
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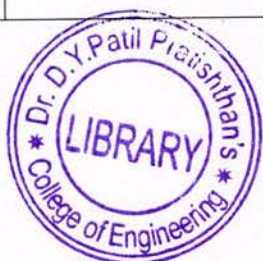
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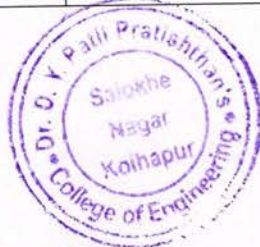
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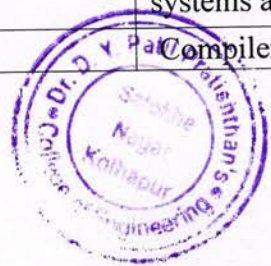
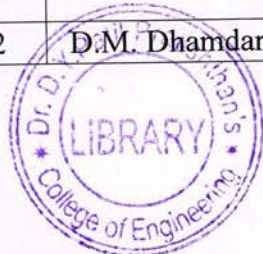
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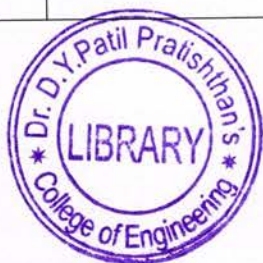
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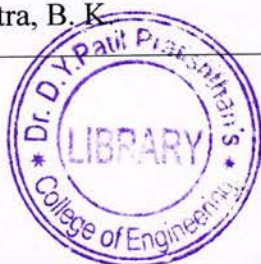
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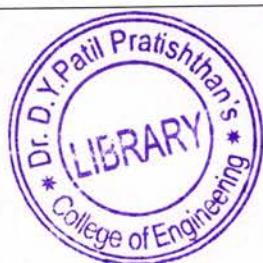
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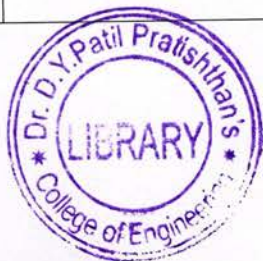
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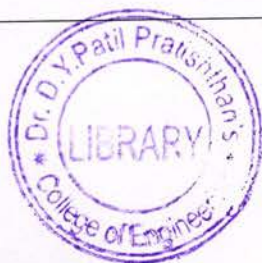
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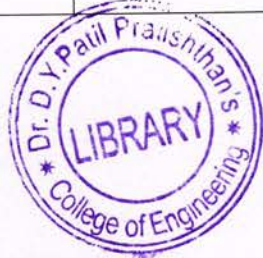
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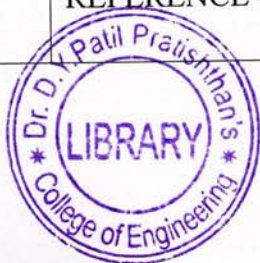
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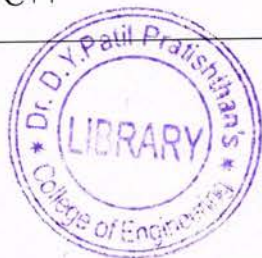
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| 522 | INTRODUCING DATA SCIENCE                                   | DAVY CIELEN      | 15 | 849  | 12735 |
| 523 | INTRODUCTION TO AUTOMATA THEORY, LANGUAGES AND COMPUTATION | JOHN E. HOPCRAFT | 25 | 900  | 22500 |
| 524 | INTRODUCTION TO DATA MINING                                | TAN              | 5  | 910  | 4550  |
| 525 | JAVA-THE COMPLETE REFERENCE                                | HERBERT SCHILDT  | 3  | 1650 | 4950  |
| 526 | MACHINE LEARNING (IN PYTHON AND R) FOR DUMMIES             | MUELLER          | 7  | 699  | 4893  |
| 527 | MEAN WEB DEVELOPMENT                                       | AMOS Q. HAVIV    | 2  | 3499 | 6998  |
| 528 | OBJECT - ORIENTED PROGRAMMING IN C++                       | LAFORE           | 5  | 900  | 4500  |



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|-----|--|--------------------|----|------|-------|
| 529 | OBJECT ORIENTED PROGRAMMING WITH C++       | BALAGURUSAMY       | 5  | 780  | 3900  |
| 530 | OBJECTIVE ELECTRICAL TECHNOLOGY: 6500+     | MEHTA              | 2  | 895  | 1790  |
| 531 | OBJECT-ORIENTED PROGRAMMING WITH C++       | E. BALAGURUSWAMY.  | 10 | 780  | 7800  |
| 532 | OPERATING SYSTEMS                          | KHURANA ROHIT      | 25 | 495  | 12375 |
| 533 | Practical Big Data Analytics               | Nataraj Dasgupta   | 1  | 3499 | 3499  |
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| 539 | RASPBERRY PI FOR DUMMIES                   | SEAN MCMANUS       | 15 | 899  | 13485 |



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| 540          | SOFTWARE ENGINEERING                      | JALOTE          | 679  | 25   | 16975     |
| 541          | TCP/IP ILLUSTRATED, THE PROTOCOLS, VOL. I | STEVENS         | 880  | 5    | 4400      |
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| 543          | THE COMPLETE REFERENCE C++                | HERBERT SCHILD  | 995  | 10   | 9950      |
| 544          | THE DESIGN OF UNIX OPERATING SYSTEM       | MAURICE J. BACH | 800  | 19   | 15200     |
| 545          | THE UNIFIED MODELING LANGUAGE USER GUIDE  | GRADY BOOCH     | 990  | 10   | 9900      |
| 546          | UNIX CONCEPTS AND APPLICATIONS            | SUMITABHA DAS   | 1070 | 15   | 16050     |
| 547          | UNIX NETWORK PROGRAMMING                  | STEVENS         | 800  | 10   | 8000      |
| <b>Total</b> |   |                 |      | 2689 | 18,82,217 |

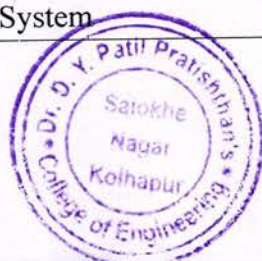
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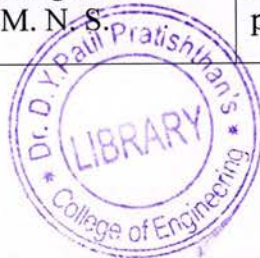
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## Electrical Department

| Sr. No. | Author  | Title  | Cost (Rs.) | Qty  | Total Price (Rs.) |
|---------|---|--|------------|------|-------------------|
| 1       | Mehta, V. K. & Mehta Rohit                        | Basic electrical engineering                   | 500.0      | 3.0  | 1500              |
| 2       | Salivahanan, S & Kumar S. P.                      | Circuit theory                                 | 525.0      | 3.0  | 1575              |
| 3       | Bhurchandi, K. M. & Ray, A. K.                    | Advanced microprocessors and peripherals       | 460.0      | 5.0  | 2300              |
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| 9       | Deshmukh, A.V.                                    | Microcontrollers : theory and application      | 490.0      | 3.0  | 1470              |
| 10      | Barry B. Brey                                     | The intel microprocessors                      | 9258.0     | 3.0  | 27774             |
| 11      | Kennedy, George; Davis, Bernard & Prasanna, S R M | Kennedy's Electronic Communication Systems     | 635.0      | 10.0 | 6350              |
| 12      | Rokosh Das Begamurde                              | Extra high voltage AC transmission engineering | 375.0      | 3.0  | 1125              |
| 13      | Khanna, Rajiv                                     | Basic electronics & computer applications      | 175.0      | 3.0  | 525               |
| 14      | Nagrath, I. J. ; Sharan, S. N. and Rajan, Rakesh  | Signals and systems                            | 550.0      | 3.0  | 1650              |
| 15      | Hsu, Hwel P.                                      | Signals and systems                            | 675.0      | 3.0  | 2025              |
| 16      | Mehta, V. K. & Mehta Rohit                        | Principles of Power System                     | 500.0      | 3.0  | 1500              |



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| 17 | Keiser, Gerd                      | Optical fiber communication                 | 640.0 | 10.0 | 6400 |
| 18 | K. Murvgesh Kumar                 | DC machines & Transformers                  | 400.0 | 3.0  | 1200 |
| 19 | Theraja, B. L. & Theraja, A. K.   | A Text Book of electrical technology vol. I | 550.0 | 10.0 | 5500 |
| 20 | Dr. Sedha, R. S.                  | A text book of Applied electronics          | 795.0 | 3.0  | 2385 |
| 21 | Mehta, V. K. & Mehta Rohit        | Principles of electronics machines          | 395.0 | 3.0  | 1185 |
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| 26 | Capri, A. Z. Capri & Panat, P. V. | Introduction to electrodynamics             | 310.0 | 3.0  | 930  |
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| 30 | Paul Horowitz & Winfield Hill     | The art of electronics                      | 995.0 | 5.0  | 4975 |
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| 32 | Deshmukh, Ajay                    | Microcontrollers : theory and application   | 490.0 | 5.0  | 2450 |
| 33 | Hsu, Hwel P.                      | Signals and systems                         | 525.0 | 5.0  | 2625 |
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| 35 | Gopal, M.                         | Control Systems: Principles and Design      | 610.0 | 5.0  | 3050 |
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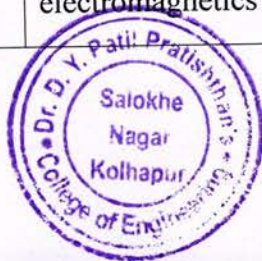
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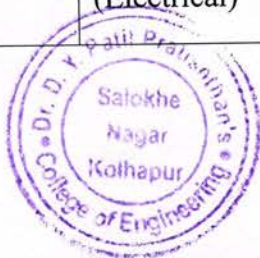
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| 170 | S K Bhattacharya   | Electrical Machines   | 615 | 5 | 3075 |
| 171 | Fitzgerald A. E., Kingsley C. and Kusko A.   | Electric machinery  | 830 | 5 | 4150 |
| 172 | Gupta, J. B  | Electrical Machines   | 695 | 5 | 3475 |
| 173 | Nagrath, I. JI and Kothari, D.P.   | Electrical Machines   | 699 | 5 | 3495 |
| 174 | J. Rosenblatt and M. Harold Friedman   | Direct and alternating Current Machinery                      | 370 | 5 | 1850 |
| 175 | Cotton, H.   | Electrical Techonlogy   | 450 | 5 | 2250 |
| 176 | Rashid, Muhammad H. (Muhammad Harunur), 1945-; <u>Kulkarni, Ashish R.</u> ; <u>Kumar, Narendra</u> | Power Electronics, Circuits, Devices and Applications 3rd Ed. | 789 | 5 | 3945 |
| 177 | G. K. Dubey and Others   | Thyristorised Power Controller                                | 499 | 5 | 2495 |
| 178 | Kothari, D.P. & Nagrath, I.J.  | Modern Power System Analysis                                  | 685 | 5 | 3425 |
| 179 | Grainger, J. J. & Stevenson, W. D.   | Power System Analysis   | 805 | 4 | 3220 |
| 180 | Hayt, William H. and Buck, John A.   | Engineering Electromagnetic                                   | 725 | 5 | 3625 |
| 181 | Nise, Norman S.  | Nise's Control systems engineering                            | 929 | 1 | 929  |
| 182 | I.J. Nagrath and M. Gopal  | Control System Engineering 5th Ed.                            | 599 | 5 | 2995 |
| 183 | Ogata, Katsuhika   | Modern Control Engineering                                    | 759 | 5 | 3795 |
| 184 | Dr. Singal, R. K.  | Non-conventional energy resources                             | 350 | 1 | 350  |
| 185 | Theraja, B. L. & Theraja, A. K.  | A Text Book of electrical technology vol. I                   | 575 | 2 | 1150 |



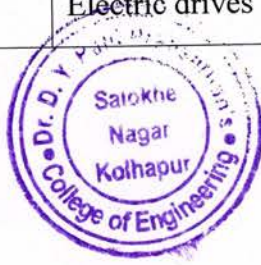
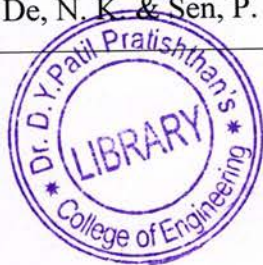
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|-----|--|---|-----|---|------|
| 186 | Gupta, J. B.   | An integrated course in electrical engineering                  | 995 | 2 | 1990 |
| 187 | Gopal, M.  | Digital Control And State Variable Methods                      | 985 | 3 | 2955 |
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| 193 | Stagg, G. W. & Ei-Abiad Ahmad H.   | Computer Methods In Power System Analysis                       | 495 | 4 | 1980 |
| 194 | Grainger, J. J. & Stevenson, W. D.   | Power System Analysis   | 805 | 4 | 3220 |
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| 197 | Raina, K. B & Bhattacharya, S.K.   | Electrical design estimating and costing                        | 399 | 4 | 1596 |



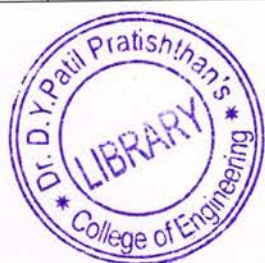
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|-----|---|--|-----|-----|------|
| 198 | Hughes, Edward; Hiley, John; Smith, Ian McKenzie; Brown, Keith                      | Hughes Electrical and Electronic Technology                    | 899 | 2   | 1798 |
| 199 | Dr. Indulkar, C.S. & Dr. Thiruvengadam, S.  | An introduction to electrical engineering materials            | 325 | 10  | 3250 |
| 200 | Gupta, S. C. & Kapoor, V. K.  | Fundamentals of mathematical statistics                        | 695 | 1   | 695  |
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| 205 | Wadhawa, C. L.  | Electrical Power System  | 799 | 2   | 1598 |
| 206 | Gupta, J. B.  | Theory of performance of electrical machines                   | 695 | 1   | 695  |
| 207 | Dubey, G. K.  | Fundamentals of Electrical Drives                              | 415 | 10  | 4150 |
| 208 | Ogata, Katsuhika  | Modern Control Engineering                                     | 759 | 1   | 759  |
| 209 | Lathi, B. P. & Ding, Zhi  | Modern digital and analog communication systems                | 925 | 3   | 2775 |
| 210 | Rashid, Muhammad H. (Muhammad Harunur), 1945-; Kulkarni, Ashish R.; Kumar, Narendra | Power electronics : devices, circuits and applications 4th ed. | 825 | 2   | 1650 |



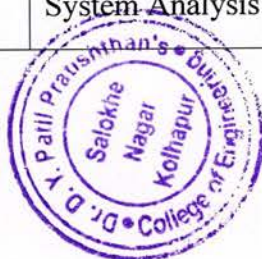
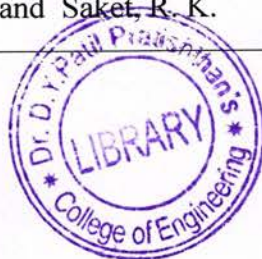
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| 211 | John, Hiley,; Keith, Brown & Mckenzie, Smith Ian | Hughes Electrical and Electronic Technology   | 999  | 2  | 1998 |
| 212 | Del Toro, Vincent                                | Electrical engineering fundamentals           | 1105 | 2  | 2210 |
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| 216 | Wadhawa, C. L.                                   | Electrical Power System                       | 799  | 2  | 1598 |
| 217 | Dubey, G. K.                                     | Fundamentals of Electrical Drives             | 415  | 10 | 4150 |
| 218 | Kumbhojkar, G. V. & Kumbhojkar, H. V.            | Engineering mathematics III (Electrical)      | 350  | 15 | 5250 |
| 219 | Agarwal, R. K.                                   | Principles of electrical machine design       | 595  | 2  | 1190 |
| 220 | Wadhawa, C. L.                                   | Electrical Power System                       | 799  | 2  | 1598 |
| 221 | Dubey, G. K.                                     | Fundamentals of Electrical Drives             | 415  | 10 | 4150 |
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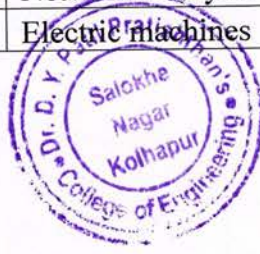
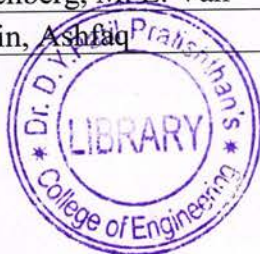
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| 226 | Kothari, D.P.; Nagrath, I.J. and Saket, R. K. | Modern Power System Analysis                 | 795  | 1  | 795  |
| 227 | Dr. Rao, Uma K.                               | Power system : operation & control           | 779  | 3  | 2337 |
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| 229 | De, N. K. & Sen, P. K.                        | Electric drives                              | 595  | 5  | 2975 |
| 230 | Dr. Rao, Uma K.                               | Power system : operation & control           | 779  | 2  | 1558 |
| 231 | Hayt, William H. and Buck, John A.            | Engineering electromagnetics                 | 799  | 5  | 3995 |
| 232 | De, N. K. & Sen, P. K.                        | Electric drives                              | 595  | 5  | 2975 |
| 233 | Dr. Rao, Uma K.                               | Power system : operation & control           | 779  | 2  | 1558 |
| 234 | Murthy, K. M. Vishnu                          | Computer-aided design of electrical machines | 350  | 3  | 1050 |
| 235 | Nagrath, I.J. and Gopal, M.                   | Control System Engineering                   | 699  | 1  | 699  |
| 236 | Babu, P. Ramesh                               | Digital signal processing                    | 690  | 10 | 6900 |
| 237 | Murthy, K. M. Vishnu                          | Computer-aided design of electrical machines | 350  | 2  | 700  |
| 238 | Babu, P. Ramesh                               | Digital signal processing                    | 690  | 10 | 6900 |
| 239 | Murthy, K. M. Vishnu                          | Computer aided design of electrical machines | 350  | 2  | 700  |
| 240 | Babu, P. Ramesh                               | Digital signal processing                    | 690  | 5  | 3450 |
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| 255 | Kothari, D.P.; Nagrath, I.J. and Saker, R. K.                           | Modern Power System Analysis  | 795 | 10 | 7950  |



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| 257 | Valkenburg, M. E. Van & Rathore, T. S.  | Network Analysis   | 579  | 1  | 579  |
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| 260 | Ingole, Arun                            | Switchgear and protection  | 599  | 5  | 2995 |
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| 262 | Mehta, V. K. & Mehta Rohit              | Objective electrical technology : 6500 + objective questions with hints          | 800  | 2  | 1600 |
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| 264 | Gupta, J. B.                            | Question bank in electrical engineering : fully solved with explanations vol. I  | 795  | 1  | 795  |
| 265 | Stagg, G. W. & Ei-Abiad Ahmad H.        | Computer Methods In Power System Analysis  | 495  | 10 | 4950 |
| 266 | Grainger, J. J. & Stevenson, W. D.      | Power System Analysis  | 965  | 4  | 3860 |
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| 296          | UTILIZATION OF ELECTRIC POWER AND ELECTRIC TRACTION | J.B. GUPTA     | 625  | 10   | 6250     |
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## Mechanical Department

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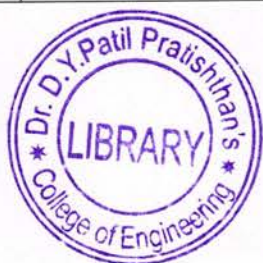
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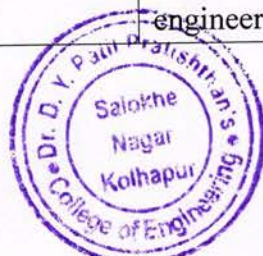
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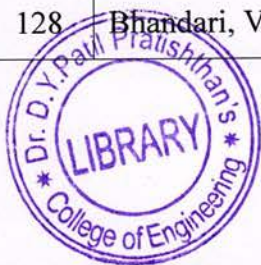
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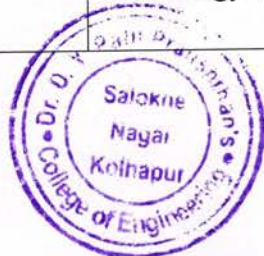
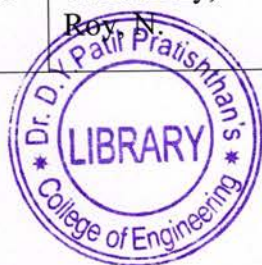
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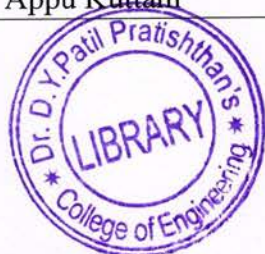
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| 272 | Khurmi, R. A. & Gupta, J. K.        | A text book of thermal engineering                             | 500 | 5 | 2500 |
| 273 | Kripal, Singh                       | Automobile engineering vol. 2                                  | 375 | 1 | 375  |
| 274 | Ganesan, V.                         | Internal combustion engines                                    | 710 | 6 | 4260 |
| 275 | Gerald, Curtis F. & Wheatley, O. O. | Applied numerical analysis                                     | 750 | 3 | 2250 |
| 276 | S. Gowri & JeyaPoovan, T.           | Engineering Graphics   | 350 | 5 | 1750 |
| 277 | Meriam, J. L. & Kraige, L. G.       | Engineering mechanics statics                                  | 689 | 3 | 2067 |
| 278 | Ganesan, V.                         | Internal combustion engines                                    | 625 | 2 | 1250 |
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| 280 | Borel, Lucien & Favrat, Daniel      | Thermodynamics & energy systems analysis from energy to exergy | 695 | 4 | 2780 |
| 281 | Jain, R. K.                         | Engineering metrology  | 425 | 2 | 850  |
| 282 | Cengel, Yunus A & Boles, Michael A. | Thermodynamics an engineering approach                         | 795 | 4 | 3180 |
| 283 | Dr. Sharma, P. C.                   | A text book of production engineering                          | 495 | 5 | 2475 |
| 284 | Jain, R. K.                         | Engineering metrology  | 400 | 1 | 400  |
| 285 | Mahajan, M.                         | A text book of metrology                                       | 180 | 5 | 900  |
| 286 | Rajput, R. J.                       | Thermal engineering  | 825 | 3 | 2475 |
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| 288 | R. Balasubramaniam                  | Materials science & engineering                                | 699 | 5 | 3495 |



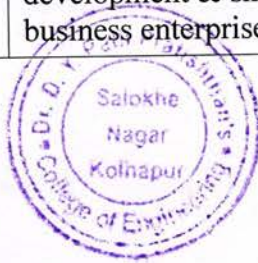
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|-----|------------------------------------|--|-----|----|------|
| 289 | R. K. Jain                         | Production technology manufacturing processes, technology & Automation | 500 | 10 | 5000 |
| 290 | Khanna, O. P.                      | Production Technology: manufacturing processes Vol II                  | 525 | 5  | 2625 |
| 291 | Kripal, Singh                      | Automobile engineering vol. 2  | 375 | 4  | 1500 |
| 292 | Dr. Khanna, O.P.                   | Industrial Engineering & Management                                    | 535 | 4  | 2140 |
| 293 | Dr. Khanna, O.P.                   | Industrial Engineering & Management                                    | 625 | 5  | 3125 |
| 294 | Vasant Desai                       | Project Management 3/e   | 495 | 4  | 1980 |
| 295 | Hisrich, R. D. & others            | Enterenuership   | 675 | 2  | 1350 |
| 296 | R.K. Rajput                        | Robotics & industrial Automation                                       | 300 | 2  | 600  |
| 297 | Maylor, Harvey                     | Project Management   | 699 | 5  | 3495 |
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| 299 | R. S. Khurmi & J. K. Gupta         | A text book of machine design  | 795 | 5  | 3975 |
| 300 | R.K.Jain                           | Mechanical & Industrial Measurements 12th ed.                          | 450 | 5  | 2250 |
| 301 | B. S. Raghuwanshi                  | A course in workshop technology manufacturing processes vol. I         | 320 | 10 | 3200 |
| 302 | B. S. Raghuwanshi                  | A course in workshop technology machine tools vol. II                  | 220 | 10 | 2200 |
| 303 | Holman J. P & Souvik Bhattacharyya | Heat & mass transfer 10th Ed.  | 745 | 5  | 3725 |
| 304 | Dr, R. K. Dhawan                   | A T. B. of engineering drawing   | 495 | 8  | 3960 |
| 305 | R. S. Khurmi & J. K. Gupta         | A T. B. of refrigeration air conditioning                              | 495 | 2  | 990  |



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|-----|--|---|-----|----|------|
| 306 | S. K. Choudhury, A. K. H. Choudhury & Nirjhar Roy            | Elements of workshop technology vol. I                    | 280 | 5  | 1400 |
| 307 | S. K. Choudhury, A. K. H. Choudhury & Nirjhar Roy            | Elements of workshop technology vol. II                   | 275 | 4  | 1100 |
| 308 | Sudhir Andrews   | Hotel front office a training manual                      | 440 | 5  | 2200 |
| 309 | P. Kannaiah & K. L. Narayana                                 | Workshop manual 2nd Ed.                                   | 190 | 10 | 1900 |
| 310 | S. K. Hajara Choudhury, A. K. Hajara choudhury & Nirjhar Roy | Elements of workshop tech. vol. I manufacturing processes | 260 | 5  | 1300 |
| 311 | S. K. Hajara Choudhury, A. K. Hajara choudhury & Nirjhar Roy | Elements of workshop technology vol. II machines tool     | 260 | 5  | 1300 |
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| 313 | H. S. Bawa   | workshop practice 2nd Ed.                                 | 450 | 10 | 4500 |
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| 316 | N. S, Salunke  | Measurements and control                                  | 240 | 10 | 2400 |
| 317 | P.K.Chandrashekara /R.B.Mali                                 | Industrial Fluid Power                                    | 245 | 10 | 2450 |
| 318 | Ambatkar, S. D.  | Automobile engineering                                    | 245 | 8  | 1960 |
| 319 | Ambatkar S.D   | <b>Refrigeration and Air Conditioning (Elective)</b>      | 275 | 10 | 2750 |
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| 321 | Kumawat V.K/Nishant Upadhye   | Solid Waste Management                                  | 145 | 10 | 1450 |
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| 324 | Ambatkar, S. D.   | Power engineering                                       | 270 | 10 | 2700 |
| 325 | Ambatkar, S. D.   | Power engineering                                       | 260 | 9  | 2340 |
| 326 | Ingole, S. B.   | Metrology and quality control                           | 260 | 8  | 2080 |
| 327 | Katre, J. S.  | Electrical engineering                                  | 300 | 1  | 300  |
| 328 | Salunke, N. S.  | Mechanical Engineering Materials                        | 195 | 1  | 195  |
| 329 | S. B. Ingole  | Metrology and quality control                           | 250 | 10 | 2500 |
| 330 | S. D. Ambatkar  | Design of Machine elements                              | 355 | 10 | 3550 |
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| 336 | R. S.Khurmi   | A text book of engineering mechanics 20th Ed.           | 550 | 5  | 2750 |
| 337 | Ghan, S. T., Dharmadhikari, D. M., Mrs. Muchhala, N. , Neheta, R. S. & Patil, N. K. | Mechanical Engineering Materials                        | 165 | 4  | 660  |
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| 339 | Meyers, Michael & Jernigan, Scott        | Mike Meyers' A+ guide to Managing & Troubleshooting PCs        | 895  | 5  | 4475 |
| 340 | Bigelow, Stephen J.                      | Troubleshooting maintaining & Repairing Pcs                    | 980  | 5  | 4900 |
| 341 | S. S. Shah                               | Engineering mathematics f. y. Sem - II                         | 220  | 8  | 1760 |
| 342 | Burke, Rory                              | Project management: planning and control techniques            |      | 1  | 0    |
| 343 | Jolhe, Dhananjay A.                      | Engineering drawing with an introduction to autocad            | 580  | 10 | 5800 |
| 344 | Jeyapoovan, T.                           | Engineering drawing & graphics using auto cad                  | 395  | 5  | 1975 |
| 345 | Venugopal, K. & V. Prabhu Raja           | Engineering drawing + autocad                                  | 295  | 10 | 2950 |
| 346 | Dr. Kumar, D. S.                         | Mechanical measurement & control                               | 380  | 2  | 760  |
| 347 | Luyben, William                          | Process modeling simulation & control for chemical engg.       | 1095 | 5  | 5475 |
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| 349 | Kulshrestha, S. K.                       | Thermal Engineering  | 595  | 5  | 2975 |
| 350 | Rajasekaran, S. & Sankarasubramanian, G. | Fundamentals of Engineering Mechanics                          | 465  | 2  | 930  |
| 351 | Solanki, Chetan Singh                    | Solar Photovoltaics Fundamentals Technologies and Applications | 550  | 2  | 1100 |
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| 353 | Shames, Irving H.                        | Mechanics of fluids 3rd Ed.                                    | 1095 | 2  | 2190 |
| 354 | Srinivasan, S.                           | Automotive mechanics   | 585  | 4  | 2340 |
| 355 | Sanjeev Kumar & Sudhir Kumar             | Thermal & hydraulic machines                                   | 250  | 3  | 750  |
| 356 | Bethune, James                           | Engineering graphics with autocad 2013                         | 695  | 5  | 3475 |



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| 357          | Arunoday Kumar   | Engineering drawing                                  | 340 | 2    | 680      |
| 358          | Gavhale, S. L.   | Thermal engineering                                  | 210 | 1    | 210      |
| 359          | Deshpande, P. G.   | Engineering graphics                                 | 295 | 1    | 295      |
| 360          | Gangrade, M. N.,<br>Deshpande, S. P. &<br>Narahari, R. B.          | Building drawing                                     | 190 | 1    | 190      |
| 361          | Khurmi, R. S. & Gupta, J. K.                                       | A text book of thermal engineering                   | 325 | 1    | 325      |
| 362          | Arunoday Kumar   | Engineering graphics                                 | 275 | 1    | 275      |
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| 365          | Salunke, n. S.   | Mechanical Engineering Materials                     | 175 | 1    | 175      |
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| 367          | S. K. Hajara Choudhury,<br>A. K. Hajara choudhury &<br>Nirjhar Roy | Elements of workshop technology vol. I machines tool | 225 | 1    | 225      |
| 368          | Santosh R. Mitkari   | Applied Mathematics                                  | 360 | 1    | 360      |
| 369          | Khurmi, R. S. & Gupta, J. K.                                       | A textbook of Refrigeration and Air Conditioning     | 625 | 1    | 625      |
| 370          | Kumbhojkar, G. V.  | Engineering mathematics I                            | 360 | 2    | 720      |
| 371          | Khurmi, R. S. & Khurmi N.  | Applied mechanics                                    | 475 | 10   | 4750     |
| 372          | Khurmi, R. S. & Khurmi N.  | Applied mechanics                                    | 475 | 10   | 4750     |
| <b>Total</b> |  |  |     | 1734 | 8,96,933 |

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## First Year Department

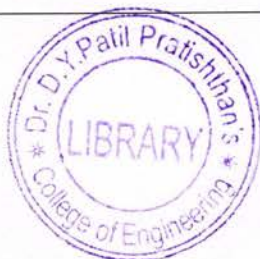
| Sr. No. | Author   | Title                                  | Cost (Rs.) | Qty  | Total Price (Rs.) |
|---------|--|--|------------|------|-------------------|
| 1       | Malik, Hitendra K & Singh, A. K.                     | Engineering physics                    | 525.0      | 5.0  | 2625              |
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| 43 | Wartikar, J. N.<br>&Wartikar, P. N.      | A text biook of<br>applied mathematics<br>Vol.I         | 330   | <b>2.0</b>  | 660  |
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| 53 | Halliday, David,; Resnick, Robert & Walker, Jearl          | Principles of physics international student version | 799  | 10 | 7990 |
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| 55 | Palanna, O. G.   | Engineering chemistry                               | 675  | 5  | 3375 |
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| 59 | Dass, H.K.   | Advanced engineering mathematics                    | 600  | 5  | 3000 |
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| 61 | V. M. Kayande & H. S. Mahajan                              | Communication skills                                | 190  | 2  | 380  |
| 62 | V. K. Kumawat & Dr. D. D. jadhav                           | Applied science                                     | 240  | 5  | 1200 |
| 63 | V. K. Kumawat & Dr. D. D. jadhav                           | Applied science                                     | 240  | 1  | 240  |
| 64 | Mitkari, S. R.   | Applied mathematics                                 | 345  | 5  | 1725 |
| 65 | D. T. Gaikwad, C. S. Raut, P. S. Lotlikar & A. S. Vekhande | Basic science (chemistry)                           | 100  | 1  | 100  |
| 66 | D. T. Gaikwad, C. S. Raut, P. S. Lotlikar & A. S. Vekhande | Applied science                                     | 120  | 1  | 120  |
| 67 | Sivasankar, B.   | Engineering chemistry                               | 495  | 5  | 2475 |
| 68 | S. S. Sastry   | Engineering mathematics vol. I                      | 295  | 10 | 2950 |



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| 69 | Gopalan, R.;<br>Venkappayya, D. &<br>Nagarajan, Sulochang       | Text book of<br>engineering chemistry   | 450  | 5  | 2250 |
| 70 | De. A. K.   | Environmental<br>Chemistry  | 200  | 5  | 1000 |
| 71 | Feynman Leighton /<br>Sands                                     | The feynman lectures<br>on physics vol. III   | 675  | 5  | 3375 |
| 72 | Sastry, S. S.   | Engineering<br>mathematics vol. II  | 295  | 10 | 2950 |
| 73 | Wylie, C. Ray &<br>Barrett, Louic C                             | Advanced engineering<br>mathematics   | 1225 | 5  | 6125 |
| 74 | Dennis G. Zill &<br>Warren S. Wright                            | Advanced engineering<br>mathematics 4th Ed.   | 975  | 5  | 4875 |
| 75 | Kreyszig, Erwin   | Advanced engineering<br>mathematics 9th Ed.   | 710  | 10 | 7100 |
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| 78 | Beiser, Arthur;<br>Mahajan, Shobhit &<br>Choudhury, S. Rai      | Concepts of modern<br>physics   | 665  | 10 | 6650 |
| 79 | Rajendran, V.   | Engineering physics   | 625  | 10 | 6250 |
| 80 | Malik, Hitendra K &<br>Singh, A. K.                             | Engineering physics   | 585  | 5  | 2925 |
| 81 | Palanna, O. G.  | Engineering<br>Chemistry  | 675  | 5  | 3375 |
| 82 | Gaikwad, D. T.;<br>Borkute, D; Dr.Pathak,<br>S. & Patil, Ashok  | Basic mathematics   | 240  | 5  | 1200 |
| 83 | D. T. Gaikwad, M. Nair,<br>N. R. Nemade & S. S.<br>Mahajan      | English   | 110  | 5  | 550  |
| 84 | Feynman, Richard P.;<br>Sands, Matthew &<br>Leighton, Robert B. | The feynman lectures<br>on physics : Mainly<br>Electromagnetism &<br>Matter vol. II | 675  | 5  | 3375 |
| 85 | Prof. Sujata Patil  | Basic mathematics   | 200  | 10 | 2000 |



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| 86           | Patil, Sujata   | Engineering mathematics                        | 200 | 10  | 2000     |
| 87           | Gijare, M. S.   | Basic science physics                          | 115 | 1   | 115      |
| 88           | Gaikwad, D. T. ;<br>Bhangale, S. P.; Rane,<br>S. G. & Morankar, Y.<br>P | Basic science physics                          | 120 | 1   | 120      |
| 89           | Gaikwad, D. T.; Nair,<br>M.; Nemade, N. R. &<br>Mahajan, S. S.          | English  | 125 | 2   | 250      |
| 90           | Das, H. K. & Er.<br>Verma, Rajnish                                      | Higher engineering<br>Mathematics              | 895 | 5   | 4475     |
| 91           | Dr. . Grewal B. S. &<br>Grewal, J.S.                                    | Higher Engineering<br>Mathematics              | 475 | 10  | 4750     |
| 92           | Patel, B. M. & others   | Basic mathematics                              | 265 | 1   | 265      |
| 93           | Dr. Pendse, M. H.   | Engineering chemistry                          | 160 | 1   | 160      |
| 94           | Kumbhojkar G.<br>V.&Kumbojkar, H. V                                     | Engineering<br>mathematics M 1                 | 310 | 10  | 3100     |
| 95           | Kumbhojkar G.<br>V.&Kumbojkar, H. V                                     | Engineering<br>mathematics III<br>CIVIL        | 250 | 11  | 2750     |
| 96           | Kumbhojkar G.<br>V.&Kumbojkar, H. V                                     | Engineering<br>mathematics III CSE             | 250 | 10  | 2500     |
| 97           | Kumbhojkar G.<br>V.&Kumbojkar, H. V                                     | Engineering<br>mathematics III<br>(Electrical) | 350 | 10  | 3500     |
| <b>Total</b> |   |  |     | 577 | 2,65,664 |

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## Competitive Books

| Sr. No. | Author  | Title   | Cost (Rs.) | Qty | Total Price (Rs.) |
|---------|---|---|------------|-----|-------------------|
| 1       | Dr. Aggarwal, R. S.   | A modern approach to verbal & Non - verbal reasoning  | 825        | 5   | 4125              |
| 2       | Dr. Aggarwal, R. S.   | Quantitative aptitude   | 725        | 10  | 7250              |
| 3       | Khurmi & Gupta  | Civil Engineering Objective   | 599        | 5   | 2995              |
| 4       | Khurmi & Gupta  | Civil Engineering Conventional & Objective)   | 575        | 1   | 575               |
| 5       | Made Easy   | Hand Book on Civil Engineering  | 350        | 5   | 1750              |
| 6       | Made Easy   | Civil Engineering (Multiple Choice Question)  | 750        | 5   | 3750              |
| 7       | R. Agor   | Objective Type and Conventional Questions and Answers On Civil Engineering  | 749        | 5   | 3745              |
| 8       | G K Publications  | Gate Guide Civil Engineering 2019   | 975        | 5   | 4875              |
| 9       |   | Gate 2019-MECHANICAL  | 999        | 2   | 1998              |
| 10      |   | MPSC पूर्वपरीक्षा   | 595        | 2   | 1190              |
| 11      | चंद्रकांतमोरे   | सामान्यविज्ञानभाग१  | 200        | 2   | 400               |
| 12      | पंढरीनाथराणे  | बुद्धिमत्ताचाचणी  | 170        | 2   | 340               |
| 13      | Prof. Haribhau Gite , Prof. SachinGade , Prof. Mahesh Sachane | महाराष्ट्रअभियांत्रिकीसेवासामान्यअध्ययन : मुख्यपरीक्षा ( STHAPATYA ABHIYANTRIKI SEVA MUKHYA PARIKSHA : SAMANYA ADHYAYAN ) | 160        | 5   | 800               |
| 14      | राजनकांबळे  | भारताचीराज्यघटनाआणिप्रशासन  | 220        | 5   | 1100              |
| 15      | पंढरीनाथराणे  | संपूर्णगणित   | 250        | 5   | 1250              |
| 16      | बाळासाहेबशिंदे  | संपूर्णइंग्रजीव्याकरण   | 260        | 1   | 260               |
| 17      | बाळासाहेबशिंदे  | परिपूर्णमराठीव्याकरण  | 260        | 1   | 260               |



|    |  |  |     |   |      |
|----|--|--|-----|---|------|
| 18 | शेख  | स्पर्धापरीक्षासंपूर्णसामान्यज्ञान  | 270 | 1 | 270  |
| 19 | Mahesh Shinde  | Dnyandeep MPSC 12000+ Prashnasanch - 2018 Avrutti  | 500 | 5 | 2500 |
| 20 | Deva Jadhavar  | Unique MPSC Rajyaseva Purva Zalele Papers  | 200 | 5 | 1000 |
| 21 |  | MPSC Departmental PSI Samanya Adhyayan Marathi vaEngreji Purva Pariksha Guide  | 550 | 3 | 1650 |
| 22 |  | Lakshyvedh 2018  | 80  | 1 | 80   |
| 23 | डॉ. जे. ए. खेर; डॉ. निलिमाराजूरकर; डॉ. मोहनकुलकर्णीबुलाखनाईक आणि सुपनेकर | विज्ञानआणितंत्रज्ञान ISBN : 978-93-325-1533-8  | 140 | 5 | 700  |
| 24 |  | SSC JE (CPWD) : recruitment examination papar I & II civil engineering   | 599 | 5 | 2995 |
| 25 | Singh, B.  | General Studies - 2500 MCQs for ESE, PSUs & UPSC (Topicwise Solved): General Studies - Practice Book for ESE and PSUs ISBN : 978-93-81069-16-5 | 275 | 5 | 1375 |
| 26 | Singh, A. P. & Singh, B.   | General Studies 2019 for UPSC, SSC, Railways, PSUs & Banks (competitive exams) ISBN : 978-93-5147-374-9  | 700 | 8 | 5600 |
| 27 |  | Civil engineering Gate 2019  | 850 | 5 | 4250 |
| 28 | Agarwal Deepak & Gupta, D. P.  | Quantitative aptitude for competetive exams  | 475 | 5 | 2375 |
| 29 | Prashant Dixit   | GATE Tutor 2019 - Civil Engineering  | 925 | 4 | 3700 |



|              |                    |                       |     |     |        |
|--------------|--------------------|-----------------------|-----|-----|--------|
| 30           | Dr. R. S. Aggarwal | Quantitative aptitude | 500 | 5   | 2500   |
| <b>Total</b> |                    |                       |     | 123 | 65,658 |

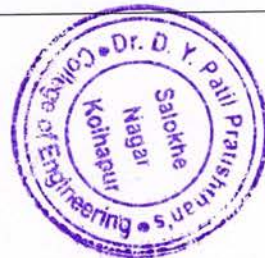
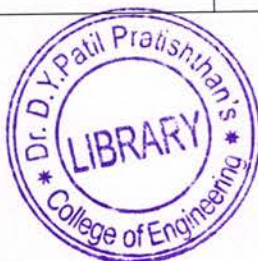


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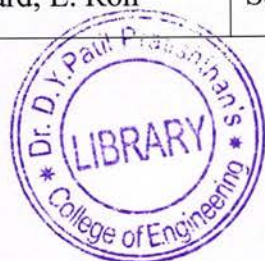
  
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## General Books

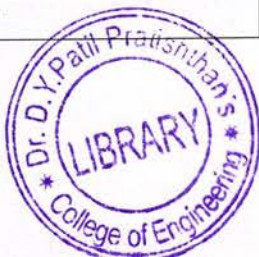
| Sr. No. | Author                             | Title  | Cost (Rs.) | Qty  | Total Price (Rs.) |
|---------|------------------------------------|--|------------|------|-------------------|
| 1       | श्री. मधुकरमुकुंदरावपाटील          | बिनधास्तबोलासभाजिका                                | 120.0      | 10.0 | 1200              |
| 2       | प्रा. नानासाहेबसाळुंखे             | शाहूंच्याआठवणी                                     | २८०        | 5.0  | 1400              |
| 3       | Allan + Barbara Pease              | The definitive book of body language               | 350        | 1    | 350               |
| 4       | Dr. Vithal Venkatesh Kamat         | Idli, orchid & will power                          | 250        | 1    | 250               |
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| 11      | Jag Randhawa                       | The bright idea box                                | 299        | 1    | 299               |
| 12      | A P J Abdul Kalam with Arun Tiwari | Wings of fire : an autobiography                   |            | 1    | 0                 |
| 13      | Dan Brown                          | Inferno  | 399        | 1    | 399               |
| 14      | Dan Brown                          | Angele & Demons                                    | 399        | 1    | 399               |
| 15      | Herman Melville                    | Moby Dick  | 199        | 1    | 199               |
| 16      | Mary, Margie, Debbie               | Speak better write better english                  | 150        | 1    | 150               |
| 17      | Susmita Dasgupta                   | Amitabh : the making of a superstar                | 299        | 1    | 299               |
| 18      | Jeff Keller                        | Attitude is everything                             | 199        | 1    | 199               |
| 19      | Chetan Bhagat                      | Five point someone                                 | 176        | 1    | 176               |
| 20      | Scott Adams                        | How to fail at almost everything and still win big | 699        | 1    | 699               |
| 21      |                                    | The autobiography of : henry ford my life and work | 175        | 1    | 175               |



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|----|-------------------------------------|--|------------|---|-----|
| 22 | Pratibha Messner & Wolfgang Messner | Winning the right job : a blueprint to acing the interview       | <b>250</b> | 1 | 250 |
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| 24 | Lisa Rogak                          | Impatient optimist bill gates in his own words                   | <b>399</b> | 1 | 399 |
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| 26 | Sally Jenkins                       | Lance armstrong: it's not about the bike my journey back to life | <b>550</b> | 1 | 550 |
| 27 | George Beahm                        | I, Steve : steve jobs in his own words                           | <b>225</b> | 1 | 225 |
| 28 | Panlo Coelho                        | The pilgrimage   | <b>350</b> | 1 | 350 |
| 29 | Dale Carnegie                       | How to win friends & influence people                            | <b>199</b> | 1 | 199 |
| 30 | Boria Majumdar                      | Sachintendulkar: playing it my way my autobiography              | <b>499</b> | 1 | 499 |
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| 45 | साराकारो               | आपलापीएचडीप्रबंधकसाप्रकाशितकरावा             | 345 | 1 | 345 |
| 46 | ट्रेसी                 | मेनीमाईल्सटूगो                               | 175 | 1 | 175 |
| 47 | Schwartz, David Joseph | The magic of thinking big                    | 200 | 1 | 200 |
| 48 | Vijay Agarwal          | तुम्ही IAS कसेव्हाल                          | 195 | 1 | 195 |
| 49 | गोईदानी                | जिंकूनदेणान्यासवयी                           | 145 | 1 | 145 |
| 50 | सोमण                   | Unlimited Power                              | 450 | 1 | 450 |
| 51 | बर्वे                  | कथाउद्योजकांच्या                             | 570 | 1 | 570 |
| 52 | गोडबोले                | बोर्डरूम                                     | 300 | 1 | 300 |
| 53 | कलाम                   | अदम्यजिद्द                                   | 250 | 1 | 250 |
| 54 | Nair, P. M             | The Kalam Effect My Years with the President | 150 | 1 | 150 |
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| 56 | मिराचंदानी             | अमगीत  | 250 | 1 | 250 |
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| 58 | चोक्कन                 | नारायणमूर्ती                                 | 140 | 1 | 140 |
| 59 | गोडबोले                | स्टीव्हजॉब्जएकझपाटलेलातंत्रज्ञ               | 150 | 1 | 150 |
| 60 | शानबाग                 | जेआरडी                                       | 170 | 1 | 170 |
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| 63 | बोरवणकर                | माझीआयुष्याचीपाने                            | 125 | 1 | 125 |
| 64 | कहाते                  | हिलरीक्लिंटन                                 | 270 | 1 | 270 |
| 65 | नायडू                  | रतनटाटा                                      | 399 | 1 | 399 |
| 66 | नारायण                 | हलवाई  | 250 | 1 | 250 |
| 67 | काळे                   | हिवाटएकटीची                                  | 150 | 1 | 150 |
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| 69 | मूर्ती                 | वाइजअँडअदरवाइज                               | 200 | 1 | 200 |
| 70 | काळे                   | पार्टनर                                      | 150 | 1 | 150 |
| 71 | पाटील                  | आंबी   | 200 | 1 | 200 |
| 72 | काळे                   | वपुर्जा                                      | 200 | 1 | 200 |
| 73 | देसाई                  | बारी   | 200 | 1 | 200 |
| 74 | मूर्ती                 | परीघ   | 230 | 1 | 230 |
| 75 | गोरे                   | फेसाटी                                       | 200 | 1 | 200 |
| 76 | पाटील                  | पावूलवाटा                                    | 120 | 1 | 120 |
| 77 | भैरप्पा                | परिशोध                                       | 220 | 1 | 220 |
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|-----|--------------------------|--|-----|-----|-----|
| 81  | अंबिके                   | उद्योजककियशस्वीउद्योजक                   | 350 | 1   | 350 |
| 82  | अग्रवाल                  | मनजिकाजगजिका                             | 195 | 1   | 195 |
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| 87  | तळणीकर                   | दर्मजिकऑफथिंकिंगसक्सेस                   | 295 | 1   | 295 |
| 88  | पवार                     | शिवछत्रपती                               | 170 | 1   | 170 |
| 89  | पवार                     | राजर्षीशाहूछत्रपतींचेजाहीरनामेवहुकुमनामे | 170 | 1   | 170 |
| 90  | कानिटकर                  | अॅडॉल्फहिटलरचीप्रेमकहाणी                 | 80  | 1   | 80  |
| 91  | पाटील                    | आभाळ                                     | 110 | 1   | 110 |
| 92  | पाटील                    | भेटीगाठी                                 | 110 | 1   | 110 |
| 93  | पाटील                    | फक्कडगोष्टी                              | 140 | 1   | 140 |
| 94  | पाटील                    | वळीव                                     | 140 | 1   | 140 |
| 95  | कियोसाकी                 | रिचर्डडपुअरर्डड                          | 399 | 1   | 399 |
| 96  | योगानंद                  | एकायोग्याचीआत्मकथा                       | 325 | 1   | 325 |
| 97  | खंडारे                   | राष्ट्रउभारणीतयोगदान                     | 400 | 1   | 400 |
| 98  | सोमण                     | चाणक्यनीती                               | 175 | 1   | 175 |
| 99  | गोडबोले                  | अर्थात                                   | 450 | 1   | 450 |
| 100 | धर                       | नेतार्जीचामृत्यू                         | 350 | 1   | 350 |
| 101 | खांडेकर                  | ययाती                                    | 700 | 1   | 700 |
| 102 | पाटील                    | संभाजी                                   | 575 | 1   | 575 |
| 103 | देसाई                    | श्रीमानयोगी                              | 575 | 1   | 575 |
| 104 | दायमा                    | विद्याभारतीसेटनेटमार्गदर्शक              | 550 | 1   | 550 |
| 105 | माईडसेट                  | प्रा. रविंद्र मारुती सातपूते             | ३   | 180 | 540 |
| 106 | मोर ओडिशा डायरी          | राजेश पाटील                              | १   | 250 | 250 |
| 107 | वास्तु बांधणी पहिला मजला | श्रीकांत धिरे                            | ३   | 150 | 450 |



|              |                          |                 |   |      |        |
|--------------|--------------------------|-----------------|---|------|--------|
| 108          | वास्तु बांधणी दुसरा मजला | श्रीकांत पित्रे | ३ | 150  | 450    |
| 109          | वास्तु बांधणी तिसरा मजला | श्रीकांत पित्रे | ३ | 150  | 450    |
| 110          | Quicker maths            | M. Tyra         | 3 | 540  | 1620   |
| 111          | Quantitative aptitude    | Arun Sharma     | 3 | 1050 | 3150   |
| 112          | Quantum cat              | Sarvesh Kumar   | 3 | 915  | 2745   |
| <b>Total</b> |                          |                 |   | 140  | 37,990 |



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**JOURNAL LIST 2022 - 23**

| Sr. No. | TITLE  | PUBLISHER | ISSUES | AMOUNT(RS)   |
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|         | <b>COMPUTER DEPT.</b>  |           |        |              |
| 1       | INDIAN JOR. OF MECHANICAL ENGINEERING AND RESEARCH               | RIP       | 2      | 3000         |
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|         | <b>MECHANICAL ENGINEERING</b>                              |           |        |              |
| 1       | INDIAN JOR. OF MECHANICAL ENGINEERING AND RESEARCH         | RIP       | 1      | 1500         |
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| 6       | INTERNATIONAL JOR. OF WIRELESS COMMUNICATIONS TECHNOLOGIES | SERIAL    | 1      | 1500         |
|         | <b>ELECTRICAL ENGINEERING</b>                              |           |        |              |
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| 8       | INTERNATIONAL JOR. OF ELECTRICAL ENGINEERING               | SERIAL    | 1      | 1500         |
|         |  |           |        | <b>12250</b> |

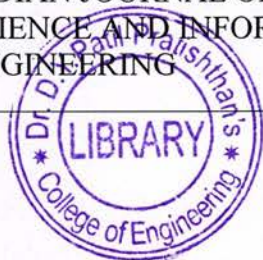
  
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**JOURNAL LIST 2018-19**

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|---------|--|-----------|--------|------------|
|         | <b>CIVIL DEPT.</b>   |           |        |            |
| 1       | JOURNAL ON CIVIL ENGINEERING (JCE)(Q)                          | I MANGER  | 4      | 2700       |
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| 3       | INDIAN JOR. OF STRUCTURAL DESING AND CONSTRUCTION              | RIP       | 2      | 3000       |
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| 7       | INDIAN JOURNAL OF ADVANCED CIVIL ENGINEERING                   | RIP       | 2      | 3000       |
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| 10      | JOURNAL OF SOFTWARE ENGINEERING AND TECHNOLOGY                 | SERIAL    | 2      | 3000       |
| 11      | JOURNAL OF SOFTWARE PROJECT MANAGEMENT AND QUALITY ASSURANCE   | SERIAL    | 2      | 3000       |
| 12      | INDIAN JOR. OF INFORMATION SECURITY AND COMPUTER               | RIP       | 2      | 3000       |
| 13      | INDIAN JOR.OF ADVANCES IN COMPUTERS SCIENCE AND TECHNOLOGY     | RIP       | 2      | 3000       |
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|                         |  |          |   |              |
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| 15                      | INDIAN JOURNAL OF MATHEMATICS, COMPUTER SCIENCE AND INFORMATION TECHNOLOGY | SERIAL   | 2 | 3000         |
| 16                      | INDIAN JOURNAL OF SOFTWARE ENGINEERING                                     | I MANGER | 4 | 2700         |
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**JOURNAL LIST 2017-18**

| Sr. No.                 | TITLE   | PUBLISHER | ISSUES | AMOUNT(RS) |
|-------------------------|---|-----------|--------|------------|
| <b>MECHANICAL DEPT.</b> |   |           |        |            |
| 1                       | INDIAN JOURNAL OF METALLURGICAL AND MATERIALS ENGINEERING   | ACADEMIC  | 2      | 3000       |
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| 4                       | INDIAN JOURNAL OF MECHANICS AND THERMODYNAMICS              | RIP       | 2      | 3000       |
| 5                       | INDIAN JOR. OF MECHANICAL ENGINEERING AND RESEARCH          | RIP       | 2      | 3000       |
| 6                       | INDIAN JOR. OF AUTOMOBILE ENGINEERING                       | RIP       | 2      | 3000       |
| 7                       | INDIAN JOURNAL OF HEAT & MASS TRANSFER (HY)                 | GLOBAL    | 2      | 3500       |
| 8                       | INDIAN JOURNAL OF MATERIALS AND STRUCTURAL SYSTEM           | GLOBAL    | 2      | 3500       |
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| 10                      | (H/Y)INTL JOURNAL OF PRODUCT DESIGN (HY)                    | SERIAL    | 2      | 3000       |
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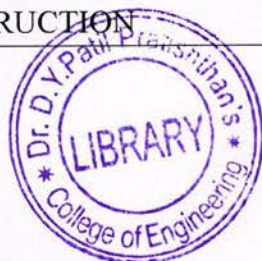
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**JOURNAL LIST 2016-17**

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| 1                       | INDIAN JOURNAL OF METALLURGICAL AND MATERIALS ENGINEERING       | ACADEMIC  | 2      | 3000       |
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| 10                      | INDIAN JOR. OF INDUSTRIAL & PRODUCTION ENGINEERING & TECHNOLOGY | GLOBAL    | 2      | 3500       |
| 11                      | INDIAN JOR. OF MECHANICS AND STRUCTURE                          | RIP       | 2      | 3000       |
| 12                      | INDIAN JOR. OF MECHANICAL ENGINEERING AND RESEARCH              | RIP       | 2      | 3000       |
| 13                      | INDIAN JOR. OF AUTOMOBILE ENGINEERING                           | RIP       | 2      | 3000       |
| 14                      | INDIAN JOR. OF AUTOMATION AND ROBOTICS                          | RIP       | 2      | 3000       |
| 15                      | INDIAN JOURNAL OF HEAT & MASS TRANSFER (HY)                     | GLOBAL    | 2      | 3500       |
| 16                      | JOURNAL ON MECHANICAL ENGINEERING AND AUTOMATION                | ACADEMIC  | 2      | 3000       |
| 17                      | INDIAN JOURNAL OF MATERIALS AND STRUCTURAL SYSTEM               | SERIAL    | 2      | 3500       |
| 18                      | INTL. JOURNAL OF MECHANICAL SCIENCES                            | ACADEMIC  | 2      | 3000       |
| 19                      | (H/Y)INTL JOURNAL OF PRODUCT DESIGN (HY)                        | SERIAL    | 2      | 3000       |
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| 20                      | JOURNAL ON CIVIL ENGINEERING (JCE)(Q)                           | I MANGER  | 4      | 2200       |
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| 33                    | JOURNAL OF SOFTWARE PROJECT MANAGEMENT AND QUALITY ASSURANCE                | SERIAL       | 2                  | 3000          |
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| 35                    | INDIAN JOR.OF ADVANCES IN COMPUTERS SCIENCE AND TECHNOLOGY                  | RIP          | 2                  | 3000          |
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| 38                    | INDIAN JOURNAL OF MATHEMATICS, COMPURTER SCIENCE AND INFORMATION TECHNOLOGY | SERIAL       | 2                  | 3000          |
| 39                    | INDIAN JOURNAL OF INFORMATION TECHNOLOGY & COMMUNICATION ENGINEERING        | GLOBAL       | 2                  | 3500          |
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